BOARD OF COMMISSIONERS:

CAROL V. PHELPS, CHAIR
JOHN C. SPRUILL, VICE-CHAIR
TRACEY A. JOHNSON
ANN C. KEYES
JULIUS WALKER, JR.



POST OFFICE BOX 1007 PLYMOUTH, NORTH CAROLINA 27962 OFFICE (252) 793-5823

ADMINISTRATIVE STAFF:

CURTIS S. POTTER, ICMA-CM COUNTY MANAGER & COUNTY ATTORNEY cpotter@washconc.org

> JASON SQUIRES ASSISTANT COUNTY MANAGER acm@washconc.org

CATHERINE "MISSY" DIXON FINANCE OFFICER mdixon@washconc.org

JULIE J. BENNETT, MMC, NCMCC CLERK TO THE BOARD jbennett@washconc.org

AGENDA ITEM MEMO

MEMO Date: May 30, 2025 MEETING Date: June 2, 2025 ITEM: 7

SUBJECT: FY26 Budget Ordinance

DEPARTMENT: CMO

FROM: Curtis S. Potter, County Manager / County Attorney

ATTACHMENTS:

A- Proposed FY26 Budget Ordinance with attached FY26 Salary Schedule, Fee Schedule, Budget Sheets

PURPOSE: To consider approving the FY26 annual budget ordinance.

SUMMARY: Attached is a proposed FY26 Budget Ordinance reflecting the original County Manager's Recommended Budget for FY26 with the following adjustments:

- 1. 10-4110-391 Governing Board Dues was reduced \$225 reflecting 3 less Aviation Assoc. Memberships
- 2. 10-3990-000 Appropriated Fund Balance was reduced \$225 reflecting the savings from item 1 above.
- 3. 10-3970-020 and 10-5110-993 were both reduced \$44,261 reflecting MTW's revised budget for 6 months rather than one year of remaining grant funding for the 2nd Judicial District Drug Recovery Court Coordinator Position.
- 4. 33-7402-606 was increased \$100 to account for a slight increase in ARSWMA admin dues.
- 5. 33-8100-601 Designated for Future Appropriation was decreased \$100 to account for item 4 above.
- 6. Fund 58 revenues and expenses were both increased \$25,944 to reflect the America 250th Anniversary Grants that were added into this fund between the date the spreadsheets were created and presented.

STAFF RECOMMENDATION:

1. **VOTE** to approve the FY26 Budget Ordinance as presented.

Washington County Budget Ordinance

Fiscal Year Beginning July 1, 2025 & Ending June 30th, 2026 (FY26)

In accordance with G.S. 159.13, be it ordained by the Board of Commissioners of Washington County, North Carolina as follows:

Section 1.

REVENUES

It is estimated that the revenues and Fund Balances of the funds hereafter listed will be available for the fiscal year indicated above, to finance the appropriations set forth in Section 2 below, and in accordance with the chart of accounts established for Washington County:

1

| GENERAL FUND (10) | \$19,836,384 |
|---|--------------|
| Taxes Ad-Valorem Current Year | \$7,447,058 |
| Tax Discounts | (\$45,000) |
| Ad-Valorem Taxes-Motor Vehicle | \$1,008,000 |
| NCVTS, Contra, Refunds | Journal Adj |
| Prior Year Taxes | \$210,000 |
| Tax Penalties & Interest Current Year | \$40,000 |
| Tax Penalties & Interest Prior Years | \$62,500 |
| Prepayment Property Taxes | \$50,000 |
| Article 39 One Cent Sales Tax | \$1,200,000 |
| Article 40 1/2 Cent Sales Tax (Unrestricted 70%) | \$770,000 |
| Article 42 1/2 Cent Sales Tax (Unrestricted 60%) | \$250,000 |
| SL 2015-241 Sales Tax Redistribution | \$445,000 |
| SALES TAX - LOCAL 1/4 CENT - ST-A46 (100%) | \$350,931 |
| ABC Taxes & Profit Distribution | \$86,800 |
| Leased Vehicles Gross Tax | \$500 |
| Detention Fees & Concessions | \$155,000 |
| Fees & Licenses | \$185,200 |
| Rents & Concessions | \$400 |
| nterest Earned on Investments | \$280,000 |
| Public Assistance Grants & Reimbursements | \$3,465,642 |
| Emergency Management Grants & Reimbursements | \$26,625 |
| OOT Grants & Reimbursements | \$413,983 |
| Health Dept. Grants & Reimbursements (Drug Rec Court) | \$46,733 |
| CPC | \$88,940 |
| SRO Reimbursement | \$121,117 |
| Other Intergovernmental | \$103,756 |
| Cost Allocation from Water/Sanitation | \$130,000 |
| oan Proceeds | NA |
| ppropriated Fund Balance | \$2,943,200 |

| SCHOOL CAPITAL OUTLAY | FUND (21) | \$3,257,617 |
|---------------------------------|----------------------------|-------------|
| Article 40 1/2 Cent Sales Tax (| Restricted 30%) | \$324,537 |
| Article 42 1/2 Cent Sales Tax (| | \$362,355 |
| GRANT-NEEDS BASED PUBL | IC SCHOOL CAP FUND | \$0 |
| TRUIST Interest Earnings | | \$10,000 |
| PK12 Rental Payment from Wo | CS | \$400,000 |
| Transfer from General Fund (T | emp for Debt Serv \$ Flow) | \$800,000 |
| Transfer from General Fund (P | erm) | \$300,000 |
| Appropriated Fund Balance | | \$1,060,725 |

| Watershed Improvement Tax Watershed Improvement Tax Prior Yrs/Penalties/Interest Tax Discounts Appropriated Watershed Reserve/Fund Balance | \$194,850 \$83,430 |
|--|------------------------------|
| Tax Discounts Appropriated Watershed Reserve/Fund Balance | |
| Appropriated Watershed Reserve/Fund Balance | \$5,870 |
| | (\$600) |
| - A | \$100,000 |
| Eddie Smith Drainage Assessment | \$6,150 |
| Stream Debris Removal Allocation from State | \$0 |

| SANITATION FUND (33) | \$1,756,963 |
|--|-------------|
| Construction Contractor Disposal Fees | \$80,000 |
| Metal/White Goods | \$0 |
| Electronics Mgmt. Fund | \$0 |
| NC DENR GRANT | \$5,000 |
| Solid Waste User Fee County | \$1,488,764 |
| Rural Solid Waste Tipping Fees Billed | \$70,000 |
| White Goods Disposal Fee/Grants | \$5,700 |
| Solid Waste Disposal Tax | \$7,000 |
| State Tire Tax Revenues | \$20,000 |
| State Tire Tax Revenues Billed | \$500 |
| Town Solid Waste Availability Fee Billed | \$80,000 |
| TRANSFER FROM GENERAL FUND | \$0 |
| FUND BALANCE APPROPRIATION* | \$0 |
| | |

| WATER FUND (35) | \$1,749,989 |
|--|-------------|
| Interest Earned on Investments | \$4,500 |
| Utility Base Charges | \$912,000 |
| Utility Consumption Charges | \$607,200 |
| TAP & Connection Fees | \$17,500 |
| Reconnection Fees | \$20,000 |
| Penalties & Interest Utility Bills | \$5,000 |
| NC DOT Utility Relocation Reimbursements | \$0 |
| NC DEQ Grants | \$0 |
| Allocated Fund Balance | \$183,789 |
| Transfer from General Fund | \$0 |

| | WATER CAPITAL PROJECTS FUND (36) | \$5,800,000 |
|------|---|--------------------------|
| | NCDEQ GRANT-ASSET INVENTORY ASSESSMENT NCDEQ VUR PEA RIDGE TRANS GRANT | \$0 |
| 1 | NCDEQ VUR ROPER CONNECTION GRANT | \$5,000,000 \$800,000 |
| | ^(Provided for informational purposes only, see Project C | Ordinance/Budget) |
| | EMS FUND (37) | \$3,096,635 |
| | NCACC Cost Reimbursements | \$50,000 |
| | EMS Revenues | \$765,000 |
| | Transport Revenues | \$365,000 |
| | EMS Standby Revenues | \$0 |
| | Tyrrell County EMS Contract | \$675,000 |
| | Transfer from General Fund | \$402,622 |
| | Appropriated Fund Balance | \$839,013 |
| | Sale of Fixed Assets & Donations | \$0 |
| | AIRPORT GRANTS FUND (38) | \$0.044.0W4 |
| | | \$2,011,071 |
| | AIRPORT OPERATIONS FUND (39) | \$243,227 |
| - | uel Sales | \$70,000 |
| - | langar Rentals | \$17,472 |
| - | arm Lease | \$1,402 |
| _ | ransfer from General Fund | \$100,655 |
| _ | RF/ARP Grant Funds | \$0 |
| P | ppropriated Fund Balance | \$53,697 |
| V | VC HOSP PENSION FUND (40) | \$350,000 |
| C | PIOID SETTLEMENT FUND (50) | \$72,000 |
| | SS TRUST & FC DEPOSITS FUND (51) | \$275,000 |
| S | PECIAL PROJECTS/GRANTS FUND (58) | \$5,924,359 |
| | RAVEL & TOURISM FUND (63) | |
| | lotel Occupancy Tax | \$247,684 |
| - | ppropriated Fund Balance | \$170,000 \$77,684 |
| | MERGENCY 911 FUND (69) | |
| _ | 11 Surcharge | \$98,407 |
| _ | ppropriated Fund Balance | \$98,407 |
| | | \$0 |
| | AX REVALUATION FUND (70) | \$40,000 |
| _ | ansfer from General Fund | \$40,000 |
| ÍΑι | ppropriated Fund Balance | \$0 |
| [/ 1 | | |

^{^(}Not including informational only fund totals)

Section 2.

APPROPRIATIONS/EXPENSES

Based upon the revenue estimates described in Section 1 above, the following amounts are hereby appropriated in the funds hereafter listed, and within any functions designated therein, to fund the operations of Washington County government and its activities for the fiscal year indicated above, and in accordance with the chart of accounts established for Washington County.

1

| GENERAL FUND (10) | \$19,836,385 |
|----------------------------------|--------------|
| Governing Board | \$146,297 |
| Manager's Office | \$471,158 |
| Finance | \$518,991 |
| Tax Administration | \$774,012 |
| Professional Services | \$0 |
| Board of Elections | \$202,731 |
| Register of Deeds | \$175,408 |
| Information Technology | \$160,100 |
| Buildings | \$187,152 |
| Facility Services | \$791,724 |
| Sheriff's Office | \$1,838,008 |
| Washington Union SRO | \$89,836 |
| Creswell SRO | \$6,700 |
| Plymouth High SRO | \$86,974 |
| Pines SRO | \$0 |
| Detention Center | \$1,317,450 |
| Emergency Management | \$144,004 |
| COVID-19 CRF Funds | \$0 |
| Fire Protection | \$402,622 |
| Forestry | \$111,055 |
| Planning | \$203,867 |
| Economic & Strategic Devleopment | \$136,502 |
| Health Department | \$303,257 |
| Senior Center | \$265,301 |
| Veteran Services | \$0 |
| Social Services Admin | \$4,390,329 |
| Social Services Economic Support | \$575,500 |
| Social Services Transportation | \$389,983 |
| JCPC/Juvenile Service | \$96,882 |

| Board of Education Current Exp | \$1,735,000 |
|---|-------------|
| Communications | \$638,863 |
| Mental Health | \$43,240 |
| Medical Examiner | \$8,000 |
| Cooperative Extension | \$165,600 |
| Soil & Water | \$76,049 |
| Library | \$226,500 |
| Recreation | \$195,335 |
| Community Alternative | \$5,000 |
| Central Services | \$743,022 |
| Debt Service | \$0 |
| Transfers | 40 |
| Sanitation Fund (33) | \$0 |
| Water Fund (35) | \$0 |
| EMS Fund (37) | \$402,622 |
| Airport Grant Fund (38) | \$0 |
| Airport Operations Fund (39) | \$100,655 |
| Orainage Fund (30) | \$0 |
| TRANSFER TO WCH PENSION FUND | \$350,000 |
| Fransfer to Spec. Projects & Grants Fund (58) | \$170,655 |
| ax Re-Valuation Fund (70) | \$40,000 |
| School System Capital Outlay Fund (21) | \$1,100,000 |
| Sales Tax Redistribution | \$0 |
| Contingency | \$50,000 |
| | 7-3-1-0 |
| SCHOOL CAPITAL OUTLAY FUND (21) | \$3,257,617 |
| Capital Outlay | \$100,000 |
| IBPSC Grant (PK12 School) | \$0 |
| ruist Funding (PK12 School) | \$1,060,725 |
| RUIST INTERERST (STARTS IN FY 24) | \$753,911 |
| RUIST PRINCIPEL (STARTS IN FY 25) | \$1,042,000 |
| Section 1. 1.C. E. C | ¥1,012,000 |

| SCHOOL CAPITAL OUTLAY FUND (21) | \$3,257,617 |
|-------------------------------------|-------------|
| Capital Outlay | \$100,000 |
| NBPSC Grant (PK12 School) | \$0 |
| Truist Funding (PK12 School) | \$1,060,725 |
| TRUIST INTERERST (STARTS IN FY 24) | \$753,911 |
| TRUIST PRINCIPEL (STARTS IN FY 25) | \$1,042,000 |
| Designated for Future Appropriation | \$300,981 |

| 3 | DRAINAGE FUND (30) | \$194,850 |
|---|--------------------|-----------|
| | | 7.51,555 |

SANITATION FUND (33) 4 \$1,756,963

| 5 | WATER FUND (35) | \$1,749,989 |
|---|---------------------------|----------------|
| | Water Operations Expenses | \$1,135,247.00 |
| | Water Treatment Expenses | \$289,188 |
| | Water Debt Expenses | \$325,554 |

| NCDEQ GRANT-ASSET INVENTORY ASSESSMENT NCDEQ VUR PEA RIDGE WATER TRANS GRANT NCDEQ VUR ROPER CONNECTION GRANT ^(Provided for informational purposes only, see Project Or | \$5,800,000 \$0 \$5,000,000 |
|--|-----------------------------------|
| NCDEQ VUR ROPER CONNECTION GRANT | |
| | 0000 000 |
| ^(Provided for informational purposes only, see Project Or | \$800,000 |
| | dinance/Budget) |
| EMS FUND (37) | \$3,096,635 |
| EMS Expenses | \$2,545,890 |
| Transport Expenses | \$550,745 |
| Debt Service | \$0 |
| AIRPORT GRANTS FUND (38) | \$2,011,071 |
| AIRPORT OPERATIONS FUND (39) | \$243,227 |
| WC HOSP PENSION FUND (40) | \$350,000 |
| OPIOID SETTLEMENT FUND (50) | \$72,000 |
| | Ψ12,000 |
| DSS TRUST & FC DEPOSITS FUND (51) | \$275,000 |
| SPECIAL PROJECTS/GRANTS FUND (58) | \$5,924,359 |
| EMTOC Bldg | \$5,072,308 |
| Courthouse Elevator Project | \$491,619 |
| ROOF/HVAC Reserves | \$154,607 |
| VFD - Capital Reserves (FY26 amts only) | \$100,655 |
| PARTF GRANT LOCAL MATCH* | \$79,226 |
| NC 250th Anniversary Grants | \$25,944 |
| FRAVEL & TOURISM FUND (63) | \$247,684 |
| TTA Operations | \$122,134 |
| TTA Admin | \$125,550 |
| MERGENCY 911 FUND (69) | \$98,407 |
| PSAP Expenses | \$62,126 |
| Designated for Future Appropriation | \$36,281 |
| 'AX REVALUATION FUND (70) | \$40,000 |
| | |
| TOTAL APPROPRIATIONS - ALL FUNDS | 39,154,188 |

^{^ (}Not including informational only fund totals)

Section 3.

TAX LEVIES

AN AD-VALOREM PROPERTY TAX IS HEREBY LEVIED, at the rate of EIGHTY-FOUR CENTS (\$0.840) per one hundred dollars (\$100) valuation on all real and personal property and motor vehicles listed for taxes as of January 1, 2025 for the specific purpose of generating the revenues referred to as Taxes Ad-Valorem Current Year and Ad-Valorem Taxes-Motor Vehicle in Section 1 of this Ordinance.

A SPECIAL WATERSHED IMPROVEMENT TAX IS HEREBY LEVIED, at the rate of ONE CENT (\$0.01) per one hundred dollars (\$100) valuation on all real and personal property and motor vehicles listed for taxes as of January 1, 2025 for the specific purpose of generating the revenues referred to as "Watershed Improvement Tax" in Section 1 of this Ordinance, which revenues shall be deposited within the Drainage Fund of Washington County and used for the prevention of flood water and sedimentation damages, and for furthering the conservation, utilization, and disposal of water and the development of water resources. This tax was authorized by referendum election held May 6, 1972.

THESE LEVIES, and the corresponding estimate for revenues generated therefrom are based on the following projected tax base and collection rates.

| Tax Base | Value | Rate |
|------------------------------------|--------------------|---------|
| Motor Vehicles | \$120,000,000.00 | 100.00% |
| Public Utilities | \$78,000,000.00 | 100.00% |
| All other Real & Personal Property | \$851,110,000.00 | 95.00% |
| Total Value/Combined Rate: | \$1,049,110,000.00 | 95.94% |

Section 4.

FEE SCHEDULE

Any updated Washington County Fee Schedule attached to this Ordinance, shall be considered a part hereof, and shall be deemed adopted upon the approval of this Ordinance. The terms and provisions thereof shall supersede, replace, and control over any and all inconsistent terms or provisions of any previously adopted fee schedules. If no updated schedule is actually attached hereto, the most recent Washington County Fee Schedule actually approved by the Board of Commissioners is hereby ratified and reapproved, and shall be deemed to continue to apply with full force and effect, unless or until it is actually revised, replaced, or repealed by the Board of Commissioners.

Section 5.

PAY PLAN & SALARY SCHEDULE

Any updated Washington County Salary Schedule attached to this Ordinance, shall be considered a part hereof, and shall be deemed adopted upon the approval of this Ordinance. The terms and provisions thereof shall supersede, replace, and control over any and all inconsistent terms or provisions of any previously adopted Salary Schedules. If no such updated schedule is actually attached hereto, the most recent Washington County Salary Schedule actually approved by the Board of Commissioners is hereby ratified and reapproved, and shall be deemed to continue to apply with full force and effect, unless or until it is actually revised, replaced, or repealed by the Board of Commissioners.

The updated FY26 Salary Schedule is expected to reflect a 2.5% COLA for all positions (except law enforcement) which were separately adjusted in early 2025; grade modifications for the EMS Director, EMS Deputy Director, Utilities Director, Finance Officer, and Assistant County Manager; removal of the full time Airport Operations Manager position; and one additional FTE position each for Maintenance Worker I and Waterworks Tech I.

Section 6.

MISCELLANEOUS

- a. Use of electronic or facsimile signature is authorized for use on County checks to the fullest extent permitted by law.
- b. Reimbursement for mileage will be .50 cent per mile.
- Additional detailed breakdowns by line item are provided for informational purposes in the attached spreadsheets reflecting the projected revenues and allocated expenditures by Fund/Department. In keying the budget, the Finance Officer is authorized to make minor adjustments of not more than \$10 per fund to correct for rounding errors in order to maintain balance between revenues and expenses within the County Financial System Software while also expediting the budget process.
- d. Departments must abide by the pre-audit procedures found in G.S. 159.28 together with any and all applicable laws and/or county purchasing policies when purchasing goods and services.
 - Purchase Order Policy: Unless otherwise required by applicable law or the County Finance Officer, a standardized purchase order system shall be utilized to pre-obligate all individual purchases/contractual obligations exceeding: \$2,500.00. The County Manager is also authorized to delegate the authority to the County Finance Officer to unilaterally approve increases to initially approved Purchase Orders within available funding limits by not more than an additional 50% (but not exceeding an additional \$1,000.00) whenever deemed necessary and advisable to expedite the processing and administration of such purchase orders modifications.

- e. Property acquired by Washington County or any department through purchase, gifts, or other legal acquisitions will be disposed of in accordance with NCGS 160A Art. 12, or if applicable NCGS 15-11.1, and otherwise in accordance with applicable county policies or law.
- f. Governing Board:
 - In accordance with Washington County policy, members of the Board of Commissioners will receive a general stipend of \$ 575.00 per month, whereas the Chair of the Board will receive \$ 650.00 per month.
 - ii. Additionally, due to the demands of the office, the Chair will receive an incounty travel stipend of \$ 275.00 per month, whereas other Commissioners will receive \$225.00 per month. In-County travel for this section is defined as being within thirty (30) miles of the individual Commissioners' home.
 - iii. A cellular telephone stipend of \$ 50.00 per month will also be provided to all Commissioners.
- g. All outside agencies or other parties that receive county funding shall submit financial statements to the county each year at the end of any of their respective annual budget cycles in which such funding was received, and shall provide a written report to the Budget Officer regarding how such funds were actually used for the benefit of Washington County or its citizens if not otherwise disclosed within such financial statements or other regularly provided or publicly available reports. Approved county payments may be delayed pending receipt of such information. All such agencies or parties shall also submit a written request to the Budget Officer for the continuation of any such funding or for any new or revised funding no later than 90 days prior to the start of any fiscal year in which Washington County will be asked to provide such funding (March 31st).
- h. Copies of this Budget Ordinance shall be furnished by the Clerk to the Board to the County Manager, Finance Officer, Tax Administrator, and Board of Education for direction in the carrying out of their duties, and are available for public inspection in the Office of the Clerk to the Board.

Section 7. BUDGET OFFICER AUTHORIZATIONS:

Pursuant to NCGS 159-9 the County Manager is hereby designated to serve as the Budget Officer for the County and is hereby granted the following authority:

- a. To modify the approved personnel salary schedule, or an individual employee's salary, only after first consulting with the Board collectively or individually; and to transfer personnel line item funding as needed to implement the approved salary schedule in accordance with applicable laws and approved benefit policies.
- To make transfers between line items in the same department, or between multiple departmental budgets in the same fund which are supervised by one department head, or otherwise by the Finance Officer without limitation. The Budget Officer may delegate this transfer authority to the Finance Officer for transfers of \$1,000 or less.

- c. To otherwise make transfers within any individual fund of up to \$10,000 between individual departments. In emergency or special circumstances warranting a larger immediate transfer for good cause approved by both the Budget Officer and Finance Officer, this standard monetary cap may be exceeded, subject to subsequent Board ratification/approval.
- d. During the month of June only, the Budget Officer may make any necessary inner-departmental and/or inter-departmental budget transfers/amendments within any single fund, and in any amount deemed reasonably necessary, to complete year end spending and close out the fiscal year.
- e. The Budget Officer and Finance Officer shall attempt to limit as much as reasonably possible transfers from any salary line items to non-salary line items.
- f. Nothing herein shall authorize the Budget Officer to increase or decrease the overall budgeted amount for any fund without prior approval of the Board.
- All Budget Amendments and/or Transfers made by the Budget Officer hereunder shall be reported to the Board of Commissioners at their next regular meeting following such transfers, or as soon thereafter as possible, and shall be deemed ratified by the Board unless action is taken by the Board to nullify any such transfer.
- h. To apply for and accept grant funding unless application or acceptance directly by the Board is required by any applicable grantor source, provided any local match required must be approved by the Board if not otherwise allocated within the approved Budget, and to execute any necessary grant agreements to facilitate the same. All grant funds must be budgeted before being spent.
 - (i) To the extent deemed necessary by the Budget Officer or County Finance Officer, the Board Chair is also hereby authorized without further consent being required, to execute grant applications and/or grant agreements on behalf of the County to the same extent, and subject to the same limitations on such authority provided to the Budget Officer hereinabove.
- i. To authorize and approve contracts and purchases as permitted by law and local purchasing policies. To approve change orders for contracts approved by the Board up to the greater of 5% of the contract amount or \$30,000 per occurrence provided the total allocated budget for any project is not exceeded as a result. Any such approvals shall be reported to the Board at or before its next regular meeting.

Section 8.

Annual Micro-Purchase Threshhold & Mini-Brooks Act Authority Statement:

WHEREAS from time to time, the County of Washington, North Carolina (the "County") purchases goods and services using federal funding subject to the procurement standards in 2 C.F.R. Part 200, Subpart D;

WHEREAS the County's procurement of such goods and services is subject to certain federal procurement laws including without limitation those commonly known and referred to as "Uniform Guidance", as well as any specific local policies related to federal procurement adopted and/or amended from time to time, including without limitation the County's Uniform Guidance Conflicts of Interest Policy adopted November 5th, 2018;

WHEREAS the County is a non-Federal entity under the definition set forth in 2 C.F.R. § 200.1;

WHEREAS pursuant to 2 C.F.R. 200.320(a)(1)(ii), a non-Federal entity may award micro-purchases without soliciting competitive price or rate quotations if the non-Federal entity considers the price to be reasonable based on research, experience, purchase history or other information and documents that the non-Federal entity files accordingly;

WHEREAS pursuant to 2 C.F.R. 200.320(a)(1)(iii), a non-Federal entity is responsible for determining and documenting an appropriate micro-purchase threshold based on internal controls, an evaluation of risk, and its documented procurement procedures;

WHEREAS pursuant to 2 C.F.R. § 200.320(a)(1)(iv), a non-Federal entity may self-certify on an annual basis a micro-purchase threshold not to exceed \$50,000 and maintain documentation to be made available to a Federal awarding agency and auditors in accordance with 2 C.F.R. § 200.334;

WHEREAS pursuant to 2 C.F.R. § 200.320(a)(1)(iv), such self-certification must include (1) a justification for the threshold, (2) a clear identification of the threshold, and (3) supporting documentation, which, for public institutions, may be a higher threshold consistent with State law;

WHEREAS G.S.143-129(a) and G.S. 143-131(a) require the County to conduct a competitive bidding process for the purchase of (1) apparatus, supplies, materials, or equipment where the cost of such purchase is equal to or greater than \$30,000, and (2) construction or repair work where the cost of such purchase is greater than or equal to \$30,000;

WHEREAS North Carolina law does not require a unit of local government to competitively bid for purchase of services other than services subject to the qualifications-based selection process set forth in Article 3D of Chapter 143 of the North Carolina General Statutes (the "Mini-Brooks Act");

WHEREAS G.S.143-64.32 permits units of local government to exercise, in writing, an exemption to the qualifications-based selection process for services subject to the Mini-Brooks Act for particular projects where the aggregate cost of such services does not exceed \$50,000; and

WHEREAS pursuant to 2 C.F.R. 200.320(a)(1)(iv), the Washington County Board of Commissioners now desires to adopt higher micro-purchase thresholds than those identified in 48 C.F.R. § 2.101;

NOW THEREFORE, BE IT RESOLVED BY THE WASHINGTON COUNTY BOARD OF COMMISSIONERS:

- The County has qualified as a low-risk auditee in accordance with the criteria set forth in 2 C.F.R. § 200.520. Therefore, in accordance with 2 C.F.R. § 200.320(a)(1)(iv)(A) and the applicable provisions of North Carolina law, the County hereby self-certifies the following micro-purchase thresholds:
 - a. \$30,000, for the purchase of apparatus, supplies, materials, or equipment;
 - b. \$30,000, for the purchase of construction or repair work;
 - c. \$50,000, for the purchase of services not subject to competitive bidding under North Carolina law; and
 - d. \$50,000, for the purchase of services subject to the qualifications-based selection process in the Mini-Brooks Act, G.S. 143-64.31; provided that such threshold shall apply to a contract only if the County has exercised an exemption to the Mini-Brooks Act, in writing, for a particular project pursuant to G.S. 143-64.32. The Board of Commissioners hereby delegates authority to grant such exemptions to the County Manager. If the exemption is not authorized, the micro-purchase threshold shall be\$10,000;
- The self-certification made herein shall be effective as of July 1st of the current calendar year, and shall be applicable until June 30th of the next succeeding calendar year.
- In the event that the County receives funding from a federal grantor agency that adopts a threshold more restrictive than those contained herein, the County shall comply with the more restrictive threshold when expending such funds;
- The County shall maintain documentation to be made available to a Federal awarding agency, any pass-through entity, and auditors in accordance with 2 C.F.R. § 200.334; and
- The County Manager is hereby authorized to revise, if necessary, the Federal Purchasing Policy of the County to reflect the increased micro-purchase thresholds specified herein, and to take all such actions, individually and collectively, to carry into effect the purpose and intent of the foregoing resolution.

Section 9.

ADOPTION

The Washington County Board of Commissioners, having first conducted a public hearing in accordance with applicable law, prior to the adoption of its annual budget ordinance (this Budget Ordinance) for the upcoming fiscal year; which hearing was held at: 116 Adoms Street Plymorth NC e 6:00 pm on or about the 19th day of 12025, does hereby adopt this Budget Ordinance this 2 day of 12025.

Carol V. Phelps, Chair of the Board of County Commissioners

ATTEST:

Julie J. Bennett, Clerk to the Board, MMC, NCMCC

Salary Schedule/Pay Tables (County - Non Emergency Services/DSS)

| Grade | Position Title FY25 | E | #POS | | Step H | | Step 1 | St | ep 2 | Step | 3 | S | tep 4 | 1 | Step 5 | | Step 6 | | Es (Incl Step 7 | | Step 8 | | Step 9 | _ | 16 Step 10 |
|-------|--|---|------|----|--------|----|--------|------|----------|---------------|---------------|----|--------|----|----------|----------|----------|----|--------------------|----|--------|----|--------|----|---------------|
| | (YORE) Index: | | 47 | | 0 | | 1 | | 2 | 3 | 1 | | 4 | | 5 | | 6 | - | 7 | | 8 | | 9 | + | 10 |
| 8 | Veteran's Service Officer Frozen | | PT | S | 24,438 | s | 24,434 | s | 25,054 | \$ 25 | 688 | s | 26,294 | s | 26,998 | s | 27.645 | \$ | 28,348 | \$ | 28.699 | 6 | | - | |
| 10 | Office Assistant/Floater | | PT | \$ | 26,046 | \$ | 26,680 | _ | | | $\overline{}$ | \$ | | \$ | 29,465 | S | 30,181 | | 30,953 | \$ | 31.324 | 3 | 29,050 | | 29,402 |
| 10 | Housekeeper | | 2 | \$ | - | \$ | - | S | | \$ | 043 | \$ | 20,720 | \$ | 27,403 | S | 30,161 | S | 30,933 | S | 31,324 | 2 | 31,696 | | 32,103 |
| 11 | Maintenance Worker I | | 4 | \$ | 27,122 | \$ | 27,811 | S | | | ,202 | \$ | 29,946 | \$ | 30,677 | \$ | 31,462 | S | 32,206 | \$ | 32,613 | \$ | 33,020 | \$ | 20.445 |
| 1.1 | Senior Center Nutrition Prog. Mgr. | | 1 | \$ | - | \$ | - | S | | \$ | - | S | 27,710 | S | 30,077 | S | 51,702 | S | 32,200 | \$ | 32,013 | 3 | 33,020 | \$ | 33,447 |
| 12 | Asst Register of Deeds | | 1 | \$ | 28,197 | \$ | 28,940 | \$ | 29,644 | \$ 30 | ,401 | - | 31,132 | \$ | 31,945 | \$ | 32,689 | \$ | 33,515 | \$ | 33,936 | 9 | 34,357 | \$ | 34,784 |
| 12 | Landfill Operator | | 1 | \$ | | \$ | | \$ | - | S | - | \$ | - | \$ | 0 1,5 10 | \$ | 52,005 | \$ | 55,515 | \$ | 33,330 | s | 34,337 | \$ | 34,784 |
| | Accounting Techniciation | | 1 | \$ | 29,284 | S | 30,029 | \$ | 30,759 | \$ 31 | 559 | S | 32,331 | S | 33,144 | \$ | 33.998 | \$ | 34,838 | S | 35.266 | \$ | 35,693 | | 36,155 |
| 13 | Property Tax Clerk | | 2 | \$ | - | \$ | | \$ | | \$ | - | S | | S | - | 2 | 33,770 | \$ | 24,000 | S | 33,200 | S | 33,093 | 5 | 30,133 |
| 1.0 | Utilitity/AR Clerk | | 2 | \$ | | \$ | | \$ | - | \$ | - | \$ | | S | | \$ | | S | | \$ | | S | - | \$ | |
| | Waterworks Techanician I | | 5 | \$ | | \$ | | \$ | | S | - 1 | S | | \$ | | S | | S | | \$ | | 0 | | S | |
| 14 | Administrative Assistant | | 3 | \$ | 30,415 | \$ | 31,145 | \$: | 31,958 | \$ 32 | | | | \$ | 34,370 | \$ | 35,238 | S | 36,121 | \$ | 36,562 | e. | 37.002 | \$ | 37,457 |
| 15 | Code Enforement Officer | | 1 | \$ | 31,504 | \$ | | | 33.074 | | 915 | | | \$ | 35.624 | \$ | | \$ | 37,429 | \$ | 37,898 | 6 | | \$ | 38.835 |
| 16 | Chief Landfill Operator | | 1 | \$ | 32,579 | \$ | 33,405 | \$: | 34,218 | | - | | | S | | S | | \$ | 38,711 | \$ | 39,193 | \$ | | \$ | 40,178 |
| | Soil and Water Supervisor | E | 1 | \$ | 34,756 | \$ | 35,651 | | 36.519 | | - | | | \$ | | \$ | | S | 41,289 | \$ | 41,798 | \$ | | \$ | 40,178 |
| 18 | Assistant Tax Assessor | | 1 | \$ | - | \$ | | \$ | - | S | _ | \$ | | \$ | - | \$ | 10,505 | S | 47,207 | \$ | 41,170 | \$ | 42,300 | \$ | 42,839 |
| | Delinquent Tax Coordinator | | 1 | S | 265 | \$ | | \$ | - 1 | \$ | | \$ | | \$ | . 1 | 8 | - | \$ | | \$ | | S | | \$ | <u> </u> |
| | Accounting/HR Specialist | | 1 | \$ | 35,872 | \$ | 36,755 | \$: | 37,650 | \$ 38 | | | | s | 40.516 | \$ | 41.605 | \$ | 42.612 | \$ | 43,135 | \$ | 43,659 | \$ | 44,196 |
| 19 | Recreation Director | | 1 | \$ | - | \$ | | \$ | | \$ | | \$ | | \$ | - | \$ | - 11,003 | S | 72,012 | \$ | 43,133 | \$ | 43,039 | \$ | 44,190 |
| | Senior Center Director | E | 1 | S | - | \$ | | s | - 1 | S | _ | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | 198 | \$ | |
| | Airport Development Director | E | 1 | \$ | 36,934 | \$ | 37,857 | \$ 3 | 38,794 | \$ 39. | 759 | \$ | | S | | S | 42,846 | \$ | 43,893 | S | 44.437 | \$ | | \$ | 45.547 |
| 20 | Tax Analyst | | 1 | \$ | | \$ | | \$ | | S | $\overline{}$ | S | | Š | | \$ | 12,010 | \$ | | \$ | 44,457 | \$ | 44,782 | S | 43,347 |
| | Land Records Coord | | 1 | \$ | | \$ | | \$ | | S | _ | s | | \$ | | \$ | | \$ | | \$ | • | S | - | \$ | - |
| 21 | Clerk to Board/Admin. Asst. | | 1 | \$ | 38,008 | \$ | 38,973 | \$ 3 | 39.965 | \$ 40. | 958 | \$ | | s | | \$ | 44.058 | \$ | 45,202 | \$ | 45,760 | - | 46,318 | \$ | 46,890 |
| 22 | Elections Director (FN1) | E | 1 | \$ | 39,138 | \$ | 40,145 | \$ 4 | 41,095 | | 115 | | | s | | \$ | | \$ | | \$ | 47,062 | | | \$ | 48,254 |
| | IT Systems Operator | | 1 | \$ | - 1 | \$ | - | \$ | - 1 | \$ | - | S | | \$ | | \$ | | S | | \$ | 47,002 | \$ | 47,041 | \$ | 40,234 |
| 25 | Maintenance Supervisor | | 1 | \$ | 42,431 | \$ | 43,480 | \$ 4 | 14,540 | \$ 45. | 629 | \$ | | s | | ŝ | - | S | | \$ | 51,011 | \$ | 51.624 | S | 52.265 |
| 26 | Water Treatment Plant Supervisor | | 1 | \$ | 43,507 | \$ | 44,568 | \$ 4 | 15,657 | | 855 | | | \$ | 49.184 | _ | | 2 | | S | | \$ | | \$ | 53,642 |
| 20 | Grants & Procurement Manager | | 1 | \$ | | 5 | | S | - 1 | | | S | | \$ | | \$ | | \$ | | s | 72,333 | \$ | 34,966 | S | 33,042 |
| 27 | Register of Deeds (FN2) | Е | 1 | \$ | 44,568 | \$ | 45,657 | \$ 4 | 16,870 | | | _ | | \$ | | \$ | | \$ | | \$ | 53.642 | S | 54,297 | \$ | 54.979 |
| 28 | Deputy Finance Officer/Financial Analyst | | 1 | \$ | 45.642 | \$ | 46,841 | \$ 4 | 17.985 | | | | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | 56,337 |
| 34 | Tax Administrator | E | 1 | S | 52,216 | \$ | 53,526 | | 4,876 | | | | | s | 59,038 | <u> </u> | | \$ | | \$ | | \$ | | \$ | 64,392 |
| | Planning Dir./Bldg Insp (Dual Role) | Е | 1 | \$ | 58,776 | \$ | 60,251 | | 51,725 5 | | | | | \$ | 66,452 | | | \$ | 69,842 | - | | S | 71,578 | | 72,467 |
| 40 | Economic & Strategic Dev Director | E | 1 | \$ | | \$ | | S | - 5 | | | S | | \$ | | \$ | | S | | \$ | | \$ | 11,3/8 | \$ | 12,401 |
| 43 | Utilities Director | E | 1 | \$ | | \$ | | | 55,501 5 | | | | | s | 70,537 | | | \$ | 74.108 | ¢. | | \$ | 75,972 | \$ | 76,922 |
| 48 | Assistant Manager | E | 1 | \$ | 68,833 | \$ | | | 2.318 5 | | | | | S | | \$ | | \$ | | \$ | 82,844 | | 83,880 | \$ | 84.928 |
| 49 | Finance Officer | E | 1 | \$ | 70,210 | \$ | | | 3.765 | | _ | | | s | | \$ | | \$ | 83.458 | - | | \$ | _ | \$ | 86.627 |

Final Colficer

E | 1 | \$70,210 | \$71,955 | \$73,765 | \$73,609 | \$77,499 | \$79,436 | \$81,422 | \$83,458 | \$84,501 | \$85,557 | \$86,627 |

FN1: Elections Director & Employee Compensation Subject to NCGS 163-37

FN2: Sheriff&ROD Compensation Subject to NCGS 153A-92

FN3: Time spent in uncertified positions is not counted for YORE purposes in a higher pay grade/range position resulting from obtaining certification

FY23 Note: Total actual compensation amounts for NCSU Extension staff should be monitored to insure equitable progression compared to regular county staff. Countywide COLAs shall be apply only to county portion of pathistorical COLAs: [2% 2013]; [2% 2015]; [2% 2018]; [1st YORE adj began w/ Jan22' payroll a year after Jan21' grade adj] [2.5% 7.16.22]; [2.5% 7.16.24]; [2.5% 7.16.24]; [2.5% 7.16.25, except LEOs w rec'd expression staff should be match YORE in FY26.

Salary Schedule/Pay Tables (County - Non Emergency Services/DSS)(Continued)

| 5 | Step 11 | 1 | Step 12 | | Step 13 | | Step 14 | 1 | Step 15 | | Step 16 | | Step 17 | | Step 18 | | Step 19 | | Step 20 | | Step 21 | | E4 22 | | evised/E | | | 10 | |
|----|---------|----|---------|----|---------|----|---------|----|---------|----|---------|----------|---------|----|---------|----|---------|----|---------|----|------------------|----|---------------|----|---------------|-----|---------|-----|------------------|
| | 11 | | 12 | - | 13 | | 14 | 1 | 15 | | 16 | \vdash | 17 | _ | 18 | | 19 | - | 20 | - | 21 | - | Step 22 22 | - | Step 23 23 | | Step 24 | - | Step 25 |
| \$ | 29,754 | \$ | 30,133 | s | 30,512 | s | 30,877 | s | 31,242 | e | 31,655 | 4 | - | s | 32,462 | \$ | 32,855 | - | 33,247 | - | | _ | | - | | - | 24 | | 25+ |
| \$ | 32.510 | \$ | 32,910 | \$ | 33,309 | \$ | 33.716 | S | 34,122 | \$ | 34,556 | 4 | | \$ | 35,431 | _ | 35,872 | \$ | | \$ | 33,639 36,768 | \$ | 34,073 | \$ | 34,507 | \$ | 34,939 | \$ | 35,370 |
| S | | \$ | - | \$ | 15,007 | \$ | 33,110 | S | JTILL | \$ | 34,330 | \$ | 34,330 | S | 33 431 | \$ | 33,872 | \$ | | \$ | 30,768 | \$ | 37,223 | \$ | 37,678 | \$ | 38,149 | \$ | 38,620 |
| S | 33,874 | S | 34.287 | \$ | 34.701 | \$ | 35,135 | \$ | 35,569 | 8 | 36,010 | \$ | 36,451 | \$ | 36,920 | \$ | 37,389 | \$ | | | 38,325 | \$ | 20.707 | \$ | 20.040 | \$ | - | \$ | |
| \$ | | \$ | | \$ | - 1,707 | s | 55,155 | \$ | 55,507 | \$ | 50,010 | \$ | 30,431 | \$ | 30,920 | \$ | 37,369 | \$ | 37,637 | \$ | 36,323 | \$ | 38,787 | \$ | 39,248 | \$ | 39,739 | \$ | 40,230 |
| \$ | 35,211 | \$ | 35,645 | \$ | 36,079 | Ŝ | 36,527 | \$ | 36,974 | • | 37,436 | S | 37,897 | d. | 38,380 | \$ | 38,862 | \$ | 39,345 | \$ | 39,827 | \$ | 40.333 | \$ | 40.045 | \$ | 41.000 | \$ | |
| \$ | | \$ | - | S | 20,012 | \$ | 50,521 | \$ | 50,714 | \$ | 37,430 | • | 37,077 | \$ | 30,300 | \$ | 36,602 | \$ | 39,343 | S | 39,827 | \$ | 40,337 | \$ | 40,847 | \$ | 41,358 | \$ | 41,868 |
| \$ | 36,616 | \$ | 37,058 | S | 37.499 | S | 37,967 | S | 38,436 | \$ | 38,911 | S | 39.386 | \$ | 39,875 | 2 | 40,364 | \$ | 40,853 | \$ | 41,343 | \$ | 41,894 | \$ | 42.446 | \$ | 10.077 | \$ | 10 500 |
| s | - | S | - | S | | \$ | 37,501 | S | 50,450 | \$ | 30,711 | S | 33,380 | \$ | 37,013 | S | 40,304 | \$ | 40,833 | \$ | 41,343 | \$ | 41,894 | \$ | 42,446 | \$ | 42,977 | \$ | 43,507 |
| s | | S | - | \$ | | \$ | | S | | \$ | | \$ | | \$ | _ | \$ | | \$ | | \$ | | \$ | | - | - | \$ | | \$ | |
| \$ | | S | | S | | \$ | | \$ | | \$ | | S | - | \$ | | \$ | | \$ | - | \$ | | \$ | - 4 | \$ | - | \$ | | \$ | - |
| \$ | 37.912 | S | 38,401 | \$ | 38,890 | \$ | 39,380 | 2 | 39.869 | • | 40,365 | \$ | 40,861 | \$ | 41,371 | \$ | 41,881 | \$ | 42,404 | \$ | 42,928 | \$ | 43,451 | _ | 40.075 | \$ | | \$ | |
| \$ | 39,304 | S | 39.793 | S | 40,282 | \$ | 40,771 | \$ | | S | | \$ | 42,308 | 4 | | \$ | 43,410 | _ | | \$ | | \$ | | \$ | | \$ | 44,525 | \$ | 45,074 |
| \$ | 40,682 | S | 41.192 | s | 41,702 | \$ | 42,205 | \$ | | \$ | 43,258 | | 43,809 | 2 | | \$ | 44,858 | | 45,436 | | | \$ | _ | _ | 11 12 11 | _ | | \$ | 46,699 |
| s | | \$ | 43.947 | \$ | | \$ | 45,029 | \$ | | \$ | | \$ | 46,704 | | 47,310 | _ | 47,917 | | | \$ | | S | | \$ | | \$ | | \$ | 48,324 |
| \$ | | \$ | 100 | \$ | - | \$ | 10,023 | \$ | | \$ | 10,137 | \$ | | \$ | | \$ | 47,717 | \$ | | S | | \$ | 49,000 | \$ | 50,328 | \$ | 50,957 | | 51,587 |
| ŝ | | \$ | | S | | S | | S | | \$ | - | \$ | | \$ | - | \$ | _ | \$ | | \$ | | \$ | 50 | \$ | | \$ | | \$ | |
| s | 44.734 | S | 45,313 | S | 45,891 | \$ | 46,456 | S | | \$ | 47,592 | \$ | | \$ | 48,785 | \$ | 49,405 | \$ | | \$ | | \$ | 51.252 | _ | 61.070 | * | 50.500 | \$ | |
| \$ | | S | | S | | \$ | - | S | | \$ | 41,572 | \$ | | \$ | 40,703 | \$ | 42,403 | \$ | | \$ | | \$ | 31,232 | \$ | | \$ | 52,520 | \$ | 53,169 |
| \$ | - | \$ | | S | - | \$ | 57 | \$ | | \$ | - 1 | \$ | _ | \$ | - | S | | \$ | | \$ | | \$ | | \$ | | \$ | - 10 | \$ | |
| \$ | 46.112 | \$ | 46,683 | S | 47.255 | S | 47,847 | \$ | - | \$ | 49.047 | \$ | | \$ | 50,266 | S | 50,880 | S | _ | \$ | | \$ | 52,823 | \$ | | _ | 64 120 | \$ | T d MOST |
| 5 | | \$ | - | S | | s | | \$ | | \$ | | \$ | | \$ | | \$ | 30,000 | S | | \$ | | \$ | | \$ | | \$ | 54,139 | \$ | 54,807 |
| 5 | | \$ | | S | | S | . 1 | \$ | | \$ | | S | | S | | \$ | | \$ | | \$ | | S | - | \$ | | \$ | - 4 | \$ | - |
| 5 | 47,462 | \$ | 48,068 | \$ | 48.674 | S | 49,260 | S | _ | \$ | | S | | \$ | 51.520 | \$ | 52,396 | \$ | | \$ | | \$ | 54,380 | \$ | | \$ | 55,743 | \$ | 76.401 |
| 5 | 48,868 | \$ | | S | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | 55,944 | | | \$ | | _ | 56,431 |
| 5 | 2 | S | | \$ | | \$ | | S | | S | | \$ | | \$ | 33,243 | • | 33,711 | \$ | | \$ | | S | 33,344 | \$ | | 2 | 37,348 | \$ | 58,056 |
| S | 52,906 | \$ | 53,574 | \$ | | \$ | | \$ | | \$ | | \$ | | S | 57,715 | \$ | 58,431 | \$ | | \$ | | \$ | 60.623 | S | | \$ | 62,120 | 4 | 62.887 |
| \$ | 54,297 | \$ | 54,979 | 5 | 55,662 | \$ | | \$ | 57,040 | _ | | \$ | | \$ | | \$ | _ | \$ | | \$ | | \$ | | \$ | 62,938 | _ | 63,725 | 4 | |
| S | - | \$ | | S | | \$ | | S | | \$ | | S | | \$ | | \$ | 37,720 | S | | \$ | | \$ | | S | | S | 03,723 | 4 | 64,512 |
| 5 | 55,662 | \$ | 56,351 | \$ | 57,040 | \$ | 57,756 | \$ | | \$ | | \$ | | \$ | | s | 61,422 | \$ | | \$ | 62,952 | _ | | \$ | | \$ | 65,329 | 3 | 66,136 |
| \$ | 57,026 | \$ | | \$ | | \$ | 59,176 | | | \$ | | S | 61.380 | _ | | \$ | | \$ | | \$ | 64.495 | | | \$ | | \$ | 66,920 | D . | 67,747 |
| 5 | 65 184 | \$ | 65,997 | \$ | | \$ | 67,644 | | 68,478 | _ | - | 5 | 70.187 | - | | \$ | | \$ | | \$ | 73.742 | | | \$ | 75,602 | _ | | 0 | |
| 5 | | \$ | | \$ | | \$ | 76,133 | | 77,077 | | | \$ | 78,992 | _ | | \$ | | \$ | | \$ | | S | | \$ | 85,070 | | | \$ | 77,492 87,197 |
| ; | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | 5 | | \$ | | \$ | | \$ | | 5 | | \$ | | \$ | 80,153 | \$ | 87,197 |
| ; | 77.884 | \$ | 78,857 | \$ | | \$ | | \$ | 81.851 | _ | | \$ | 83,910 | | | \$ | | \$ | | \$ | | \$ | | \$ | 90,404 | e e | 91.534 | \$ | 92,678 |
| 3 | 85,990 | \$ | 87,065 | \$ | 88,153 | \$ | 89,255 | \$ | | \$ | | \$ | 92,644 | | - | \$ | | \$ | | ŝ | | \$ | | \$ | | \$ | | \$ | 102,324 |
| ; | 87,710 | \$ | 88.806 | s | 89,916 | \$ | 91,040 | _ | 92,178 | _ | 93.330 | _ | 94,497 | | | \$ | | \$ | | \$ | 99,311 | | 100.552 | - | | | | \$ | 102,324 |

ıy. arlier FY25]

Salary Schedule/Pay Tables (Emergency Services Only) Revised/Effective: 7/16/2025v2

| Grade | FY25 Position Title | E | #POS | 10 | Step H | | Step 1 | 6 | Step 2 | | Step 3 | | Step 4 | 1 3 | Step 5 | | Step 6 | | Step 7 | 1 13 | Step 8 | 3 | Step 9 | 109 | Step 10 |
|-------|--------------------------------------|-----|------|----|---------|----|---------|----|--------|-----|--------|----|---------|-----|---------|----|--------|------|----------------|------|----------|-----|---------|-------|-------------|
| | (YORE) Index: | | 66 | | 0 | | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 7 | | 8 | - | 9 | - | 10 |
| 14 | AVCSO Admin Aug | | - 1 | 30 | 30,415 | 5 | 31.145 | 5. | 71.958 | 3 | 72.785 | 5 | 31.129 | 1 | 34,370 | 3 | 25.238 | | 36(2) | | 366562 | 8 | 37:002 | | 27.11 |
| | Detention Officer | | 8 | 8 | 31,504 | S | 32.261 | \$ | 33.074 | 3 | 33,915 | c | 34.74 | 5 | 35,624 | 5 | 36,519 | 3 | 37,429 | Š | 37,89% | 8 | 38,367 | 1 | 38,83 |
| 15 | EMT Basic | | 783 | 5 | | 8 | | 5 | - | 5 | | \$ | - 11 | 5 | 551041 | 5 | 50,517 | 5 | 217127 | 5 | 27,07 | - | 20,307 | 3 | 20,83 |
| 1 | Telecommunicator I - Uncert (FN3) | | 3 | S | - | 5 | | 8 | | 8 | | 5 | 14 | 5 | 143 | s | | 5 | | 5 | | 6 | | - | |
| 16 | Detention Corporal | | 3 | 5 | 32,570 | 5 | 33.405 | S | 34,218 | 58 | 35,087 | 5 | 35,941 | 2 | 36.850 | \$ | 37,747 | 2 | 38,711 | 6 | 39,193 | 0 | 39,675 | - | 40,17 |
| L1 | WCSO Annual Control Officer | | 1 | X | 33.570 | 5 | 33,230 | 5 | 35,895 | 5 | 34,573 | 2 | 35:264 | 18 | 35,960 | 5 | 26,689 | 6 | 22,472 | | 37.797 | 8 | 38 175 | | THE RESERVE |
| 17 | EMT Intermediate | | 5 | 5 | 33,654 | 5 | 34,5(17 | 5 | 35,377 | 5 | 36,245 | 5 | 37,154 | 5 | 38,091 | 5 | 39,041 | 2 | 40.006 | 8 | 40.509 | 4 | 41,013 | 000 | 31.52 |
| 17 | Telecommunicator II - EMD Cert (FN3) | | 4 | 5 | - | \$ | - | 5 | | 5 | - | \$ | - | s | | 5 | - | 5 | - THE COURT OF | S | 40.200 | 8 | 41,013 | 8 | 93,22 |
| 18 | Detention - Lieutenant | | - 1 | 8 | 14 756 | \$ | 35,651 | 8 | 36,519 | 3 | 37,444 | 3 | 38,380 | S | 39,317 | 4 | 40,309 | 5 | 41.289 | - | 41.798 | - | 42,308 | 5 | 32.85 |
| 21 | 911 Telecom Supervisor - EMD Cert | В | 1 | 5 | 38,008 | 8 | 38,973 | 5 | 39.965 | 2 | 40,958 | 2 | 41,978 | ŝ | 43,011 | \$ | 44,058 | • | 45,202 | 4 | 45,760 | - | 46,318 | 0 | 46.89 |
| 22 | EMT Paramedics | | 9 | 8 | 39,138 | 5 | 40,145 | 5 | 41.095 | 8 | 42.115 | 8 | 43 (35) | | 44.264 | è | 25 16N | 4 | 46.483 | 8 | 47.067 | 10 | 47.641 | 3 | 40,69 |
| 23 | Chief Detention Officer | | 1 | S | 40,227 | S | 41,205 | 5 | 42,225 | 3 | 43,341 | S | 44,403 | 8 | 45,477 | 5 | 46,607 | 1 | 47,779 | 4 | 18,378 | e | 48.977 | Dell' | 49,59 |
| L2 | WC5O Unomified Deputy | | 0 | 15 | 45,000 | Ť | 16/0 | | 3172 | | 2076 | | partie. | | 16/8 | | 100 | - | N/m | | 10,570 | - 0 | 100 | - | - |
| L3 | WCSO Deputy | | - 6 | 15 | 46,200 | 5 | 47,124 | 5 | 48,000 | 5 | 40-029 | ă. | 50.00% | 63 | 37.000 | | 52,029 | | 53,069 | | \$3,6400 | | 54,136 | | 54.67 |
| L3 | WESO Corporal | | 1 | 8 | 46200 | 5 | 47.134 | 5 | 48.056 | ě. | 49,008 | | 50.00m | - | 51,009 | ÷ | 52,029 | ÷ | 55,069 | | 53:600 | | 54,336 | | 34.67 |
| L3 | WCSQ-SRO ₈ | | 2 | 5 | 46,200 | 8 | 47,124 | G | 48.056 | Ē | 49.024 | ī | SOUR | ÷ | 51,009 | ÷ | 52:009 | - | 55.060 | | 53,600 | | 54,136 | | 54.67 |
| 31 | Emergency Mgmt Coest | m | 1 | 8 | 48.793 | 3 | 30.013 | 5 | 51,263 | 173 | 92.544 | 8 | 51353 | 100 | \$5.205 | Ý. | 56.585 | 1000 | SELVE | ÷ | 58.725 | - | 59.459 | | 69,20 |
| L4 | WCSO Sergeant | | 2 | 18 | 490650 | 3 | 50.643 | 5 | 31,656 | 8 | 52,689 | 3 | 51741 | 5 | 54.818. | × | 55.014 | e | 37011 | 6 | 57,601 | re | 58 TW | | 58.76 |
| L5 | WCSO livestigator | | 2 | 5 | 52,500 | s | 59 550 | 5 | 54,621 | | 55.713 | š | 56,828 | ÷ | 57,964 | 8 | 59 124 | 4 | 60,306 | 6 | 68 909 | - | 61.518 | | 52.13 |
| EMS4 | | 111 | 1 | S | 57,500 | 5 | 58.650 | 5 | 59,823 | 5 | 61,019 | 5 | 62,240 | 8 | 63,485 | ć | 64,754 | 8 | 66,049 | è | 66,710 | 5 | 67,377 | - | 68.05 |
| L6 | WCSO Linutest | | 2 | 5 | 37,300 | 5 | 58,650 | 5 | 39.823 | 5 | 61.019 | 5 | 62,240 | 5 | 63.485 | Š | 64,731 | 5 | 66,949 | 6 | 66,710 | * | 67377 | 3 | 68,03 |
| L7 | WOSO Cline! Depuis | 8 | 1 | 5 | 10,700 | 8 | m1,914 | E | 43 153 | T | 54415 | 3 | 65.704 | 5 | 67,018 | Ī | 68.35E | 1 | 19,725 | | 70.422 | 5 | 71.127 | | 71,83 |
| EMS5 | COSTSHITTENES | B | 1 | 5 | 60,700 | 5 | 61,914 | 8 | 63,152 | 5 | 64.415 | 5 | 65.704 | | 67,018 | 3 | 68 358 | 5 | 69.725 | è | 70.422 | 8 | 71,127 | - | 71,83 |
| L8 | WCSO Shoriff (FNZ) | E | 1 | 5 | 100:200 | 5 | 70/184 | \$ | 71.906 | E | 73 436 | è | 74,004 | - | 76.403 | - | 77.930 | - | 79.489 | - | 80.784 | - | 81 1167 | - | 11,83 |

Refer to FNs on Non-Sherifi/Emergency Services Salary Schedule/Pay Tables
FY25: Mid-range steps added between steps 8 - 17 effective 12.16.24
L1-L8 regraded eff 2/16/25 w/ 2%/1% progression values
FY26: EMS4 & EMS5 added to match Chief Deputy and WCSO Lt. Pay Rates incl slower 2%/1% progressions

FY26 Washington County Salary Schedule/Pay Tables (Emergency Services Only) (Continued) Revised/Effective: 7/16/2025y2

| 67 | 1 m 11 | | 24 - 12 | | Carrier and | | | | P4 - 4 F | | | | N | 1 | 2 10 | | | | | | | | | | | | tive: 7/ | _ | |
|----|--------|-----|---------|----|-------------|----|---------|----|----------|----|---------|----|---------|----|---------|----|----------|-----|---------|------|---------|----|---------|-----|---------|------|----------|-----|----------|
| 31 | tep 11 | - 3 | Step 12 | | Step 13 | | Step 14 | - | Step 15 | | Step 16 | _ | Step 17 | L | Step 18 | | tep 19 | - 3 | Step 20 | | Step 21 | | Step 22 | . 5 | Step 23 | . 5 | Step 24 | | Step 25 |
| | 11 | | 12 | | 13 | | 14 | | 15 | | 16 | | 17 | | 18 | | 19 | | 20 | | 21 | | 22 | | 23 | | 24 | | 25÷ |
| | 37/012 | 1 | 38,467 | 5 | 38,890 | 3 | 39,380 | 5 | 37,867 | 8 | 46563 | 2 | 40,800 | 5 | 3137/1 | 5 | 41,851 | 8 | 42,494 | 5 | 42,928 | 5 | 43,451 | 81 | 43,975 | 8 | 44,525 | 5 | 45,074 |
| | 39,304 | 3 | 39,793 | 5 | 40,282 | \$ | 40,771 | 5 | 41.260 | 5 | 41.784 | S | \$2.308 | \$ | 42.859 | 5 | 43,410 | \$ | 43.941 | \$ | 44.471 | 8 | 45,016 | 5 | 45,560 | \$ | 16.130 | \$ | 46,699 |
| | | 5 | - 0 | 5 | - 4 | 5 | | 8 | - 7 | 5 | | \$ | | 5 | | 5 | | 5 | - | 5 | 37 | 5 | - | 5 | | \$. | - 50 | 5 | * |
| | | \$ | - | \$ | | 8 | - | 8 | - | \$ | | \$ | - 4 | \$ | | \$ | | 5 | | \$ | | \$ | 7. | \$ | | \$ | | 5 | |
| | 40.682 | S | 41.192 | S | 41.702 | S | 42,205 | 8 | 42,707 | \$ | 43,258 | 5 | 43,809 | 3 | 44,334 | 8 | 44,858 | 5 | 45,436 | 5 | 46.015 | 8 | 46,580 | 5 | 47.145 | '5 | 47,735 | 5 | 48,324 |
| | 38,942 | S | 39,331 | 5 | 19:725 | 5 | AUGUS. | 8 | 40.533 | 8 | 40,929 | 5 | 41,331 | 5 | 41,351 | 5 | 42,760 | 3 | 4E.590 | 8 | 43,616 | 3 | 83,846 | 3 | 42,000 | 5 | 44,320 | 2 | 44.763 |
| | 42,032 | 5 | 42,548 | 5 | 43,065 | \$ | 43,610 | 8 | 44,154 | \$ | 44,719 | \$ | 45,284 | 5 | 45,829 | 5 | 46,373 | 5 | 46,952 | 8. | 47,531 | 5 | 48.123 | 5 | 48,716 | 8 | 49,325 | 8 | 49,934 |
| | | 5 | | \$ | | 8 | - | S | | 5 | (4) | 5 | | 5 | - | \$ | - | S | | \$ | 140 | 5 | - | s | - | 5 | | 5 | |
| | 43,410 | 5 | 43.947 | 8 | 44.485 | S | 45,029 | 3 | 45.374 | 5 | 46,139 | 5 | 46,764 | Ş | 47,310 | 5 | 47,917 | S | 48,482 | 13 | 49,047 | .5 | 49,688 | S | 50,328 | 2 | 50,957 | 5 | 51.587 |
| | 47,462 | \$ | 48,068 | 8 | 48,674 | \$ | 49,260 | S | 49,846 | \$ | 50,246 | \$ | 50,645 | 5 | 51,520 | 5 | 52,396 | 5 | 53,050 | 5 | 53,705 | \$ | 54,380 | S | 55,055 | S | 55,743 | S | 56,431 |
| | 48,868 | \$ | 49,467 | 5 | 50,066 | 8 | 50,686 | 8 | \$1,307 | 5 | 51,941 | 5 | 52,575 | 8 | 53,243 | \$ | 53,911 | 8 | 54,580 | 5 | 55,249 | 5 | 55.944 | 5 | 56,640 | 5 | 57,348 | 1 | 58,056 |
| | 50,218 | \$ | 50,831 | \$ | 51,444 | \$ | 52,092 | 8 | 52.740 | 5 | 53,395 | š | 54.049 | 5 | 54,724 | \$ | 55,399 | S | 56,096 | \$ | 56,792 | ŝ | 57,495 | S | 58,197 | S | 58,925 | 5 | 59,652 |
| | 0.0 | | 20/40 | | H/K | | (0/4) | | 100 | | 10/6 | | 1956 | | 15/01 | | 1650 | | ide | | 8/4 | | 103 | | Mile | | 25/3 | | m'a |
| | 55,224 | 8 | 35,776 | 8 | 36,874 | 8 | 56,897 | 3 | 57,466 | 5 | 58,041 | 5 | 58,622 | \$ | 59,268 | 8 | 59,800 | 8 | 60,398 | - 5- | 61,002 | 5. | 66,612 | 5 | 62:228 | 5 | 62.X50 | 5 | 63,479 |
| | 55,224 | 5 | 55/E76 | 5. | 36,334 | 8 | 56.897 | 5 | 57,466 | 5. | -58,841 | 5 | 58,631 | 5 | 39,308 | 5 | 59,800 | 5 | 60,298 | 3 | 61,002 | 5 | 61,612 | S | 62,238 | 5 | 62,850 | 5 | 63,479 |
| | 55,324 | 5. | 55,776 | 5 | 55,334 | | 56,897 | 5 | 57,466 | 5 | 59,041 | 5 | 58,621 | 5 | 59.200 | 5 | 59,800. | 5 | 60,35% | -5 | 61,902 | 5 | :61:611 | 8 | 62.228 | 5 | 63,850 | 5 | 63,479 |
| | 60 955 | 3 | 61.718 | X | 67,488 | 5 | 63.264 | 3 | 64,060 | 50 | 64,861 | 5 | 65,671 | S | -pn-492 | 5 | 67,323 | 3 | 68,165 | 5 | BW-017 | 5 | 99.810 | 5 | 70.753 | 5 | 71:638 | 1 | 72333 |
| | 59-148 | 5 | 39,941 | \$ | 80,541 | 5. | 61,145 | 3 | 61,738 | 5. | 62.075 | ŝ | 62.999 | 3 | 63.629 | 5 | 64215 | 8 | 64,00x | 3 | 65:537 | S | 66.213 | ŝ | 66.875 | 5 | 57.544 | - | 68219 |
| | 62,755 | 5 | 4HJ82 J | 8 | 64,0160 | 5 | 64,656 | 5 | 65,303 | \$ | 65,056 | 8 | 66,615 | 53 | 67,281 | 5 | 67,954 | 5 | 68,634 | 15 | 1602320 | 8 | 76.013 | 8 | 70,714 | 8 | 73,431 | 100 | 72,135 |
| | 68,731 | 5 | 69,419 | 5 | 70,113 | 8 | 70,814 | S | 71,522 | 5 | 72.237 | 5 | 72,960 | S | 75,689 | 5 | 74,426 | 5 | 75,170 | 5 | 75.922 | 5 | 76.681 | \$ | 77.448 | \$ | 78.223 | 5 | - 79 ons |
| | 69,731 | \$ | 655,419 | 8 | TOTES | 5. | 702,814 | 3 | 71,522 | 5 | 72,237 | 5 | 72,960 | 5 | 73,689 | 5 | 74,426 | 5 | 75,170 | 5 | 75,922 | 5 | 76.681 | 3 | 77,448 | 6 | 78.223 | 9 | 79,005 |
| | 72,556 | 5 | 73.242 | 5 | 74,515.7 | 5 | 76.755 | .5 | 75.500 | 5 | 76.257 | 3 | 77,920 | 3 | 77,700 | 5 | 78.568 | 5 | T9 154 | 8 | 80.147 | 6 | 90.940 | 5 | 61 758 | 5 | 82.576 | 2 | 83,402 |
| | 72,556 | 5 | 73,282 | 5 | 74,015 | \$ | 74,755 | 5 | 75,502 | 5 | 76.257 | 2 | 77,020 | 5 | 77.790 | 5 | 78.368 | Ś | 79 354 | 5 | RO E47 | 5 | 80.049 | 5 | 81.758 | A.C. | 82.576 | | 83,402 |
| | 43 717 | * | 11541 | R | 84.329 | 10 | 95 332 | 4 | 86 (174 | - | #C050 | 10 | 87 805 | - | 88.683 | | all said | 100 | 90.466 | - | 91.371 | - | 97-184 | - | 45 305 | - | 94 139 | | 95 cm (|

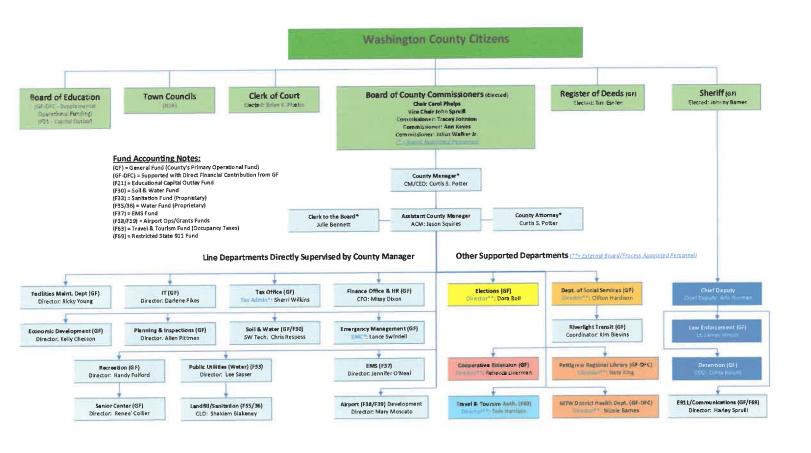
Salary Schedule/Pay Tables (DSS Only) Revised/Effective: 7/16/2025v2

| Grade | Position Title FY25 | E | #POS | 1 | Step H | | Step 1 | | Step 2 | Step 3 | 100 | Step 4 | | Step 5 | | Step 6 | | Step 7 | | Step 8 | | Step 9 | | Step 10 |
|-------------------|---------------------------------|---|------|----|--------|----|--------|----|--------|--------------|-----|--------|----|--------|----|--------|----|--------|----|--------|----|----------|----|------------|
| GIBUC | (YORE) Index: | | 54 | | 0 | | 1 | | 2 | 3 | | 4 | | 5 | | 6 | | 7 | | 8 | | 9 | | 10 |
| 52 ^{PN1} | Housekeeper (FN1) | | 1 | 8 | 26,697 | \$ | 27,347 | \$ | 28,026 | \$ 28,746 | \$ | 29,438 | \$ | 30,201 | \$ | 30,935 | \$ | 31,727 | \$ | 32,108 | \$ | 32,488 | \$ | 32,906 |
| - | Processin Assistant V | | 2 | 5 | 27,727 | \$ | 28,444 | \$ | 29,120 | \$ 29,864 | \$ | 30,594 | \$ | 31,324 | \$ | 32,110 | \$ | 32,882 | \$ | 33,288 | \$ | 33,694 | \$ | 34,108 |
| 61 | IM CW I | | 0 | S | - | \$ | - | \$ | | \$ | \$ | - | \$ | | \$ | - | \$ | * | \$ | | \$ | - | \$ | - |
| 11.05.91 | Vehicle Operator I | | 5 | \$ | | \$ | - | \$ | - | \$ | \$ | | \$ | - | \$ | | \$ | | \$ | | \$ | | \$ | - |
| | Tran pertation Coordinator | | 1 | \$ | 30,594 | \$ | 31,324 | \$ | 32,110 | \$ 32,882 | \$ | 33,694 | \$ | 34,522 | \$ | 35,404 | \$ | 36,272 | \$ | 36,754 | \$ | 37,237 | \$ | 37,685 |
| | IM Caseworker II (FN2) | | 14 | \$ | | \$ | | \$ | - | \$ | \$ | | \$ | - | \$ | | \$ | _ | \$ | | \$ | <u> </u> | \$ | |
| 63 | Info Processing Tech | | 2 | \$ | | \$ | - | \$ | - | \$ | \$ | | \$ | | \$ | | 3 | • | \$ | | 3 | | 3 | <u>-</u> - |
| | Social Worker I | | 0 | \$ | - | \$ | | \$ | - 24 | \$ - | \$ | * | \$ | | \$ | - | \$ | - | \$ | - | \$ | - | 3 | 11 500 |
| | CS Enforcement A vent II | | 0 | S | 33.694 | \$ | 34,522 | \$ | 35,404 | \$ 36,272 | \$ | 37,237 | \$ | 38,133 | \$ | 39,041 | \$ | 40,020 | \$ | 40,523 | 5 | 41,026 | \$ | 41,536 |
| 65 | IM Investigator II (FN2) | | 11 | \$ | | \$ | | \$ | - | \$ | \$ | - | \$ | | \$ | - 7 | \$ | - | \$ | | 3 | | \$ | * |
| | IM Caseworker III (FN2) | | 5 | S | | \$ | | \$ | | \$ | \$ | | \$ | - 4 | \$ | | \$ | | \$ | | 5 | | 8 | |
| | IM Supervisor II | E | 2 | S | 37.237 | \$ | 38,133 | \$ | 39,041 | \$ 40,020 | \$ | 41,026 | \$ | 42,046 | \$ | 43,052 | \$ | 44,072 | \$ | 44,609 | \$ | 45,147 | 2 | 45,726 |
| 67 | Paralegal I | | 1 | \$ | | \$ | - | \$ | - | \$ | \$ | - | \$ | | \$ | - | \$ | | 5 | | 3 | - | 2 | - |
| 67 | Transit Supervisor | B | 1 | \$ | | \$ | | \$ | - 1 | \$ | \$ | | \$ | | \$ | - | 5 | | 3 | | 3 | | S | |
| | Social Worker II (FN3) | | 5 | \$ | | S | - | \$ | | \$ | \$ | | 15 | - | \$ | - | 3 | | 3 | 10.050 | 3 | 40.000 | 3 | CD CO.I |
| 69 | Social Worker III (FN3) | | 5 | \$ | 41,026 | \$ | 42,046 | 8 | 43,052 | \$ 44,072 | | 45,147 | \$ | 46,304 | 5 | 47.462 | \$ | 48,771 | 2 | 49,350 | 3 | 49,929 | 2 | 50,501 |
| 70 | Social Worker Inv/Ass/Tr (FN3) | | 3 | 5 | 43,052 | \$ | 44,072 | S | 45,147 | \$ 46,304 | _ | 47,462 | \$ | 48,771 | 3 | 49,929 | 3 | 51,073 | 2 | 51,734 | 4 | 52,396 | 3 | 53,043 |
| 70 | Social Worker Supervisor II | E | 1 | \$ | | \$ | - 2 | \$ | - | \$ - | \$ | - | \$ | - | 3 | | \$ | - | 2 | ** | 3 | | \$ | (1.672 |
| 73 | Social Worker Supervisor III | Е | 3 | \$ | 49,929 | \$ | 51,073 | \$ | 52,396 | 53,691 | \$ | 55,083 | \$ | 56,378 | \$ | 57,866 | \$ | 59,258 | \$ | 60,030 | | 60,801 | 3 | 61,573 |
| 75 | Social Services Deputy Director | E | 1 | \$ | 55,083 | \$ | 56,378 | 5 | 57,866 | 59,258 | | 60,801 | | 62,345 | | 63,902 | _ | 65,487 | \$ | 66,300 | | 67,113 | 3 | 67,940 |
| 81 | Social Services Director | E | 1 | \$ | 73,903 | \$ | 75,678 | \$ | 77,556 | \$ 79,549 | \$ | 81,557 | \$ | 83,563 | \$ | 85,644 | \$ | 87,796 | 5 | 88,886 | \$ | 89,976 | 3 | 91,096 |

Social Services Director B I S 73,903 S 75,678 S 77,556 S 79,549 S 81,557 S 83,563 S 85,644 S 87,796 S 88,886 S FN1: DSS Housekeeper step values are based on and pasted into the schedule from the non-DSS salary schedule's values for non-DSS housekeepers to create equity between all housekeeper positions FN2: YORE value subject to work against reduction (refer to Supplemental DSS YORE Guidelines v20201216)
FN3: Subject to YORE reductions for Work Against/Prior Experience (refer to Supplemental DSS YORE Guidelines v20201216)
CS = Child Support
IM = Income Maintenance
FY25: Mid-range steps added between steps 8 - 17 effective 12.16.24

FY26 Washington County Salary Schedule/Pay Tables (DSS Only) (Continued) Revised/Effective: 7/16/2025v2

| - 5 | Step 11 | 1 | Step 12 | 1 | Step 13 | 5 | Step 14 | | Step 15 | 1 3 | Step 16 | | Step 17 | | Step 18 | | Step 19 | | Step 20 | | Step 21 | Step 22 | Step 23 | Step 24 | - | Step 25 |
|----------|---------|----|---------|----|---------|----|---------|----|---------|-----|---------|----|---------|----|---------|----|---------|----|---------|----|---------|---------------|---------------|---------------|----|---------|
| | 11 | | 12 | | 13 | | 14 | | 15 | | 16 | | 17 | | 18 | | 19 | | 20 | | 21 | 22 | 23 | 24 | | 25+ |
| \$ | 33,323 | \$ | 33,732 | \$ | 34,142 | \$ | 34,559 | \$ | 34,975 | \$ | 35,420 | \$ | 35,865 | \$ | 36,317 | \$ | 36,769 | \$ | 37,228 | \$ | 37,687 | \$ 38,154 | \$ 38,620 | \$ 39,103 | \$ | 39,585 |
| ¢ | 34,522 | 6 | 34,963 | 2 | 35,404 | \$ | 35,838 | S | 36.272 | S | 36,754 | S | 37,237 | s | 37,685 | \$ | 38,133 | S | 38,587 | \$ | 39,041 | \$ 39,531 | \$ 40,020 | \$ 40,523 | \$ | 41,026 |
| \$ | 34,322 | S | 54,705 | S | 35,101 | S | | \$ | | \$ | - | \$ | | \$ | | \$ | | \$ | | \$ | - 6 | \$ - 4 | \$ | \$ - | \$ | |
| \$ | | 8 | | 8 | | \$ | - | S | | S | | S | - 2 | \$ | - | \$ | + | \$ | | \$ | - | \$ - | \$ - | \$ | \$ | |
| <u>e</u> | 38,133 | 8 | 38,587 | ¢ | 39,041 | S | 39,531 | \$ | 40,020 | \$ | 40,523 | S | 41.026 | S | 41.536 | \$ | 42,046 | \$ | 42,549 | \$ | 43,052 | \$ 43,562 | \$ 44,072 | \$ 44,609 | \$ | 45,147 |
| œ. | 36,133 | s | 20,507 | 4 | 33,011 | \$ | 55,551 | \$ | | S | | s | | \$ | | \$ | | \$ | · . | S | | \$ | \$ | \$ - | \$ | |
| \$ | | 8 | | \$ | | S | | S | | \$ | | S | | \$ | | \$ | | \$ | | \$ | | \$ | \$ | \$ | \$ | (4) |
| 2 | | S | | \$ | | \$ | | S | | S | - | \$ | 25 | S | - | \$ | | \$ | | \$ | | \$ - | \$ - | \$ ÷1 | \$ | - |
| ¢ | 42.046 | 8 | 42.549 | S | 43,052 | S | 43,562 | 2 | 44,072 | 2 | 44,609 | S | 45,147 | S | 45,726 | \$ | 46,304 | \$ | 46,883 | S | 47,462 | \$ 48,117 | \$ 48,771 | \$ 49,350 | \$ | 49,92 |
| 2 | 42,040 | S | 12,517 | S | 12,452 | \$ | | S | - | \$ | | \$ | | \$ | | \$ | - | \$ | | \$ | | \$ | \$ | \$ | \$ | |
| \$ | | S | - | \$ | | \$ | | S | 100 | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ - | \$ | \$ - | \$ | - |
| \$ | 46.304 | \$ | 46,883 | S | 47.462 | \$ | 48.117 | S | 48.771 | S | 49,350 | \$ | 49,929 | \$ | 50,501 | \$ | 51,073 | \$ | 51,734 | \$ | 52,396 | \$ 53,043 | \$ 53,691 | \$ 54,387 | \$ | 55,08 |
| \$ | 40,001 | \$ | 10,000 | \$ | | \$ | | \$ | - | S | | \$ | | \$ | | \$ | - | ŝ | | \$ | | \$ - | \$ | \$ | \$ | |
| \$ | | S | | S | | \$ | - | S | | \$ | - | \$ | - | \$ | | \$ | - | \$ | | S | | \$ | \$ | \$ | \$ | |
| s | | S | | S | | S | - | \$ | | \$ | | \$ | | \$ | | S | - | \$ | | \$ | - | \$ - | \$ | \$ | \$ | |
| s | 51,073 | S | 51.734 | S | 52,396 | \$ | 53.043 | \$ | 53,691 | \$ | 54,387 | \$ | 55,083 | \$ | 55,730 | \$ | 56,378 | \$ | 57,122 | \$ | 57,866 | \$ 58,562 | \$ 59,258 | \$ 60,030 | \$ | 60,80 |
| \$ | 53,691 | S | 54,387 | S | 55,083 | \$ | 55,730 | \$ | 56,378 | \$ | 57,122 | \$ | 57,866 | \$ | 58,562 | \$ | 59,258 | \$ | 60,030 | \$ | 60,801 | \$ 61,573 | \$ 62,345 | \$ 63,124 | \$ | 63,90 |
| S | | S | | \$ | | \$ | | \$ | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | | \$ | - | \$ | \$ - | \$ | \$ | |
| \$ | 62,345 | S | 63,124 | \$ | 63,902 | \$ | 64,695 | \$ | 65,487 | \$ | 66,300 | \$ | 67,113 | \$ | 67,940 | \$ | 68,767 | \$ | 69,642 | \$ | 70,518 | \$ 71,365 | \$ 72,212 | \$ 73,108 | \$ | 74,00 |
| \$ | 68,767 | 8 | 69,642 | S | 70,518 | S | 71,365 | \$ | 72,212 | \$ | 73,108 | \$ | 74,004 | \$ | 74,954 | \$ | 75,905 | \$ | 76,863 | \$ | 77,821 | \$ 78,779 | \$ 79,737 | \$ 80,729 | \$ | 81,72 |
| 4 | 02 215 | 6 | 93 370 | 6 | 94 525 | e | 95 702 | 4 | 96.879 | 2 | 98.085 | 8 | 99.291 | \$ | 100.541 | S | 101,790 | S | 103,061 | \$ | 104.332 | \$ 105,625 | \$ 106,917 | \$ 108,239 | \$ | 109,56 |



WASHINGTON COUNTY

FEE SCHEDULE

(Revised/Effective: July 1st, 2025)

ANIMAL CONTROL FEE SCHEDULE:

| ADOPTION | |
|------------------------------|---|
| Dog/each | \$ 35.00 |
| Cat/each | \$ 35.00 |
| Other/each | \$ 10.00 |
| PICK-UP/SURRENDER | , |
| Pick-up/Surrender dog | \$ 25.00 |
| Pick-up/Surrender puppy | \$ 10.00 |
| Pick-up/Surrender cat | \$ 35.00 |
| ANIMAL REDEMPTIONS | |
| Impoundment | \$35.00 + 5.00 per day per animal |
| PENALTIES | |
| First offense | \$ 25.00 |
| Second offense | \$ 50.00 |
| Third offense | \$ 150.00 |
| COLLECTION FOR RESALE PERMIT | |
| Annual permit for | |
| Annual permit fee | \$ 250.00 |
| OTHER Owner request pick-up | \$ 250.00 |

^{***}Fees to be collected by the Animal Control Officer, Sheriff's Department, or Finance Office.

AVIATION FEE SCHEDULE: Fees for fuel sales, hangar rentals, and other charges fluctuate periodically and are kept on file and published at the PMZ Airport.

BUILDING INSP. & ZONING PERMITS FEE SCHEDULE:

The fee for all permits required by this Code shall be paid at the time of filing the application in accordance with the following schedule.

SECTION 1. AUTHORITY

Fee Schedule

The authority for this Ordinance is found at G.S. 153-A-354.

The building inspector is authorized to assign all construction to one of the categories contained herein. The assignment will be to the category, which in his discretion, is the one most closely related to the proper construction category.

SECTION 2. MOBILE HOMES AND MODULAR HOUSING

| Single wide mobile homes | \$ 150.00 |
|--------------------------|---------------|
| Double wide mobile homes | \$ 175.00 |
| Triple wide mobile homes | \$ 200.00 |
| Effective July 1, 2025 | (Page 1 of 7) |

| SECTION 3. LIGHT CONSTRUC PRIVATE, GARAGES, ETC. | TION — UTILITY | Y BUI | LDING, STO | PRAGE, |
|--|----------------------------|----------------|-----------------|---------------|
| 0 — 200 square feet | | | \$ | 100.00 |
| 201 — 600 square feet | | | | 150.00 |
| 601 — no limit | | \$ | .20 per addit | |
| SECTION 4. NEW CONSTRUCTI Per Square foot (heated and un | ON — RESIDENT heated) | TIAL . | AND COMM \$ | ERCIAL .20 |
| SECTION 5. ALTERATIONS, RESTRUCTURES, GREENHOUSE IN | NSTALLATIONS | | | ERWAY |
| For a valuation under \$5,000.0 | 0 no fee shall be re- | quired | l. | |
| For a valuation over \$5,000.00 thousand dollars or a fraction | and without limit t | he fee | shall be \$10.0 | 00 per |
| SECTION 5A. SOLAR PANELS (A | dopted August 20, | 2012) | | |
| Commercial | | •.1 | | 75.00 |
| Commercial | \$0.50 per panel (wi | ith a <u>n</u> | ninimum fee o | f \$250) |
| SECTION 6. SWIMMING POOLS | | | \$ 1 | 00.00 |
| SECTION 7. ELECTRICAL | | | | |
| New construction — residentia | l and commercial | \$ | .08 per square | foot |
| Alterations | and commercial | Ψ | | 75.00 |
| Temporary service pole | | | | |
| remperary service pore | | | D / | 75.00 |
| SECTION 8. RESTORATION OF I | CLECTRICAL SE | RVIC | ES \$ 7 | 75.00 |
| SECTION 9. MECHANICAL PERM | MITS | | | |
| New Construction- residential | | \$ | .08 per square | foot |
| Alterations | | Ψ | - 1 | 5.00t |
| | | | Φ / | 3.00 |
| SECTION 10. DUAL FUEL PERMI | TS | | \$ 1: | 50.00 |
| SECTION 11. INSULATION | | | | |
| New Construction – residential | and commercial | \$ | 06 | . C 4 |
| Alterations | and commercial | Ф | .06 per square | |
| Titerations | | | \$ 7 | 75.00 |
| SECTION 12. VINYL SIDING PER | MITS | | \$ 1 | N/A |
| SECTION 13. SHINGLES / RE-ROO | OF | | \$ 1 | V/A |
| SECTION 14. SIGN PERMITS | | | | |
| Up to 100 square feet | | | c 2 | 50.00 |
| Over 100 square feet | | | | 0.00 |
| Electricity to sign | | | | 0.00 |
| Liceatory to sign | | | \$ 7 | 5.00 |

| SECTION 15. BEER/WINE (FIRE / BUILDING INSPECTIONS) | \$ 100.00 |
|---|---|
| SECTION 16. DAYCARE INSPECTION | \$ 75.00 |
| SECTION 17. PLUMBING PERMITS New construction \$.08 per Alterations | square foot \$ 75.00 |
| SECTION 18. COURTESY OR CHANGE OF OCCUPANCY INSP | \$ 75.00 |
| SECTION 19. DEMOLITIONS | \$ 50.00 |
| SECTION 20. COMMUNICATIONS TOWER \$ 6.00 per fo (plus building permit SECTION 21. RE-INSPECTIONS (per re-inspections) | |
| SECTION 22. G.S. 87-15.6 (1991) Homeowners Recovery Fund Fee of \$10.00 (State \$9.00, Contractors for construction or alteration family residential dwelling. | |
| SECTION 23. FEMA DEVELOPMENT PERMIT RESIDENTIAL AND COMMERCIAL | \$ 25.00 |
| SECTION 24. GAS PERMIT | \$ 35.00 |
| SECTION 25. SUBDIVISION DEVELOPMENT FEE | \$ 200.00 |
| SECTION 26. ASBESTOS (Base Rate including 3 samples) Additional samples \$n/a each | \$ n/a |
| SECTION 27. MOLD INSPECTION Additional samples \$n/a each | \$ n/a |
| Zoning Permit Zoning Permit Amendments Conditional Use/Special Use Permits Variance Request Zoning Ordinance/Map Amendments Site Plan Review Fee Appeals to the Board of Adjustment | \$25.00 \$37.50 \$150.00 \$200.00 \$150.00 \$50.00 \$150.00 |

SECTION 29. ENFORCEMENTS

A \$50.00 fine for commencement of construction, alterations, additions, repair or other work requiring a permit, will be added to the fees due. Payment of such penalty shall not relieve the violator of criminal prosecution. Other penalties may apply as provided in the North Carolina State Building Codes and National Electrical Code as amended or failure to comply with any of the requirements thereof shall be guilty of a misdemeanor punishable by a fine of not less than ten dollars (\$10.00) nor more than fifty dollars (\$50.00) for each day's violation.

SECTION 30. APPEALS

Any appeals as to the existing ordinance shall be made to the County Building Inspector within ten (10) days of written notice from the Inspections Department. Further appeals will be conducted by the County Board of Commissioners. The County Manager shall affix a reasonable time and hearing as to the appeal with the Board. The Board may conduct a full and complete hearing as to the matters in controversy, after which shall, within a reasonable amount of time, give written decision setting forth its finding of fact and its conclusions.

SECTION 31. SEVERABILITY

Should any section or provision of this ordinance be declared null and void by the courts, such decisions shall not affect the validity of the ordinance as a whole, or any other independent part thereof.

SECTION 32. EXEMPTIONS

No fee shall be required for the County of Washington, State of North Carolina, the United States of America, the Towns of Creswell, Plymouth and Roper, or the Washington County Board of Education.

SECTION 33. DEFINITIONS

Modular - Considered equal to new construction

Construction — trailer - Considered as a single wide

DETENTION FEE SCHEDULE:

1. Interlocal County Inmate Housing Fee -

\$65 per day

EMS FEE SCHEDULE:

1) EMS AND NON-EMERGENCY TRANSPORT FEE SCHEDULE

| CHARGE LIST | FEE |
|-------------------|-------|
| BLS Non-Emergency | \$375 |
| BLS Emergency | \$575 |
| ALS Non-Emergent | \$425 |

| ALS 1 Emergent | \$670 | | | | | | |
|-------------------------|------------------|------------|--|--|--|--|--|
| ALS 2 Emergent | \$975 | | | | | | |
| Treat (No Transport) | ALS - \$175 | BLS - \$75 | | | | | |
| Event Ambulance Standby | ALS - \$100 | BLS - \$80 | | | | | |
| Mileage | \$12.50/per mile | | | | | | |

MISCELLANEOUS FEE SCHEDULE:

| 1. | Copies of documents | \$ 0.25 per page |
|----|--|--|
| | Maps (larger than ledger size) | \$ 5.00 each |
| 3. | Notaries (for personal or non-county purposes) | \$ 5.00 each |
| 4. | Returned Check Fee | \$ 25.00 each |
| | Non-Gov't Facility Use Kitchen Use Fee | \$ 30.00 per event |
| 6. | Non-Gov't Facility Use Refundable Security Depos | it \$ 100.00 per event |
| | Non-Gov't Facility Use Fee (Non-profit Use) | \$ 50 (up to 3 hrs) / \$100 (up to 8hrs) |
| 8. | | \$ 75 (up to 3 hrs) / \$150 (up to 8hrs) |

RECREATION FEE SCHEDULE:

*NOTE: Due to impacts of the Coronavirus pandemic on the recreation department and the desire to encourage participation, recreation fees are intended to be waived unless and until otherwise directed by the County Manager.

- 1) INSURANCE: Per person per year for all sports in addition to program fees...\$15.00
- 2) VENDOR FEE: \$50 per event

3) PROGRAMS FEES: Per person, per program, per year, per sport

| A1 | | O 11 . N | |
|---------------|----------|--------------|----------|
| Archery | \$ 35.00 | Gymnastics | \$ 30.00 |
| Baseball | \$ 30.00 | Karate | \$ 20.00 |
| Basketball | \$ 30.00 | Line dancing | \$ 5.00 |
| Boys softball | \$ 30.00 | Swimming | \$ 60.00 |
| Cheerleading | \$ 15.00 | Tennis | \$ 30.00 |
| Football | \$ 35.00 | Volleyball | \$ 20.00 |

SENIOR CENTER FEE SCHEDULE:

1. Yoga, Chair Exercise, Line Dancing, Art Class \$5.00 per month plus materials

2. Dance Fitness \$5.00 per month

3. Other activities: \$TBD/As Advertised

SOLID WASTE FEE SCHEDULE:

The term household/account includes churches or other non-profits for purposes of this schedule.

1. ANNUAL SOLID WASTE USER FEE (SWUF): Per Account: \$380 Billed per household/account & includes residential curbside garbage pickup/hauling to Bertie County Landfill, limited curbside pickup/hauling of limb/leaf other debris to in-county C&D landfill, and in-county C&D landfill availability for additional waste.

2. TOWN OF PLYMOUTH:

a. REGIONAL LF TIPPING FEES:

Billed by County to Town of Plymouth to reimburse it for paying the Town's actual tipping fees charged to the County by the Bertie County Landfill. *(or at actual cost if different, plus any applicable taxes/fees charged by BCLF/incurred by County)

Per Ton: \$56.60*

b. LOCAL LANDFILL AVAILABILITY FEE: Per Account: \$52.00

Billed to per household/account for availability of in-county C&D landfill for Town of Plymouth residents. DOES NOT include residential curbside pickup/hauling services.

4. IN-COUNTY C&D LANDFILL CHARGES:

Only material generated in Washington County may be brought to the local C&D Landfill.

| a. | Private Commercial Landfill Tipping Fees: | (PER TON) |
|----|---|-----------------------|
| | Tires | \$104.00 |
| | C&D (construction/demolition/leaf/limb/metal/etc) | \$60.00 |
| | Inert Debris/Clean Fill* | \$35.00 |
| | *(All Other Non-Contaminated-bricks, mortar, concrete & non | -org building debris) |

- b. **Commercial Use:** Material delivered by a contractor regardless of its source will be charged at the applicable Private Commercial Landfill Tipping Fees.
- c. Residential Use Credit: The owner of each parcel of residential property having a household/account which pays an annual SWUF, or which is within the Town of Plymouth, and listed by the County Tax Administrator for Landfill Availability Fee purposes, may deposit limb, leaf, and/or construction & demolition debris otherwise normally accepted by the landfill weighing up to ONE (1) combined ton per account/parcel, per fiscal year at no charge.
 - i. The debris must originate from the specific parcel/account to which the account credit is associated, and customers may not combine credits from multiple parcels/accounts to avoid paying applicable charges related to such debris in excess of the single credit associated with each specific account/parcel.
 - ii. Any unused portion of any account's applicable credit shall expire at the end of each fiscal year, and not rollover for use in any future fiscal years.
 - iii. This policy is intended to balance the needs of the landfill to generate sufficient revenues from its operations to sustain its own expenses, while also encouraging all county residents to properly and regularly dispose of normal household waste materials that may be generated during each fiscal year within the local landfill not only for their convenience, but also to help preserve the positive safety and health benefits which our community receives as a result of having a central and locally convenient location to dispose of such waste.
 - iv. This policy subject to modification/repeal by the Board of Commissioners.

WATER SYSTEM FEE SCHEDULE:

MONTHLY WATER RATES

Monthly Base Charge (includes the first 2000 gallons of water)

| - | - | | 0 |
|---------------------|----|----|--------|
| 3/4 inch | | \$ | 26.00 |
| 1 inch | | \$ | 38.00 |
| $1\frac{1}{2}$ inch | | \$ | 63.00 |
| 2 inch | | \$ | 101.00 |
| 3 inch | | \$ | 171.00 |
| 4 inch | | \$ | 249.00 |
| 6 inch | | \$ | 488.00 |
| 8 inch | | \$ | 728.00 |
| Consumption charg | ge | \$ | 15.00 |

(per each 1000 gallons over the 2000 gallons included in the base charge)

Water Service Deposit & Collection Fees

Renter \$120.00 Owner \$60.00 Returned Check Fee \$25.00 Late/Collection Fee \$35.00

Late Payment Finance Charge 1.5% per month

Hydrant charge \$ 15.00

for each 1000 gallons

RE-READ FEE (If Requested by Customer & No Error/Mistakes Found) METER HISTORY FEE

\$35.00

\$35.00

(If Requested by Customer without leak or other unusual activity)

METER BOX RELOCATION (If requested by customer)

\$TBD

Customer to be charged at actual estimated cost of labor/equipment not to exceed \$400 unless customer is notified in advance and consents in writing to higher actual amount.

*PROPERTY DESTRUCTION FEE TO BE DETERMINED BY THE UTILITIES DIRECTOR AT THE TIME OF DISCOVERY.

| TAP FEES (NO BORE) Connection | 5/8"-3/4" \$1,016.00 | 1" \$1,100.00 | 2" \$1,745.00 |
|-------------------------------|-----------------------------|-------------------------|-------------------------|
| TAD FEEC (WITH DODE) | = 1011 O 1 411 | | |

TAP FEES (WITH BORE) 5/8"-3/4" Connection #1 266 00

Connection \$1,266.00 \$1,350.00 \$1,995.00

HYDRANT METER

Connection \$ 705.00 Deposit \$1,000.00

^{*}Connection charges for connections larger than 2" will be charged at actual cost based on quotes to be obtained at the time such requests are made. Contact the Public Utilities Director for additional information.

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MODER | |
|-------------|--|-----------|-------------------|-----------|---------------------|-----|-------------|-------------|---|
| TAX SUBTO | TAL FOR INFO ONLY, (NOT ALLOCATED) | /P0000000 | A 202 207 | 1020001 | 1120@0078 | 70 | DEFIREQ | MGR REC | BOARD |
| 10-3010-000 | TAXES-AD VALOREM CURRENT YEAR | 6,925,187 | 7,075,767 | 7,434,420 | 6,536,384 | | 7.414.298 | 7 447 050 | E 0.20 USS |
| 10-3010-010 | CURRENT YEAR TAX DISCOUNTS | -50,042 | -47.232 | -50,000 | | - | | 1111000 | |
| 10-3011-000 | TAXES-AD VALOREM 1ST PRIOR YR | 219,989 | 125.473 | 200 000 | -40,809 | | -40.000 | | 45,0 |
| 10-3012-000 | TAXES-AD VALOREM ALL PRIOR YRS | 115,512 | 79,051 | 1 600 000 | 179,155 | _ | 130,000 | | |
| 10-3018-000 | NCVTS-WASHINGTON CO MOTOR VEH TAX | 968,106 | 1,023,373 | 957,600 | 55,164 | _ | 85,000 | | 100000000000000000000000000000000000000 |
| 10-3018-001 | NCVTS-WASH CO BILL/CC CONTRA REV | -32,148 | -33,170 | | 608,740 | | 977,760 | | William Co. |
| 10-3018-002 | NCVTS-WASH CO REFUNDS-CONTRA REVENUE | -4,689 | -33,170 -7,150 | -35,000 | 0 | | journal Adj | Journal Adj | Journal Adj |
| 10-3018-003 | NCVTS-WASH CO INTEREST | 8,463 | 11,179 | 0 | 0 | | Journal Adj | Journal Adj | Journal Adj |
| 10-3030-000 | PREPAYMENT-PROPERTY TAXES | 80.774 | 79,854 | 55,000 | 40.070 | - | Journal Adj | Journal Adj | Journal Adj |
| 10-3080-000 | GROSS TAX REC LEASED VEHICLES | 389 | 767 | 55,000 | 19,379 | | 55,000 | | The State of Labor. |
| 10-3090-000 | PAYMENTS IN LIEU OF TAXES | 14,216 | 13,263 | | 423 | _ | | 500 | |
| 10-3120-000 | REFUNDS-AD VALOREM TAXES | -591 | 13,203 | 13,500 | 0 | _ | | 13,500 | |
| 10-3170-000 | CURRENT YEAR TAX PENALTIES | 12,445 | 11,944 | 10.000 | 44.504 | _ | BAR | BAR | BAR |
| 0-3170-010 | PRIOR YEAR TAX PENALTIES | 2.056 | 1,249 | 1,000 | 14,501 | | 15,000 | 14,500 | |
| 0-3180-000 | CURRENT YEAR TAX INTEREST | 26,597 | 36,883 | | 119,942 | _ | 2,500 | 11000 | |
| 0-3180-010 | PRIOR YEAR TAX INTEREST | 68.275 | 55,336 | 28,000 | 6,415 | | 30,000 | | 25,00 |
| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | 340,974 FY25@66% | 8.0 | 30,000 | 30,000 | 80,00 |
| 10-3250-000 | PRIVILAGE AND BEER LICENSES | 865 | 800 | 750 | | % | DEPT REQ | MGR REC | BOARD |
| 0-3260-000 | ANIMAL ADOPTION FEES & FINES | 80 | 800 | 750 | 0 | _ | 215 | 800 | 80 |
| 0-3270-000 | MOTEL OCCUPANCY TAX -6% | 171,371 | 177,221 | 0 | | _ | | BAR | |
| 0-3280-000 | FRANCHISE FEES-CABLE TV | 9,230 | 8.194 | 9.000 | 2.051 | _ | Journal Adj | Journal Adj | |
| 0-3290-000 | INTEREST EARNED ON INVESTMENTS | 370,877 | 906.616 | 375,000 | | _ | | 9,000 | 9,00 |
| 0-3310-000 | RENTS AND CONCESSIONS | 12,924 | 11,300 | 11,100 | 492,397 | _ | | 280,000 | 280,00 |
| 0-3312-000 | JAIL CONCESSIONS | 29,101 | 31.883 | 25.000 | 5,650 | _ | | 0 | |
| 0-3350-000 | MISCELLANEOUS REVENUES | 11,611 | 10.706 | 25,000 | 8,917 | - | 25,000 | 25.000 | 25,00 |
| 0-3350-001 | JURY DUTY PAY | 44 | 92 | 0 | 608 | _ | | | NA |
| 0-3352-000 | ELECTIONS-TOWN REIMB & FILING | 3,313 | 26,913 | 100 | 12 | _ | | NA | |
| 0-3353-000 | INSURANCE PROCEEDS | 60,554 | 63,208 | 0 | 0 | _ | 29,503 | 29,500 | 29,50 |
| 0-3354-000 | CRESWELL LEVY ADMINISTRATION FEE | 5,485 | 5,164 | 4,000 | 0 | _ | BAR | | BAR |
| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | 01 | DEDT OF | 5,000 | 5;000 |
| 0-3360-000 | RECREATION-DONATIONS | 2.737 | 2,599 | | | % | DEPT REQ | MGR REC | BOARD |
| 0-3360-013 | RECREATION-VENDOR RENTS AND CONCESSIO | 400 | 500 | 2,025 | 2,025 | _ | BAR | | BAR |
| 0-3361-013 | NCDEQ GRANT - RECREATION-VOLKSWAGON S | 0 | 110,098 | 400 | 450 | _ | | 400 | 400 |
| 0-3370-000 | RECREATION-PARTICIPANT INSURANCE | | 110,096 | 0 | 0 | | | | NA |
| | THE STATE OF THE S | | | | | | NA | NA I | NA |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|---------------|--|-----------|------------|--|-----------|---------------|-----------|-----------|--------------|
| 10-3410-000 | WINE AND BEER TAX | 31.110 | 32.848 | 33,000 | 0 | | NA | 33.00 | |
| 10-3415-000 | ABC PROFIT DISTRIBUTION | 103,117 | 46.088 | 35,000 | 0 | - | NA | 50,000 | 0.070 |
| 10-3430-000 | SALES TAX-ONE HALF CENT-ST-A42 (40%) | 242,748 | 269,206 | 245,000 | 90,086 | | NA | | |
| 10-3440-000 | SALES TAX-ONE-HALF CENT-ST-A40 (70%) | 770,590 | 771.074 | 770,000 | 315,346 | | NA NA | 250,000 | |
| 10-3450-000 | SALES TAX ONE CENT LOCAL ST-A39 (100%) | 1,148,681 | 1,310,559 | 1,200,000 | 425,002 | | NA NA | 770,000 | |
| 10-3460-000 | SALES TAX - REDISTRIBTUTION ST-A44 *524 (10) | 403,780 | 439,531 | 439,500 | 185.428 | | NA NA | 1,200,000 | |
| NEWLINEFY25 | SALES TAX - LOCAL 1/4 CENT - ST-A46 (100%) | 100,100 | 26 | 300,000 | 430,588 | 200k | | 445.000 | |
| TAX SUBTOT | AL FOR INFO ONLY, (NOT ALLOCATED) | 2.565.798 | 2.790.398 | 2.654.500 | | 200k | NA | 350,93 | |
| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | P. P. Continue and | 1.446.449 | - | | 2.665.000 | 2.665.000 |
| 10-3470-020 | ABC ALCOHOLISM BOTTLE TAX | 3.885 | 17.12.22.1 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
| 10-3480-013 | RAP LEPC TIER II GRANT | | 3,882 | 3,800 | 2,289 | | NA | 3,800 | |
| 10-3480-020 | | 1,000 | 1,000 | 5,000 | 0 | | 6,000 | 6,000 | 6,0 |
| 10-3480-020 | EMERGENCY MANAGEMENT PROG FUND | 39,032 | 39,698 | 39,000 | 20,625 | | 20.625 | 20.625 | 20,6 |
| 10-3480-023 | WEYERHAEUSER GIVING GRANT-RADIOS | 0 | 2,000 | 0 | 0 | | NA | NA | NA |
| 10-3480-027 | HAZARD MITIGATION - GENERATOR GRANT | 33,700 | | | | | ROLL FORW | ROLL FORW | ROLL FORW |
| 10-3480-028 | EMPG-ARPA | 11,068 | | | | | NA | BAR | BAR |
| | GRANT-EM CAPACITY BLDG COMPETITIVE GRT | 76,791 | 47,690 | 94,600 | 0 | | 175,000 | BAR | BAR |
| 10-3480-080 | EM DONATIONS-EMERGENCY RESPONSE BANQUE | | 790 | 2,673 | 2,709 | | BAR | BAR | BAR |
| 10-3480-081 | DONATIONS - EMERGENCY MANAGEMENT | 1,450 | 200 | 0 | 0 | | ROLL FORW | ROLL FORW | |
| 10-3480-087 | ARPA REVENUE REPLACEMENT | 572,391 | 72,294 | 0 | 0 | | NA | NA | NA |
| 10-3480-099 | HYPER REACH-REVENUE FROM OTHERS | | 0 | 12,655 | 12,655 | | | 12,655 | |
| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
| 10-3490-000 | DSS-ADMINISTRATION REIMBURSE | 2,278,233 | 2,344,203 | 3.034.597 | 1,576,116 | | 3.032.229 | | |
| 10-3500-000 | DSS-DAY CARE - DCD | | 0 | 0 | 23.834 | | U,BOZ,ZZ | 2 000 414 | A. (700), N. |
| 10-3500-030 | DSS-DAY CARE-SMART START GRANT | | 70,554 | 155,622 | 48.365 | | | | |
| 10-3500-050 | DSS-FOSTER CARE/ADOPTIONRETURN | 128,495 | | | | | 222,588 | 222,588 | 222.58 |
| 10-3500-081 | DSS COMMUNITY DONATIONS-CHRISTMAS | 2,065 | | | | | BAR | BAR | BAR |
| 10-3500-082 | DSS COMMUNITY DONATIONS-FOSTER CHILDR | 709 | 200 | 0 | 0 | | BAR | BAR | BAR |
| 10-3500-120 | DSS-TITLE IV-D CHILD SUPPORT | 44,639 | 40,700 | 15.000 | 13.305 | | 17,586 | 17,586 | |
| 10-3500-121 | DSS-SPECIAL LINKS | | | | 10,000 | _ | 11,000 | 11,000 | 1,000 |
| 10-3500-130 | HOME & CC BLOCK GRANT-ALB COMM | 55,569 | 78.078 | 78,133 | 39,326 | | 78,000 | 78,000 | 78,00 |
| 10-3500-140 | DSS-TYRRELL IV-D CONTRACT | 60,000 | 30,000 | 0 | 0 | | 10,000 | 10,000 | 7,0,00 |
| 10-3500-190 | DSS-MEDICAID CAP | 218,503 | 208.293 | 150.000 | 138,359 | _ | 180,000 | 180,000 | 180.00 |
| 10-3500-191 | DSS-MODIVCARE & ONECALL CONTRACTS | 5,600 | 5.645 | 3,500 | 2,735 | _ | 5,000 | 5,000 | 5.00 |
| 10-3500-200 | DOT - ROAP & CTS GRANTS | 186,108 | 412,921 | 206,689 | 129,584 | | 413,983 | 413,983 | 413.58 |
| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | |
| 10-3500-270 | SHIIP-SENIOR HEALTH INS INF | 5.129 | 7.818 | 3,632 | 3.632 | 70 | 3.632 | | BOARD |
| 10-3500-280 | MIPPA GRANT-MEDICAID IMPROVEMENT FOR P | 2,500 | 3.189 | 2,362 | 2,362 | _ | 2,362 | 3,632 | 3,63 |
| 10-3500-290 | WASH CO PESTICIDE CONTAINER RECYC GRANT | 2,000 | 0,100 | 3,450 | 2,302 | _ | NA | 2,362 | 2,36 |
| 10-3508-000 | ALB COMM NUTRITION SITE DIRECTOR | 6.280 | 6,691 | 7,882 | 852 | _ | NA | | NA |
| 10-3508-001 | ALB COMM GENERAL PURPOSE GRANT | 3,676 | 3.718 | 3.719 | | _ | | 7,882 | 7,88 |
| 10-3509-000 | SENIOR CITIZENS FUNDS | 1,230 | 1,130 | 1,500 | 0 | | | 3,719 | |
| VL10-3509-030 | SENIOR CENTER TRAVEL - ROAP | 1,230 | 1,130 | 1,500 | 511 | _ | 500 | 500 | 50 |
| 10-3509-010 | SENIOR CENTER TRIPS | 217 | 6.096 | 0.004 | 0.000 | _ | 6,000 | 6,000 | 6,00 |
| 10-3509-020 | SENIOR CENTER DONATIONS | 752 | | 9,901 | 9,939 | - | | | BAR |
| | SUBARU DONATIONS-MEALS ON WHEELS | | 442 | 3,007 | 3,017 | $\overline{}$ | | | BAR |
| 0-3509-040 | SENIOR CTR STIPEND-COOP EXT SHIIP ADMIN | 0 | 000 | | | | BAR | | BAR |
| 0-3509-100 | NCDIT DIGITAL CHAMPION GRANT | 0 | 999 | 1,000 | 0 | | | 1,000 | 1,000 |
| | PRODUCE OF CHINE TON GRAIN | | O | 44.639 | 9.600 | | | 0 | |

Page 2 of 4

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MODER | |
|--|--|--------------------------|--------------------------|-----------------|----------------|---|----------------|---------------------------|--|
| 10-3510-010 | COURT COST, FEES AND CHARGES | 17,156 | 15,176 | 14.000 | 10,085 | | | MGR REC | BOARD |
| 10-3510-020 | OFFICERS FEES | 13,576 | 8,608 | 9.000 | 2,166 | | 14,000 | | The state of the s |
| 10-3540-000 | SHERIFF FEES | 2 291 | 558 | 500 | 370 | - | 9,000 | -104 | |
| 10-3540-010 | DRUG/DONATIONS/GRANT LEO | 547 | 36 | 0 | 370 | - | 500 | | |
| 10-3540-020 | GUN PERMITS DISCRETIONARY-COUNTY PORT | 7.570 | 6.035 | 2.465 | 2,830 | _ | BAR | BAR | BAR |
| 10-3540-030 | GUN PERMITS-STATE PORTION | 9,010 | 7,135 | 2.800 | 3,265 | | BAR | BAR | BAR |
| 10-3540-040 | FINGER PRINTING | 1,460 | 1,470 | 635 | 715 | _ | BAR | BAR | BAR |
| 10-3540-070 | DONATIONS-ANIMAL CONTROL | 2,563 | 386 | 25 | 25 | | BAR | BAR | BAR |
| 10-3540-082 | SHERIFF ANKLE MONITORING FEES | 2,000 | 500 | 23 | 25 | | BAR | BAR | BAR |
| 10-3540-083 | NC ANIMAL SHELTER SUPPORT FUND GRANT | | 0 | 12,500 | 12.500 | | BAR | BAR | BAR |
| 10-3541-000 | SHERIFF'S SERVICE FEES | 11,382 | 16,684 | 11,000 | | | N/A | N/A | N/A |
| 10-3541-010 | SHERIFF-DONATIONS | 1,538 | 25 | 35 | 17,679 | | 23,000 | | 23.00 |
| 10-3541-030 | SHERIFF DONATIONS-PURCHASE OF K-9 | 1,000 | 20 | 33 | 35 | _ | BAR | BAR | BAR |
| 10-3542-000 | SHERIFF-ABC BOARD FUNDING | 6,350 | 8,350 | 2,400 | 1,200 | _ | BAR | BAR | BAR |
| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | | | 2,200 | | 2,40 |
| 10-3550-000 | BUILDING PERMIT FEES - (GC) | 37.066 | 47,210 | | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
| 10-3550-010 | PLANNING CONTRACTED SERVICES-BLDG INSP | 0 000 | 2,669 | 45,000 | 29,283 | - | 45,000 | 10,000 | 45,000 |
| 10-3550-030 | ZONING FEES | 1.125 | 1,565 | 10,000 | 6,426 | | 10,000 | 10,000 | 10,000 |
| 10-3560-000 | REGISTER OF DEEDS FEFS | 96,842 | | 1,500 | 550 | _ | 1,500 | 11000 | 1,50 |
| 10-3560-010 | MARRIAGE LICENSES | 2.880 | 62,489 | 70,000 | 46,694 | | 75,000 | | 70,00 |
| CODE | | | 2,230 | 2,500 | 1,560 | | 2,500 | 2,500 | 2.500 |
| 10-3580-000 | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
| 10-3590-000 | JAIL FEES/STATE REIMBURSEMENTS | 3,043 | 2,412 | 700 | 1,127 | | 5.000 | 5.000 | 5.000 |
| | JAIL HOUS/TRANS/CO/US MARSHALL | 157,774 | 113,871 | 120,000 | 84,133 | | 130,000 | 125,000 | 125,000 |
| 10-3600-001 | GRANT - DHHS CORRECTIONS COVID19 | 2,866 | 4,628 | 0 | 0 | | | Roll Forward | 100,00 |
| 10-3700-000 | GRANT-NCDIT WASHINGTON CO RADIO UPGRA | 0 | 0 | 100,462 | 0 | | N/A | | N/A |
| 10-3830-000 | SALE OF FIXED ASSETS | 629,639 | 11.655 | 0 | 11,121 | | 13//1 | IN/A | N/A |
| 0-3830-001 | SALE OF FORECLOSED PROPERTIES | 12.600 | 30,874 | 10,000 | 5,425 | | BAR | BAR | DA D |
| | | 64,498 | 83,716 | 90,994 | 47,482 | | DAR | BAK | BAR |
| 0-3970-020 | MTW COURT COORDINATOR GRANT | | | | 47,402 | | | MU,995 | |
| 0-3970-020 0-3970-040 | JCPC-ROANOKE AREA YOUTH | | | 69 257 | 46 173 | | 70 647 | 70.047 | 78.00 (0.48) |
| 0-3970-020 0-3970-040 0-3970-041 | JCPC-ROANOKE AREA YOUTH JCPC-WASHINGTON COUNTY YOUTH | 60,151 | 52,707 | 69.257 8.773 | 46,173 | _ | 70,647 | 70,647 | 70,647 |
| 0-3970-020 0-3970-040 0-3970-041 0-3970-042 | JCPC-ROANOKE AREA YOUTH | 60,151 4,905 | 52,707 8,183 | 8,773 | 5,849 | | 8,773 | 8,773 | 8.773 |
| 0-3970-020 0-3970-040 0-3970-041 0-3970-042 0-3970-050 | JCPC-ROANOKE AREA YOUTH JCPC-WASHINGTON COUNTY YOUTH | 60,151 4,905 3,000 | 52,707 8,183 3,686 | 8,773 10,910 | 5,849 7,274 | | | | 8,773 9,520 |
| 0-3970-020 0-3970-040 0-3970-041 0-3970-042 | JCPC-ROANOKE AREA YOUTH JCPC-WASHINGTON COUNTY YOUTH JCPC-ADMINISTRATION | 60,151 4,905 | 52,707 8,183 | 8,773 | 5,849 | | 8,773 9,520 | 8,773 9,520 121,117 | 8,773 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|---|---|----------------------------|---|------------------------|----------------------|--------|--------------|-------------|----------|
| | COST ALLOCATION-WATERWORKS | 108,000 | 100,000 | 110,000 | 110.000 | | DEI I IVE | 130,000 | 130(0 |
| | TOURISM DEVELOP AUTHOR 3% ADMN | 3,500 | 4,500 | 4,500 | 4,500 | _ | | 4.500 | 4. |
| | APPROPRIATED FUND BALANCE | 0 | 0 | 1,870,392 | 0 | | | 2:943.425 | 2.943 |
| Y26 NOTE: Ava | illable Unassigned GF Fund Balance on 5.30,24 = | \$9.5M; on 6.30.23 = \$7 | .8M | | | - | | 610.401.450 | 61000 |
| 9.577.157 | Audmil Some Of Experiolities on Fee Chile compain | enmate a production | Windstein Street | MILITERAL | | W | | | |
| 9,577,157 | Audited Actual Available Unassigned GF Fund Balance at | beginning of current FY | | | | | | | |
| 7,606,765 | Current Est. of Total Available Unassigned GF Balance | or Appropriation in Next F | Y (This is a guess - s | subject to many veriat | oles) | | | | |
| 3,083,793 | 20th Prior Audited Actual GF Expenditures (Min Reserve | to be Maintained per FB I | Palicyl | | | | | | |
| 4,522,972 | Est. of Available Unassigned GF FB After Reserving 20% | Prior FY Exp per Fund Ba | alance Policy | | | | | | |
| 2,943,425 | Total Available Fund Balance Recommended to Actually A | llocate in Revenues Shee | t Above for Next FY | | | | | | |
| 1,579,547 | Difference between Available & Allocated (SHOULD | REMAIN POSITIVE TO | AVOID FB POLIC | Y REVIEW) | | | | | |
| | Est. Portion of Available FB (after 20% reserve withher | eld) Recommended for | Allocation Next Fise | cal Year | 65% | | | | |
| | Est. Remaining Available FB as % of Total Available for Allocation Next FY (after 20% reserve withheld) 35 | | | | | | | | |
| F | Est. Remaining Available FB as % of Prior FY Actual GF Expenditures: 309 | | | | | | | | |
| | | | | | 00,0 | | | | |
| VERVIEW OF | LARGER GF EXPENDITURES/CIP ITEMS ALL | OCATED ACROSS A | LLOCATED FUI | ND BALANCE | | | | | |
| \$3,500,778 | Sum of Itemized Items Shown Below | | | TO DATE ! | | | | | |
| \$1,100,000 | Transfer to Fund 21 for School Debt Service | | | | | | | | |
| \$503,277 F | Fire Services (4 collected cents + Add'l 5th reser | re cent approved by E | OCC EVAE EIL | continued of Const | 50 T | | | | |
| \$350,000 T | Transfer to Fund 40 for WCH Pension Liabilities | reduced from \$450k | due to CE ED con | cent part of rung | oo rranster) | | | | |
| \$402,622 F | EMS Services Subsidy - Transfer to Fund 37 (4 c | ollected cents) | due to GF FB Con | cerns) | | | | | |
| \$206,768 F | Est. cost of 2.5% Countywide COLA (as if no vac | ancies & event for I | EOe alroady adi k | OOLA in Massh | 0005) | | | | |
| \$200,000 \$ | \$200k Tax Foreclosure Contract Early Termination | n "Insurance" Tied D | own to Prevent C | ontractore Loss if | Board Torminator | . C.J. | | | |
| \$120,000 2 | 2 Sheriff Vehicles | | out to 1 levelle of | Ultilactor 5 LOSS II | Board reminates | s Ean | У | | |
| \$100,655 T | Transfer to Fund 39 for Airport | | | | | | | | |
| \$100,000 E | Budgeted in BLDGs budget for Renovations/Utilit | ies at Roper Middle S | chool (To be part | ially offset by savi | ings from other bu | dante | during EV261 | | |
| φου,υου φ | PHUK RUUI Repair Reserves & \$20k HVAC Repair | Reserves (Part of Fu | and F58 Transfer) | idily officer by savi | ingo ironi otilei bu | uyets | during F120) | | |
| \$50,000 C | Contingency | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
| \$0 T | Fransfer to Fund 33 for Landfill/Scrap Tire Overage | jes | | | | | | | |
| \$50,000 1 | additional FTE in Facilities/Maint | | | | | | | | |
| \$40,000 F | Remaining Keystone Tax Software Costs (not inc | l annual maintenance |) | | | | | | |
| \$40,000 T | ransfer to Fund70 for Revaluation beginning in F | Y27 with revised value | ies implementation | in in FY28 | | | | | |
| \$19,250 C | clerk of Court's Requested Coverage of 1 Temp I | Deputy Clerk for FY26 | 3 | | | | | | |
| \$37,006 L | | | | | | | | | |
| \$33,000 D | OSS - Replace 1 fleet car and 1 server | | | | | | | | |
| 7, L | con Dev Contracted Services | | | | | | | | |
| \$25,000 E | | | | | | | | | |
| \$25,000 E \$20,000 IT | T Contracted Services | | | | | | | | |
| \$25,000 E \$20,000 IT \$23,200 L | T Contracted Services ocal Portion of New Repl Riverlight Transit Vehic | cle | | | | | | | |
| \$25,000 E \$20,000 IT \$23,200 L \$10,000 Li | T Contracted Services ocal Portion of New Repl Riverlight Transit Vehic ibrary Funding Increase | cle | | | | | | | |
| \$25,000 E \$20,000 IT \$23,200 L \$10,000 Li | T Contracted Services ocal Portion of New Repl Riverlight Transit Vehic | cle | | | | | | | |
| \$25,000 E \$20,000 IT \$23,200 L \$10,000 L \$10,000 P | T Contracted Services ocal Portion of New Repl Riverlight Transit Vehic ibrary Funding Increase PARTF Match (Part of F58 Transfer) | ile | | ų. | | | | | |
| \$25,000 E \$20,000 IT \$23,200 L \$10,000 L \$10,000 P | T Contracted Services ocal Portion of New Repl Riverlight Transit Vehic ibrary Funding Increase | 16,881,228 | 16,821,513 | 20,576,751 | 12,358,578 | | 13,324,206 | 19,880,870 | 19,836,3 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|-------------|--|--------------------|----------------|--------------------|----------|---|----------|---------|---------|
| 10-4110-000 | GOVERNING BOARD | | | | | | | | |
| 10-4110-010 | SALARIES & WAGES-BOARD | 35,400 | 35,400 | 35,400 | 23,600 | | 35,400 | 35,400 | 35,400 |
| 10-4110-020 | SALARIES & WAGES-BOARD TRAVEL STIPEND | 14,100 | 14,100 | 14,100 | 9,400 | | 14,100 | 14,100 | 14,100 |
| 10-4110-030 | SALARIES & WAGES-CELLPHONE STIPEND | 3,000 | 3,000 | 3,000 | 2,000 | | 3,000 | 3,000 | 3,000 |
| 10-4110-090 | GOVERNING BOARD- FICA TAX EXPENSE | 4,057 | 4,058 | 4,016 | 2,705 | | 4,016 | 4,016 | 4,016 |
| 10-4110-140 | GOVERNING BOARD- WORKMAN'S COMP | 1,357 | 1,272 | 1,600 | 1,584 | | 1,600 | 1,600 | 1,600 |
| 10-4110-200 | GOVERNING BOARD- DEPT SUPPLIES | 1,701 | 1,952 | 2,000 | 1,247 | | 2,000 | 2,000 | 2,000 |
| 10-4110-310 | GOVERNING BOARD- TRAVEL | 12,393 | 11,401 | 20,000 | 5,612 | | 20,000 | 17,500 | 17,500 |
| 10-4110-320 | GOVERNING BOARD- COMMUNICATIONS | 600 | 600 | 600 | 400 | | 600 | 600 | 600 |
| 10-4110-350 | POSTAGE | 0 | 0 | 100 | 0 | | 100 | 100 | 100 |
| 10-4110-370 | GOVERNING BOARD- PRINTING | 150 | 0 | 500 | 0 | | 500 | 500 | 500 |
| 10-4110-380 | ADVERTISING | 868 | 1,961 | 2,500 | 842 | | 2,500 | 1,800 | 1,800 |
| 10-4110-390 | COMMISSIONERS-SPECIAL SPONSORED | 5,016 | 9,191 | 10,000 | 9,146 | | 10,350 | 10,500 | 10,500 |
| 10-4110-391 | GOVERNING BOARD- DUES & SUBSCRIPTIONS | 5,866 | 5,630 | 6,158 | 5,832 | | 6.200 | 6,400 | 6,175 |
| 10-4110-392 | OTHER COMMUNITY CONTRIBUTIONS | 6,000 | 4,000 | 12,000 | 6,000 | | 12,000 | 12,000 | 12,000 |
| 10-4110-442 | CONTRACTED SERVICES | 2,200 | 2,000 | 0 | 0 | | 0 | 0 | |
| 10-4110-443 | CONTRACTED SERVICES - LOBBYING | 17,006 | 36,000 | 37,006 | 28,004 | | 37,006 | 37,006 | 37,006 |
| | down Info FY26 | , | | | | | | | |
| | 00 CommissionerSpecial Sponsored | | | | | | | | |
| | 00 EE of QTR Program incl EE of Year Plaque | | | | | | | | |
| | 00 Christmas Employee Appreciation Meal/Event | | | | | | | | |
| | 00 Summer Employee Appreciation Meal/Event | | | | | | | | |
| 53.40 | 00 Employee Appreciation Gift Card/Gift 169x20=\$3380 | | | | | | | | |
| | 15 Dues & Subscriptions | | | | | | | | |
| \$1,90 | 00 NCACC | | | | | | | | |
| \$1,64 | 40 UNC SOG | | | | | | | | |
| \$80 | 00 Southern Albemarie Association | | | | | | | | |
| \$75 | 50 Albemarie RC&D | | | | | | | | |
| \$70 | 00 NACo (\$450); NC Ass'n Clerks (\$55) IIMC (\$195) | | | | | | | | |
| \$52 | 25 Airport Association 75x5; NCABCO 3x\$50 = \$150 | | | | | | | | |
| | 00 Other Community Contributions Funding Requests; | | | | | | | | |
| | NO NO Black Bear/Roper Peanut (Reg \$3,500)/Creswell May Days @ | k each | | | | | | | |
| | DO Food Bank of the Albemarle (Red \$3,500) | | | | | | | | |
| | Center for Family Violence Prevention (Reg \$2,000) | | | | | | | | |
| | Alliance for Greater Eastern NC (Reg \$4,000) | | | | _ | | | | |
| | O See Written Reg from Cool Spring Athletics dated 4/8/25 rec's | from Board member: | Approved by BC | OCC in place of Ma | yDays | | | | |
| | on \$12k funding cap for outside entities/events discussed in | | | | | | | | |
| | , Board should review and advise if desired. Also note Smart res a \$4.2k annual rental allowance from buildings budget. | | | T = -3.11 | | | | | |
| | GOVERNING BOARD TS | 109,715 | 130,565 | 148,980 | 96,372 | | 149,372 | 146,522 | 146,297 |
| 10-4110 | GOVERNING BOARD 13 | 100,110 | 100,000 | 140,300 | 30,31 E | | 170,072 | 170,044 | 170,40 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|-------------|---|---------|---------|----------|----------|---|---------------|------------|---------|
| 10-4120-000 | MANAGERS OFFICE: | | | | | | ACM JS's Dept | . Req Figs | |
| 10-4120-010 | MANAGERS OFFICE- S & W- REGULAR | 284,539 | 290,172 | 310,819 | 213,171 | | | 285,654 | 286,66 |
| 10-4120-040 | SALARIES & WAGES-LONGEVITY | 2,325 | 1,925 | 2,941 | 2,940 | | | 2,942 | 2,94 |
| 10-4120-090 | MANAGERS OFFICE- FICA TAX EXPENSE | 21,472 | 22,082 | 23,925 | 16,356 | | | 22,156 | 22,15 |
| 10-4120-100 | MANAGERS OFFICE- RETIREMENT | 54,648 | 58,762 | 68,303 | 44,649 | | | 63,250 | 63,25 |
| 10-4120-101 | MANAGERS OFFICE 401 (K) CONTRIB | 8,536 | 8,705 | 9,382 | 6,395 | | | 8,690 | 8,69 |
| 10-4120-130 | MANAGERS OFFICE- UNEMPLOYMENT INS. | 0 | 0 | 1,570 | 0 | | | 1,304 | 1,304 |
| 10-4120-140 | MANAGERS OFFICE- WORKMAN'S COMP | 1,586 | 1,764 | 1,905 | 1,813 | | | 1,764 | 1,764 |
| 10-4120-180 | MANAGERS OFFICE- GROUP INS. | 41,803 | 40,911 | 47,764 | 29,486 | | | 38,738 | 38,738 |
| 10-4120-190 | LEGAL SERVICES | 5,957 | 6,677 | 5,000 | -205 | | 10,000 | 8,000 | 8,000 |
| 10-4120-191 | MANAGERS OFFICE-UNCSOG LFNC INTERN PROG | 10,000 | 5,000 | 20,000 | 20,000 | | 0 | 0 | (|
| 10-4120-260 | MANAGERS OFFICE- DEPARTMENTAL SUPPLIES | 10,881 | 13,061 | 9,000 | 3,622 | | 6,000 | 6,000 | 6,000 |
| 10-4120-270 | MANAGERS OFFICE - SERVICE AWARDS | 75 | 0 | 175 | 175 | | | 0 | |
| 10-4120-310 | MANAGERS OFFICE- TRAVEL | 670 | 3,763 | 5,300 | 2,301 | | 5,300 | 5,000 | 5,000 |
| 10-4120-315 | TRAINING | 6,985 | 9,357 | 11,000 | 5,276 | | 11,000 | 12,000 | 12,000 |
| 10-4120-320 | MANAGERS OFFICE- COMMUNICATIONS | 2,831 | 2,169 | 3,300 | 1,312 | | 2 700 | 2,800 | 2,800 |
| 10-4120-330 | POSTAGE | 33 | 54 | 100 | 22 | | 100 | 100 | 100 |
| 10-4120-355 | MAINT & REPAIR-VEHICLE | 253 | 1,172 | 2,000 | 80 | | 1,000 | 1,500 | 1,500 |
| 10-4120-370 | MANAGERS OFFICE- PRINTING | 0 | 0 | 250 | 0 | | 250 | 250 | 250 |
| 10-4120-380 | ADVERTISING | 3,970 | 5,458 | 6,000 | 2,557 | | 6 000 | 6,000 | 6,000 |
| 10-4120-381 | MANAGERS OFFICE-LOST REF-EDUCATION | 0 | 6,024 | 0 | 0 | | | 0 | - 0 |
| 10-4120-390 | MANAGERS OFFICE- DUES AND SUBSCRIPTIONS | 1,851 | 1,924 | 3,350 | 3,306 | | 3,600 | 4,000 | 4,000 |
| 10-4120-440 | CONTRACTED SERVICES-ECONOMIC DEVELOPMENT | 0 | 0 | 8,000 | 0 | | 0 | 0 | |
| 10-4120-540 | MANAGERS OFFICE - CAPITAL OUTLAY-VEHICLE ^{CIP-CMO} | 0 | 25,958 | 35,000 | 34,220 | | 0 | 0 | (|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 10-4120 | MANAGER'S OFFICE T6 | 458,415 | 504,940 | 575,084 | 387,475 | | 45,950 | 471,158 | 471,158 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|-------------|--|---------|---------|----------|----------|---|----------|---------|---------|
| 10-4130-000 | FINANCE OFFICE: | | | | | | | | |
| 10-4130-010 | FINANCE OFFICE- S & W- REGULAR | 185,065 | 220,305 | 229,397 | 161,655 | | | 248,220 | 248,220 |
| 10-4130-031 | FINANCE OFFICE-PARTTIME | 0 | 0 | 5,273 | 0 | | 16,155 | 16,155 | 16,155 |
| 10-4130-040 | SALARIES & WAGES-LONGEVITY | 2,068 | 2,587 | 2,755 | 2,754 | | | 2,802 | 2,802 |
| 10-4130-090 | FINANCE OFFICE- FICA TAX EXPENSE | 13,623 | 16,092 | 18,918 | 11,744 | | | 20,440 | 20,440 |
| 10-4130-100 | FINANCE OFFICE- RETIREMENT | 35,649 | 44,826 | 50,674 | 33,967 | | | 54,824 | 54,824 |
| 10-4130-101 | FINANCE OFFICE- 401(K) CONTRIB. | 5,552 | 6,609 | 6,961 | 4,850 | | | 7,532 | 7,532 |
| 10-4130-130 | FINANCE OFFICE- UNEMPLYMENT INS. | 0 | 0 | 1,884 | 0 | | | 1,956 | 1,956 |
| 10-4130-140 | FINANCE OFFICE- WORKMAN'S COMP | 1,060 | 1,354 | 1,506 | 1,269 | | | 1,628 | 1,628 |
| 10-4130-180 | FINANCE OFFICE- PROFESSIONAL SERVICES | 74,917 | 83,826 | 103,000 | 79,975 | | 104,564 | 104,600 | 104,600 |
| 10-4130-181 | FINANCE OFFICE- GROUP INS. | 31,809 | 37,483 | 45,517 | 28,842 | | | 45,584 | 45,584 |
| 10-4130-260 | FINANCE OFFICE- DEPARTMENTAL SUPPLIES | 6,836 | 12,985 | 16,499 | 3,497 | | 7,000 | 6,000 | 6,000 |
| 10-4130-270 | FINANCE OFFICE-SERVICE AWARDS | 175 | 50 | 0 | 0 | | | 0 | 0 |
| 10-4130-280 | FINANCE OFFICE- POSTAGE | 2,051 | 2,265 | 2,500 | 1,453 | | 2,500 | 2,500 | 2,500 |
| 10-4130-310 | FINANCE OFFICE- TRAVEL | 144 | 211 | 500 | 134 | | 500 | 500 | 500 |
| 10-4130-315 | TRAINING | 355 | 3,140 | 3,300 | 2,228 | | 3,500 | 3,500 | 3,500 |
| 10-4130-320 | FINANCE OFFICE- COMMUNICATIONS | 1,433 | 1,370 | 1,200 | 714 | | 1,200 | 1,200 | 1,200 |
| 10-4130-390 | FINANCE OFFICE- DUES & SUBSCRIPTIONS | 678 | 713 | 1,000 | 469 | | 1,000 | 1,000 | 1,000 |
| 10-4130-410 | FINANCE OFFICE- LEASE EQUIPMENT | 555 | 495 | 550 | 252 | | 532 | 550 | 550 |
| 10-4130-540 | FINANCE OFFICE - CAPITAL OUTLAY EQUIP* | 0 | 5,250 | 0 | 0 | | | | 0 |
| \$104,564 | Professional Services Breakdown: FY26 | | | | | | | | |
| \$653 | Cavanaugh McDonal Consulting (LEO Sep Allowance) | | | | | | | | |
| \$4,250 | Maximus (Annual Cost Allocation Plan) | | | | | | | | |
| | Vecmar Computing (CheckScanner Maint) | | | | | | | | |
| | Thompson, Price, Scott, Adams (Audit-AFIR, DSS Compliance, Fin | Stats) | | | | | | | |
| | Edmunds & Assoc (Software Maint) | | | | | | | | |
| | Acom Solutions Inc (Check Printer Maint) | | | | | | | | |
| | Independing Mailiting (Postage Machine Maint) | | | | | | | | |
| | State Treasurer (ACA Reporting) | | | | | | | | |
| | Jeff Best CPA (Year-end Closeout, Review of Fin Stats) | | | | | _ | | | |
| \$9,750 | Est. for GASB87 Compliance Program w/ Debt Book | | | | | | | | |
| | | | | | | | | | |
| 10-4130 | FINANCE 17 | 361,971 | 439,562 | 491,434 | 333,803 | | 136,951 | 518,991 | 518,991 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|-------------|--|------------------------|---------------------|---------------------|------------|---|----------|---------|---------|
| 10-4140-000 | TAX ADMIN: | | | | | | | | |
| 10-4140-010 | TAX ADMIN S & W- REGULAR | 182,518 | 200,386 | 259,456 | 150,103 | | | 269,030 | 269,030 |
| 10-4140-030 | TAX ADMIN S & W PARTTIME | 1,699 | | | | | | 0 | |
| 10-4140-040 | SALARIES & WAGES-LONGEVITY | 2,070 | 1,821 | 1,851 | 1,304 | | | 1,320 | 1,320 |
| 10-4140-090 | TAX ADMIN FICA TAX EXPENSE | 13,274 | 14,268 | 19,990 | 10,692 | | | 20,582 | 20,68 |
| 10-4140-100 | TAX ADMIN RETIREMENT | 35,164 | 40,688 | 57,069 | 31,280 | | | 59,048 | 59,041 |
| 10-4140-101 | TAX ADMIN 401(K) CONTRIB. | 4,445 | 4,939 | 7,839 | 3,260 | | | 8,112 | 8,11 |
| 10-4140-130 | TAX ADMIN UNEMPLOYMENT INS. | 0 | 0 | 2,198 | 0 | | | 2.282 | 2,28 |
| 10-4140-140 | TAX ADMIN WORKMAN'S COMP | 2,946 | 2,985 | 3,694 | 3,112 | | | 3,938 | 3,93 |
| 10-4140-180 | TAX ADMIN GROUP INS. | 40,292 | 44,819 | 65,499 | 34,416 | | | 65,538 | 65,53 |
| 10-4140-260 | TAX ADMIN OFFICE & DEPTAL SUPPLIES | 6,945 | 11,940 | 11,001 | 4,880 | | 14,000 | 10,000 | 10,000 |
| 10-4140-270 | SERVICE AWARDS | 0 | 100 | 0 | 0 | | | 0 | |
| 10-4140-310 | TAX ADMIN TRAVEL | 262 | 105 | 500 | 0 | | 500 | 500 | 50 |
| 10-4140-315 | TRAINING | 2,329 | 1,807 | 6,000 | 2,031 | | 7,300 | 5,000 | 5,00 |
| 10-4140-320 | TAX ADMIN COMMUNICATIONS | 1,802 | 1,390 | 1,500 | 514 | | 1,000 | 1,000 | 1,00 |
| 10-4140-325 | TAX ADMIN-POSTAGE | 9,802 | 14,330 | 15,000 | 8,219 | | 15,750 | 15,750 | 15,75 |
| 10-4140-341 | ADVERTISING | 2,776 | 2,797 | 3,500 | 846 | | 4,000 | 4,000 | 4,00 |
| 10-4140-370 | PRINTING | 4,694 | 5,870 | 8,000 | 3,373 | | 9 000 | 9,000 | 9,00 |
| 10-4140-390 | TAX ADMIN DUES & SUBSCRIPTIONS | 5,173 | 6,658 | 6,750 | 4,980 | | 7,000 | 7,000 | 7,00 |
| 10-4140-500 | TAX ADMIN - CONT. SERVICES | 16,800 | 6,925 | 25,000 | 0 | | 33,000 | 25,000 | 25,00 |
| 10-4140-501 | TAX ADMIN - CONT. SERV- KEYSTONE MAINT | | 0 | 41,852 | 0 | | 7,834 | 7,834 | 7,83 |
| 104140-502 | TAX ADMIN - CONT. SERV- GIS | | 0 | 12,000 | 10,815 | | 12,000 | 12,000 | 12,00 |
| 10-4140-510 | CONTRACTED SERVICES-ZACCHAEUS | 5,825 | 4,142 | 6,500 | 0 | | 200,000 | 205,500 | 208,50 |
| 10-4140-511 | TAX ADMIN - CONT. SERV- FILE STORAGE | 480 | 360 | 480 | 240 | | 480 | 480 | 48 |
| 10-4140-550 | TAX ADMIN - CAPITAL OUTLAY | 65463 | 122.752 | 48,017 | 8.047 | | 114,775 | 40,000 | 40,000 |
| CIP NOTES: | KEYSTONE Repl Tax Software | | | | | | | | |
| | 11 Orig Est. \$195k, actual cost: \$227,881 | | | | | | | | |
| | 8 FY24 Balance after First Installments of \$65463 paid in FY23 rep; 3 | 0%K Dep of 59,113; 1 | x setup \$3.5k; \$2 | ,850 annual service | r services | | | | |
| 39,66 | 66 FY25 Ball after \$122,752 paid in FY24 | | | | | | | | |
| 21,81 | 7 Est of FYE25 Expenses to be deducted per pmt sch email to SW sh | owing add'l \$15770 th | rough FYE25 | | | | | | |
| \$17,84 | FY26 Bal est. after deduction of amounts shown above. However, \$36,188 is reflected in same email as est. balance due upone completion after Sept. implementation, not incl annual maint fee carried in 10-4140-501, Tax Office and Management will have to discuss and resolve discrepencies (wh will incl some travel inv, and some proration of annual license fees) with Keystone Project Mgrs. Annual maint fee may also be inaccurate based on prior year estimates of \$40k range per year. CM suspects implementation cost will be reduced and maint cost will be increased to balance out closer to original quoted figures. | | | | | | | | |
| 10-4140 | TAX ADMINISTRATION TO | 404,797 | 489,082 | 601,696 | 276,111 | | 426,639 | 774,012 | 774,012 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|--------------------|--|--------------------|---------|----------|----------|---|----------|---------|---------|
| 10-4170-000 | BOARD OF ELECTIONS: | | | | | | | | |
| 10-4170-010 | BOARD OF ELECTIONS- S & W - REGULAR | 44,981 | 46,684 | 47,260 | 33,967 | | | 52,270 | 52,270 |
| 10-4170-011 | SALARIES & WAGES-BOARD* | 3,880 | 6,820 | 5,640 | 4,800 | | 8,720 | 6,480 | 6,480 |
| 10-4170-030 | BOARD OF ELECTIONS- SALARIES- PART-TIME* | 18,863 | 35,523 | 24,364 | 20,108 | | 42.165 | 34,000 | 34,000 |
| 10-4170-031 | BOARD OF ELECTIONS - S & W-OVERTIME* | 5,008 | 9,341 | 7,554 | 7,553 | | 15,882 | 10,000 | 10,000 |
| 10-4170-040 | BOARD OF ELECTIONS - LONGEVITY | 900 | 922 | 1,283 | 1,282 | | | 1,300 | 1,300 |
| 10-4170-090 | BOARD OF ELECTIONS- FICA TAX EXPENSE | 5,571 | 7,573 | 6,390 | 5,158 | | | 7,960 | 7,960 |
| 10-4170-100 | BOARD OF ELECTIONS- RETIREMENT EXPENSE | 9,674 | 11,449 | 11,690 | 8,787 | | | 13,884 | 13,884 |
| 10-4170-101 | BOARD OF ELECTIONS- 401(K) CONTRIB. | 1,497 | 1,681 | 1,606 | 1,237 | | | 1,908 | 1,908 |
| 10-4170-130 | BOARD OF ELECTIONS- UNEMPLOYMENT INS. | 0 | 0 | 1,256 | 0 | | | 978 | 976 |
| 10-4170-140 | BOARD OF ELECTIONS- WORKMANS COMP | 437 | 456 | 508 | 429 | | | 634 | 634 |
| 10-4170-180 | BOARD OF ELECTIONS- GROUP INS. EXPENSE | 7,951 | 8,168 | 9,108 | 5,778 | | | 9,126 | 9,126 |
| 10-4170-260 | BOARD OF ELECTIONS- DEPART SUPPLIES | 15,619 | 4,213 | 8,499 | 6,775 | | 10,000 | 10,000 | 10,000 |
| 10-4170-270 | BOARD OF ELECTIONS-SERVICE AWARDS | 0 | 0 | 135 | 135 | | | 0 | |
| 10-4170-310 | BOARD OF ELECTIONS- TRAVEL | 1,356 | 1,555 | 2,500 | 969 | | 2,000 | 2,000 | 2,000 |
| 10-4170-315 | TRAINING | 635 | 8,792 | 7,000 | 3,727 | | 8,000 | 8,000 | 8,000 |
| 10-4170-320 | BOARD OF ELECTIONS- COMMUNICATIONS | 2,609 | 2,864 | 5,000 | 3,048 | | 5,000 | 5,000 | 5,000 |
| 10-4170-330 | POSTAGE | 1,247 | 978 | 3,083 | 2,190 | | 3,000 | 3,000 | 3,000 |
| 10-4170-350 | BOARD OF ELECTIONS- MAINT & REPAIR- EQUI | 752 | 733 | 1,500 | 655 | | 1,500 | 1,500 | 1,500 |
| 10-4170-360 | CONTRACTED SERVICES | 16,858 | 18,524 | 19,317 | 19,239 | | 20 311 | 20,311 | 20,311 |
| 10-4170-370 | BOARD OF ELECTIONS- PRINTING | 6,013 | 19,649 | 12,000 | 11,558 | | 17.000 | 13,000 | 13,000 |
| 10-4170-380 | ADVERTISING | 644 | 1,292 | 600 | 600 | | 1,800 | 1,200 | 1,200 |
| 10-4170-390 | BOARD OF ELECTIONS- DUES & SUBSCRIPTIONS | 60 | 33 | 500 | 0 | | 180 | 180 | 180 |
| 10-4170-550 | CAPITAL OUTLAY-EQUIPMENT | 0 | 0 | 15,417 | 15,416 | | | 0 | (|
| *FY26 NOTES: | | | | | | | | | |
| | ndations based on: 1 Muni Election, 1 Countywide Primary | | | | | | | | |
| If secondary print | naries or special elections are required, additional funding may be need | eded at that time. | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 10-4170 | BOARD OF ELECTION TO | 144,555 | 187,248 | 192,210 | 153,411 | | 135,558 | 202,731 | 202,731 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|-------------|--|---------|---------|----------|----------|-----|---------------|---------------|------------|
| 10-4180-000 | REGISTER OF DEEDS: | | | | | 7.0 | DEFFICE | MIGIT INC | BOARD |
| 10-4180-010 | REGISTER- OF- DEEDS- S & W- REGULAR | 80,106 | 82.944 | 84,257 | 57,051 | | | 88.356 | 88,356 |
| 10-4180-030 | REGISTER OF DEEDS- S & W- PART-TIME | 5,176 | 7.923 | 8,000 | 797 | _ | | 8,000 | |
| 10-4180-040 | SALARIES & WAGES-LONGEVITY | 1,034 | 1,086 | 1,647 | 1,410 | | | 1.734 | 8,000 |
| 10-4180-090 | REGISTER- OF- DEEDS- FICA TAX EXPENSE | 6,371 | 6,599 | 7,184 | 4,243 | | | 7.504 | 1,734 |
| 10-4180-100 | REGISTER- OF- DEEDS- RETIREMENT | 15,457 | 16,903 | 18,761 | 12,078 | | | 19.676 | 7,504 |
| 10-4180-101 | REGISTER OF DEEDS- 401(K) CONTRIB. | 2,403 | 2,488 | 2,577 | 1,712 | | | 2.704 | 19,676 |
| 10-4180-102 | REGISTER OF DEEDS- REG DS SUPPLEMENTAL R | 777 | 658 | 1,000 | 451 | _ | | 1,000 | 2,704 |
| 10-4180-130 | REGISTER OF DEEDS- UNEMPLOYMENT INS. | 0 | 000 | 942 | 0 | | | 978 | 1,000 |
| 10-4180-140 | REGISTER OF DEEDS- WORKMAN'S COMP | 502 | 458 | 572 | 482 | | | | 978 598 |
| 10-4180-180 | REGISTER- OF- DEEDS- GROUP INS. | 15,861 | 16,249 | 18,182 | 11,494 | | | 598 18,198 | |
| 10-4180-260 | REGISTER-OF-DEEDS-DEPARTMENTAL SUPPLIES | 5,566 | 3,915 | 6,499 | 1,266 | | 6,500 | | 18,198 |
| 10-4180-270 | SERVICE AWARDS | 0 | 0,010 | 50 | 50 | | 6,500 | 6,500 | 6,500 |
| 10-4180-310 | REGISTER- OF- DEEDS- TRAVEL | 0 | 0 | 200 | 00 | _ | 200 | 135 | 135 |
| 10-4180-315 | TRAINING | 547 | 514 | 2,500 | 0 | | 2.500 | 200 | 200 |
| 10-4180-320 | REGISTER- OF- DEEDS- COMMUNICATIONS | 488 | 584 | 600 | 314 | | 600 | 2,500 | 2,500 |
| 10-4180-330 | POSTAGE | 118 | 85 | 200 | 76 | - | 200 | 600 | 600 |
| 10-4180-350 | REGISTER- OF- DEEDS- MAINT AND REPAIR EQ | 481 | 385 | 2,000 | 385 | _ | 2.000 | 200 | 200 |
| 10-4180-390 | REGISTER- OF- DEEDS- DUES AND SUBSCRIPTI | 375 | 375 | 550 | 375 | _ | | 2,000 | 2,000 |
| 10-4180-600 | REGISTER OF DEEDS- CONTRACTED SERVICES | 12,875 | 12,875 | 14.500 | 3/3 | _ | 650 14.500 | 650 | 650 |
| | | 12,010 | 12,010 | 14,000 | | | 14,500 | 13,875 | 13,875 |
| | | | | | | | | | |
| | | | | | | | | | |
| 10-4180 | REGISTER OF DEEDS T10 | 148,137 | 154,041 | 170,221 | 92,183 | | 27,150 | 175,408 | 175,408 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|-------------|---|---------|---------|----------|----------|---|----------|---------|---------|
| 10-4210-000 | INFORMATION TECHNOLOGY: | | | | | | | | |
| 10-4210-010 | INFO. TECH- S & W- REGULAR | 53,856 | 55,203 | 55,259 | 37,645 | | | 56,640 | 56,640 |
| 10-4210-040 | SALARIES & WAGES-LONGEVITY | 1,617 | 1,658 | 1,700 | 1,699 | | | 1,700 | 1,700 |
| 10-4210-090 | INFO. TECH- FICA TAX EXPENSE | 3,622 | 3,735 | 4,354 | 2,599 | | | 4,484 | 4,464 |
| 10-4210-100 | INFO. TECH- RETIREMENT | 10,568 | 11,437 | 12,431 | 8,128 | | | 12,742 | 12,742 |
| 10-4210-101 | INFO. TECH- 401(K) CONTRIB. | 1,616 | 1,656 | 1,708 | 1,129 | | | 1,752 | 1,752 |
| 10-4210-130 | INFO. TECH- UNEMPLOYMENT INS. | 0 | 0 | 314 | 0 | | | 326 | 326 |
| 10-4210-140 | INFO. TECH- WORKMAN'S COMP | 314 | 285 | 347 | 292 | | | 356 | 356 |
| 10-4210-180 | INFO. TECH- CONTRACTED SERVICES | 14,094 | 0 | 22,000 | 0 | | 22,000 | 20,000 | 20,000 |
| 10-4210-181 | INFO. TECH- GROUP INS. | 9,982 | 10,162 | 11,113 | 7,108 | | | 11,120 | 11,120 |
| 10-4210-200 | INFO. TECH- DEPARTMENTAL SUPPLIES | 1,378 | 1,983 | 1,499 | 14 | | 1,252 | 1,300 | 1,300 |
| 10-4210-270 | INFO. TECH-SERVICE AWARDS | 0 | 0 | 200 | 200 | | | 0 | 0 |
| 10-4210-310 | INFO. TECH- TRAVEL | 92 | 100 | 100 | 0 | | 100 | 100 | 100 |
| 10-4210-315 | TRAINING | 948 | 20 | 2,000 | 0 | | 2,000 | 2,000 | 2,000 |
| 10-4210-320 | INFO. TECH- COMMUNICATIONS | 2,737 | 324 | 500 | 303 | | 500 | 500 | 500 |
| 10-4210-330 | POSTAGE | 50 | 0 | 100 | 0 | | 100 | 100 | 100 |
| 10-4210-350 | INFO. TECH- MAINT, & REPAIR- EQUIP (&Soundside K) | 24,395 | 34,797 | 55,000 | 24,496 | | 46,751 | 47,000 | 47,000 |
| 10-4210-550 | INFO TECH CAPITAL OLITLAY EQUIPMENT | 17,502 | 0 | 40,000 | 0 | | 0 | 0. | 0 |
| | FY27 Expect SEW upgrade switches | | | | | | | | |
| | FT28 Expect SR0s upgrage county servers | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | _ | | |
| 10-4210 | INFORMATION TECHNOLOGY T11 | 142,772 | 121,360 | 208,625 | 83,614 | | 72,703 | 160,100 | 160,100 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|---|---|--------|--------|----------|----------|---|-------------|-------------|--------------------|
| 10-4260-000 | BUILDINGS: | | | | | | | | |
| 10-4260-350 | WASH CO MIDDLE SCHOOL - UTILITIES | | | | | | | 45,000 | 45,000 |
| 10-4260-350 | WASH CO MIDDLE SCHOOL - BLDG MAINT | | | | | | | 55,000 | 55,000 |
| 10-4260-440 | CONTRACT SERVICES-COURTHOUSE SECURITY | 65,410 | 70,120 | 75,000 | 49,399 | | | 78,500 | |
| 10-4260-550 | BUILDINGS- PUBLIC DEFENDER HOUSING | 4,452 | 4,452 | 4,452 | 0 | | | 4,452 | 4,452 |
| 10-4260-554 | PROBATION & PAROLE-FORBES | 1,764 | 1,323 | 0 | 0 | | NA | 0 | |
| 10-4260-555 | SMART START LEASE ASSISTANCE | 4,200 | 4,200 | 4,200 | 2,100 | | | 4.200 | 4,200 |
| 10-4280-558 | CIP ROOF REPAIRS/REPLACEMENT RESERVE | 0 | | | | | | | *Part of F56 Trans |
| 10-4250-558 | CIP HVAC REPAIRS/REPAICEMENTS RESERVES | 0 | | | | | | 20,000 | Part of F55 Trans |
| 10-4260-562 | CAP OUTLAY - OTHER DIP BUILDING PROJECTS | | 0 | 100,000 | 0 | | | 0 | |
| 10-4260-563 | EXPENDITURE: LEASE (GASB Reg Entries) | | | | | | Journal Adj | Journal Adj | Journal Adj |
| 10-4260-564 | EXPENDITURE: LEASE FINANCING PRINCIPAL (GASB F | 14,855 | 3,746 | 0 | 0 | | Journal Adj | Journal Adj | Journal Adj |
| 10-4260-565 | EXPENDITURE: INTEREST (GASB Reg Entries) | | 4 | 0 | 0 | | Journal Adj | Journal Adj | Journal Adj |
| having to maintal per Funding Agm subj to adjustmer carried in merged costs of renovation CES/CHS asap for Service from PK1 | expenses will be incurred in this dept as a result of receiving and in and pay operational overhead for one or more vacant school sites it with WCS. Initial budgeted amts for RMS are place holders and nt. Some RMS expenses will be offset by lower expenses otherwise d depts throughout applicable dept. budgets. Mgmt rec monitoring on/use of RMS closely in FY26; and attempt to divest ownership of for as much monetary value as possible to help offset F21 Debt 12 facility. Seperating and divesting ownership and/or otherwise uses of non-WCS utilized portion of PHS site asap also | | | | | | | | |
| 10-4260 | BUILDINGS T12-1 | 90,681 | 83,845 | 583,652 | 51,499 | | 0 | 187,152 | 187,152 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|---------------|--|---------------|--------------|----------|----------|-----|----------|---------|--|
| 10-4265-010 | FACILITY SERVICES- S & W- REGULAR | 184,251 | 191,672 | 203,352 | 138,339 | | | 219,954 | |
| FY26NOTE: | PLACE HOLDER FOR (1) ADDIL FTE REQUESTED, INCL. IN | BALARIES UNLE | SS REMOVED I | SY BOCC | | | | 50,000 | 50,000 |
| 10-4265-040 | SALARIES & WAGES-LONGEVITY | 2,607 | | | | | | 562 | |
| 10-4265-090 | FACILITY SERVICES- FICA TAX EXPENSE | 13,560 | 14,361 | 15,556 | 10,369 | | | 16,870 | 16,870 |
| 10-4265-100 | FACILITY SERVICES- RETIREMENT | 35,597 | 38,552 | 44,412 | 28,586 | | | 48,162 | 48,162 |
| 10-4265-101 | FACILITY SERVICES- 401(K) CONTRIB. | 4,183 | 5,026 | 6,101 | 3,608 | | | 5,616 | |
| 10-4265-130 | FACILITY SERVICES- UNEMPLOYMENT INS | 0 | 0 | 1,884 | 0 | Ú., | | 1,956 | 1,956 |
| 10-4265-140 | FACILITY SERVICES- WORKMAN'S COMP | 9,735 | 13,919 | 15,824 | 3,940 | | | 17,160 | 17,160 |
| 10-4265-181 | FACILITY SERVICES- GROUP INS. | 46,886 | 46,906 | 54,383 | 33,129 | | | 54,444 | The second secon |
| 10-4265-200 | FACILITY SERVICES- DEPT SUPPLIES & MATER | 20,793 | 17,129 | 20,000 | 14,504 | | 20,000 | 20,000 | 20,000 |
| 10-4265-201 | CLERK OF COURT DEPARTMENTAL SUPPLIES | 1,631 | 2,631 | 3,200 | 1,008 | | 3,200 | 3,200 | |
| 10-4265-202 | CLERK OF COURT-MAINT & REPAIR-BUILDING | 0 | 443 | 1,900 | 0 | | 1,900 | 1,900 | |
| 10-4265-204 | CLERK OF COURT-TEMP DEPICLERY FTE ACC CONTRAC | T | 0 | 15,968 | 0 | | 38,323 | 19,250 | 19,250 |
| 10-4265-215 | FACILITY SERVICES- MAINT AND REPAIR BLDG | 64,381 | 62,031 | 85,000 | 50,751 | | 90,000 | 85,000 | B5,000 |
| 10-4265-230 | FACILITY SERVICES- DEPT SUPPLIES-SAFETY | 1,746 | 2,854 | 4,000 | 2,078 | | 4,000 | 3,500 | 3,500 |
| 10-4265-250 | FACILITY SERVICES-SUPPLIES-VEHICLE | 2.047 | 7,045 | 4,000 | 2,276 | | 4,000 | 4,000 | 4,000 |
| 10-4265-256 | FACILITY SERVICES- INSURANCE CLAIMS | 66.730 | 25,826 | 0 | 0 | | BAR | BAR | BAR |
| 10-4265-270 | SERVICE AWARDS | 0 | | 0 | 0 | | | 100 | |
| NL-4265-315 | NL-FACILITY SERVICES - TRAINING | | 0 | 1,500 | 0 | | 1,500 | 4,000 | 4,000 |
| 10-4265-320 | FACILITY SERVICES- COMMUNICATIONS | 5,304 | 4,953 | 5,500 | 3,073 | | 5,500 | 5,500 | |
| 10-4265-325 | POSTAGE | 0 | 19 | 100 | 0 | | 100 | 100 | |
| NL-4265-329 | EMERGENCY MANAGEMENT - FUEL TANK | | | | | | 5,000 | 4,000 | 4,000 |
| 10-4265-330 | FACILITY SERVICES- UTILITIES-ELECTRICITY | 96,334 | 111,539 | 120,000 | 72,084 | | 125,000 | 115,000 | 115,000 |
| 10-4265-331 | UTILITIES-FUEL/GAS | 9,408 | 10,764 | 12,000 | 6,875 | | 15,000 | 12,500 | |
| 10-4265-332 | UTILITIES-WATER | 38,372 | 25 696 | 35,000 | 13,187 | | 35,000 | 28,500 | |
| 10-4265-355 | MAINT & REPAIR-VEHICLES | 685 | 694 | 3,000 | 1,122 | | 3,000 | 3,000 | 3,000 |
| 10-4265-440 | CONTRACTED SERVICES-MOWING | 19,445 | 15,827 | 17,000 | 8,032 | | 20,000 | 20,000 | 20,000 |
| TO HAVE DISHO | FACILITIES CAPITALI SUTUSY EQUIPMENT | 25298 | 570 | 0) | 0 | | 0 | 77.550 | 0 |
| 10-4265-551 | MAINT AGREEMENTS-COMMANDER SOFTWARE | 1,533 | 1,790 | 2,500 | 2,499 | | 2,500 | 2,650 | 2,650 |
| 10-4265-501 | CONRTRACTED SERVICES-SECURITY SYSTEM | 1,816 | 2,035 | 3,000 | 1,001 | | 3,000 | 2,000 | |
| 10-4265-602 | CONTRACTED SERVICES-EXTERMINATING | 7,284 | 6,877 | 8,000 | 6,252 | | 8,000 | 8,000 | 8,000 |
| 10-4265-603 | CONTRACTED SERVICES-ELEVATOR | 51,143 | 10,618 | 17,000 | 7 964 | | 18,200 | 18,200 | |
| 10-4265-604 | CONTRACTED SERVICES-REPUBLIC | 8,700 | 9,024 | 10,000 | 5,366 | | 12,000 | 12,000 | |
| 10-4265-605 | CONTRACTED SERVICES-FIRE EXT | 4,178 | 3,155 | 3,600 | 1,220 | | 3,600 | 3,800 | |
| 10-4265 | FACILITY SERVICES T12-2 | 730,904 | 632,057 | 713,780 | 417,261 | | 418,823 | 791,724 | 791,724 |

| CODE | GTON COUNTY BUDGET (FY26) GENER | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|----------------|---|----------------|-----------------|-----------|-----------|---|--|----------------|----------------|
| 10-4310-010 | SHERIFF- S & W- REGULAR | 684.017 | 749.783 | 836,006 | 532,694 | | The same of the sa | 925,692 | 925,69 |
| 10-4310-030 | SHERIFF- SALARIES AND WAGES PART-TIME* | 12.843 | 27.588 | 29,423 | 24,793 | | | 40,412 | 40,41 |
| FY25 Note: Red | | 1 -1 -1 -1 -1 | | | | | n/a | n/a | n/a |
| 10-4310-031 | SALARIES & WAGES-OVERTIME | 5.697 | 115 | 32,748 | 16,545 | | 32,748 | | |
| 10-4310-040 | SALARIES & WAGES-LONGEVITY | 3,385 | 4,721 | 4,797 | 4,280 | | | 5,994 | 5,99 |
| 10-4310-090 | SHERIFF- FICA TAX EXPENSE | 51,098 | 56,945 | 69,078 | 42,489 | | | 74,748 | 74,74 |
| 10-4310-100 | SHERIFF- RETIREMENT | 135,328 | 155,383 | 198,536 | 117 477 | | | 212,098 | 212,09 |
| 10-4310-101 | SHERIFF- 401K CONTRIB. | 32,375 | 34,048 | 41,215 | 23,958 | | | 44,001 | 44,00 |
| 10-4310-102 | SHERIFF-SUPPLEMENTAL PENSION FUND | 645 | 1,033 | 1,300 | 0 | | | 1,300 | 1,30 |
| 10-4310-130 | SHERIFF- UNEMPLOYMENT INS. | 0 | 1,501 | 5,966 | 0 | | | 5,868 | 5,86 |
| 10-4310-140 | SHERIFF- WORKMAN'S COMP | 44,882 | 35,453 | 56,873 | 33,193 | | | 61,016 | 51,01 |
| 10-4310-180 | SHERIFF- PROFESSIONAL SERVICES | 7,745 | 12,799 | 12,000 | 5,970 | | 12,000 | 10,000 | |
| 10-4310-181 | SHERIFF- GROUP INS. | 117,012 | 118,953 | 165,902 | 89,917 | | | 157,154 | 157,15 |
| 10-4310-210 | SHERIFF- UNIFORMS | 6.356 | 7 765 | 10,000 | 7,849 | | 12,000 | 10,000 | 10,00 |
| 10-4310-250 | SHERIFF- SUPPLIES-VEHCILE (Inc. Fuel) | 61,790 | 64,604 | 65,000 | 38,623 | | 65,000 | 65,000 | 85,00 |
| 10-4310-260 | SHERIFF- DEPARTMENTAL SUPPLIES | 12,970 | 17,748 | 16,499 | 9,020 | | 16,500 | 15,000 | 15,00 |
| 10-4310-270 | SERVICE AWARDS | 50 | 235 | 75 | 75 | | 75 | 125 | 12 |
| 10-4310-270 | SHERIFF- TRAVEL | 4,908 | 8,520 | 4.000 | 2,464 | | 4,500 | 4,500 | 4,50 |
| 10-4310-310 | TRAINING | 1,425 | 2,838 | 3,000 | 53 | | 3.000 | | 3,00 |
| | | 11,378 | 12,446 | 17,500 | 9,834 | | 17,500 | | 15,00 |
| 10-4310-320 | SHERIFF- COMMUNICATIONS | 1,859 | 2,273 | 2,000 | 1,020 | | 2.000 | | 2.00 |
| 10-4310-330 | POSTAGE | 1,859 | 738 | 4,000 | 3,341 | _ | 6.000 | | 4,00 |
| 10-4310-350 | SHERIFF- MAINT. & REPAIR EQUIPMENT | 23,821 | 26.879 | 23,000 | 17,075 | _ | 25.000 | | 25,00 |
| 10-4310-355 | SHERIFF- MAINT VEHICLE | | 20,679 | 23,000 | 17,075 | _ | 200 | | |
| 10-4310-370 | SHERIFF- PRINTING | 0 | 0 | 200 | 0 | _ | 200 | | |
| 10-4310-380 | ADVERTISING | | 192 | 500 | 437 | | 1.000 | | |
| 10-4310-390 | SHERIFF- DUES & SUBSCRIPTIONS | 218 | 4,000 | 7,000 | 5,000 | _ | 10,000 | | 7.00 |
| 10-4310-392 | SHERIFF- UNDERCOVER INVESTIGATIONS | 3,000 3,647 | 3,829 | 4,100 | 4,020 | | 6.000 | | Total Andre |
| 10-4310-412 | LEASE/MAINTENANCE-FINGERPRINT | 3,047 825 | 3,029 825 | 840 | 825 | _ | 1,100 | | |
| 10-4310-413 | LEASE-BUILDING | 1,298 | 1,310 | 1,336 | 1,336 | _ | 1,500 | | |
| 10-4310-414 | MAINT AGREEMENTS-HRMS & QTR MASTER | 4,878 | 4,878 | 4,976 | 4,976 | | 5.500 | | |
| 10-4310-415 | MAINT AGREEMENTS-RMS & RAMBLER | | 1,458 | 1,800 | 4,970 | | 3,300 | | 10000 |
| 10-4310-417 | LEASE - ANKLE MONITORING DEVICES | 1,612 | Manager Section | | - U | _ | - | - | |
| 10:4210:540 | CAPITAL OUTLAY VEHICLES OF THE VEHICLES | 0 | 182,922 | 112,000 | .01 | | - 9 | 120.000 | 120,00 |
| 10-4310-550 | SHERIFF CAPITAL OUTLAY - EQUIPMENT - LOWER | 185770.76 | 28,939 | 0 | Q | | 1 | | |
| CIP NOTE: 2 D | Durangos plus upfit placehold awaiting quotes from WCSO | | | | | | n/a | n/a | n/a |
| 10-4310-600 | ISHERIFF- ANIMAL CONTROL | 8,854 | 9,656 | 10,000 | 7,657 | | 12,000 | 10,000 | 10,00 |
| 10-4310-601 | DONATIONS-ANIMAL CONTROL | 0 | 0 | 3,786 | 3,065 | | | Rolls Forward | |
| 10-4310-602 | SHERIFF-ABC BOARD FUNDING | 960 | 9,434 | 21 194 | 0 | | RF plus \$2.4k | RF plus \$2.4k | RF plus \$2.4k |
| 10-4310-603 | SHERIFF DONATIONS-PURCHASE OF K-9 | 2,827 | 0 | 774 | 0 | | Rolls Forward | Rolls Forward | Rolls Forward |
| 10-4310-604 | SHERIFF-COUNTY CONTRIB-PURCHASE OF K-9 | 1.084 | 1,329 | 1,500 | 1,427 | | 1,500 | 1,500 | 1,50 |
| 10-4310-611 | GUN PERMITS DISCRETIONARY-COUNTY PORTION | 0 | 0 | 50,930 | 0 | | Rolls Forward | Rolls Forward | Rolls Forward |
| 10-4310-612 | GUN PERMITS-STATE PORTION | 8,115 | 8,155 | 3,810 | 2,880 | | | Rolls Forward | |
| 10-4310-613 | FINGERPRINTING | 0 | 222 | 7,091 | 0 | | | Rolls Forward | |
| 0-4310-614 | SHERIFF-SEIZURE ASSETS | | 344 | | | | | | |
| 10-4310-650 | SHERIFF-DONATIONS | 465 | 0 | 1.899 | 0 | | Rolls Forward | Rolls Forward | Rolls Forward |
| 10-4310-904 | NC ANIMAL SHELTER SUPPORT FUND GRANT | | Ö | 12,500 | 7,994 | | n/a | n/a | n/a |
| 10-4310 | SHERIFF'S OFFICE T13-1 | 1,442,053 | 1,599,519 | 1,845,354 | 1,020,286 | | 235,323 | 1,838,008 | 1,838,00 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|-------------|--|--------|--------|----------|----------|---|----------|---------|--------|
| 10-4311-000 | SRO - WASHINGTON COUNTY UNION: | | | | | | | | |
| 10-4311-010 | SRO- WASH CO UNION-S & W- REGULAR | 40,471 | 41,847 | 41,410 | 31,892 | | | 51,520 | 51,520 |
| 10-4311-030 | SRO- SALARIES & WAGES-OVERTIME | 0 | | | | | | | |
| 10-4311-040 | LONGEVITY | 0 | 457 | 0 | 0 | | | 0 | 0 |
| 10-4311-090 | SRO- WASH CO UNION- FICA TAX EXPENSE | 3,050 | 3,188 | 3,168 | 2,273 | | | 3,942 | 3,942 |
| 10-4311-100 | SRO- WASH CO UNION- RETIREMENT EXPENSE | 8,066 | 9,000 | 9,731 | 7,026 | | | 12,108 | 12,108 |
| 10-4311-101 | SRO- WASH CO UNION- 401(K) CONTRIB. | 2,024 | 2,092 | 2,071 | 1,595 | | | 2,578 | 2,576 |
| 10-4311-130 | SRO - WASH CO UNION- UNEMPLOYMENT INS. | 0 | 0 | 314 | 0 | | | 326 | 326 |
| 10-4311-140 | SRO- WASH CO UNION- WORKMAN'S COMP EXPEN | 2,388 | 2,643 | 2,844 | 2,394 | | | 3,540 | 3,540 |
| 10-4311-180 | SRO- WASH CO UNION- GROUP INS. | 7,948 | 6,725 | 9,089 | 5,782 | | | 9,124 | 9,124 |
| 10-4311-210 | SRO- WASH CO UNION- UNIFORMS | 0 | 238 | 1,000 | 701 | | 1,000 | 1,000 | 1,000 |
| 10-4311-250 | MAINTENANCE & REPAIR-VEHICLE | 2,837 | 1,124 | 3,000 | 1,083 | | 3,000 | 3,000 | 3,000 |
| 10-4311-260 | SRO- WASH CO UNION-DEPARTMENTAL SUPPLIES | 183 | 0 | 199 | 0 | | 200 | 200 | 200 |
| 10-4311-270 | SERVICE AWARD | 0 | 50 | 0 | 0 | | 50 | | 0 |
| 10-4311-310 | SRO- WASH CO UNION- TRAVEL | 2,421 | 1,468 | 2,000 | 0 | | 2.000 | 2,000 | 2,000 |
| 10-4311-315 | TRAINING | 0 | 0 | 500 | 0 | | 500 | 500 | 500 |
| | | | | | | | | | |
| 10-4313-000 | SRO- CRESWELL: | | | | | | | | |
| 10-4313-010 | SRO- CRESWELL-S & W- REGULAR | 0 | 0 | 41,410 | 0 | | | | 0 |
| 10-4313-030 | SRO- CRESWELL- SALARIES & WAGES-OVERTIME | 0 | | | | | | | |
| 10-4313-040 | LONGEVITY | 0 | | | | | | | 0 |
| 10-4313-090 | SRO- CRESWELL- FICA TAX EXPENSE | 0 | 0 | 3,168 | 0 | | | | 0 |
| 10-4313-100 | SRO- CRESWELL- RETIREMENT | 0 | 0 | 9,731 | 0 | | | | |
| 10-4313-101 | SRO- CRESWELL- 401K CONTRIB. | 0 | 0 | 2,071 | 0 | | | | 0 |
| 10-4313-130 | SRO - CRESWELL-UNEMPLOYMENT INS. | 0 | 0 | 314 | 0 | | | | - 0 |
| 10-4313-140 | SRO- CRESWELL- WORKMAN'S COMP | 2,388 | 2,617 | 2,844 | 2,394 | | | | - 0 |
| 10-4313-180 | SRO- CRESWELL- GROUP INS.S | 0 | 0 | 9,089 | 0 | | | | 0.0 |
| 10-4313-210 | SR0- CRESWELL- UNIFORMS | 0 | 0 | 500 | 0 | | 500 | 500 | 500 |
| 10-4313-250 | MAINTENANCE & REPAIR-VEHICLE | 0 | 0 | 3,500 | 0 | | 3,500 | 3,500 | 3,500 |
| 10-4313-260 | SRO- CRESWELL- DEPARTMENTAL SUPPLIES | 0 | 0 | 199 | 0 | | 200 | 200 | 200 |
| 10-4313-270 | SERVICE AWARDS | 0 | | | | | | | 0 |
| 10-4313-310 | SRO- CRESWELL- TRAVEL | 0 | 0 | 2,000 | 0 | | 2,000 | 2,000 | 2,000 |
| 10-4313-315 | TRAINING | 0 | 0 | 500 | 0 | | 500 | 500 | 500 |
| | | | | | | | | 20.052 | 20.222 |
| 10-4311 | WASHINGTON UNION SRO | 69,387 | 68,831 | 75,326 | 52,745 | | 6,750 | 89,836 | 89,836 |
| 10-4313 | CRESWELL SRO | 2,388 | 2,617 | 75,326 | 2,394 | | 6,700 | 6,700 | 6,700 |
| TOTAL | SROs T13-2 | 71,775 | 71,448 | 150,652 | 55,139 | | 13,450 | 96,536 | 96,536 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|-------------|---|--------|-------|----------|----------|-----|----------|---------|--------|
| 10-4314-000 | SRO- PLYMOUTH HIGH: | | | | | | | | |
| 10-4314-010 | SRO - PLYMOUTH HIGH-S & W- REGULAR | 35,025 | 0 | 41,410 | 26,665 | | | 49,518 | 49,518 |
| 10-4314-030 | SRO- PLYMOUTH HIGH- S & W OVERTIME | 0 | | | | | | | |
| 10-4314-040 | SALARIES & WAGES-LONGEVITY | 0 | | | | | | 0 | 0 |
| 10-4314-090 | SRO - PLYMOUTH HIGH- FICA TAX | 2,643 | 0 | 3,168 | 2,013 | | | 3,790 | 3,790 |
| 10-4314-100 | SRO - PLYMOUTH HIGH- RETIREMENT MATCH | 6,980 | 0 | 9,731 | 5,874 | | | 11,638 | 11,638 |
| 10-4314-101 | SRO - PLYMOUTH HIGH- 401K CONTRIBUTIONS | 1,751 | 0 | 2,071 | 1,333 | | | 2,476 | 2,476 |
| 10-4314-130 | SRO - PLYMOUTH HIGH- UNEMPLOYMENT INS. | 0 | 0 | 314 | 0 | | | 326 | 326 |
| 10-4314-140 | SRO - PLYMOUTH HIGH- WORKMAN'S COMP | 2,189 | 2,343 | 2,844 | 2,394 | | | 3,402 | 3,402 |
| 10-4314-180 | SRO - PLYMOUTH HIGH- GROUP INS. | 6,365 | 0 | 9,089 | 5,058 | | | 9,124 | 9,124 |
| 10-4314-200 | SRO - PLYMOUTH HIGH- VEHICLES SUPPPLIES | 0 | | | | | | | |
| 10-4314-210 | SRO - PLYMOUTH HIGH- UNIFORMS | 0 | 0 | 1,000 | 830 | | 1,000 | 1,000 | 1,000 |
| 10-4314-250 | MAINT & REPAIR - VEHICLE | 1,728 | 0 | 3,000 | 1,333 | | 3.000 | 3,000 | 3,000 |
| 10-4314-260 | DEPARTMENTAL SUPPLIES | 167 | 0 | 199 | 0 | į Į | 199 | 200 | 200 |
| 10-4314-270 | SERVICE AWARDS | 0 | | | | | | . 0 | |
| 10-4314-310 | SRO-TRAVEL | 1,286 | 0 | 2,000 | 0 | | 2,000 | 2,000 | 2,000 |
| 10-4314-315 | TRAINING | 0 | 0 | 500 | 0 | | 500 | 500 | 500 |
| | | | | | | | | | |
| 10-4314 | PLYMOUTH HIGH SRO | 58,135 | 2,343 | 75,326 | 45,501 | | 6,699 | 86,974 | 86,974 |
| TOTAL | SROs T13-3 | 58,135 | 2,343 | 75,326 | 45,501 | | 6,699 | 86,974 | 86,974 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|-----------------|---|-----------------------|---------------------|----------|----------|---|--------------|--------------|--------------|
| 0-4320-000 | DETENTION CNTR: [Info Only: Subtotal of all 3 salary lines] | 370,894 | 447,169 | 509,129 | 316,897 | | 0 | 526:026 | 52602 |
| 0-4320-010 | DETENTION CENTER- S & W - REGULAR | 276,270 | 283,625 | 347,629 | 213,277 | | | 445,026 | 445,02 |
| 0-4320-030 | SALARIES & WAGE - OVERTIME | 65,940 | 110,405 | 130,500 | 83,118 | | | 50,000 | 50,00 |
| 0-4320-031 | DETENTION CENTER - S&W PARTTIME | 28,684 | 53,139 | 31,000 | 20,502 | | | 31,000 | 31,00 |
| 0-4320-040 | SALARIES & WAGES - LONGEVITY | 2,349 | 2,907 | 3,252 | 3,251 | | | 3,334 | 3,33 |
| 0-4320-090 | DETENTION CENTER- FICA TAX EXPENSE | 27,429 | 33,521 | 39,191 | 23,954 | | | 40,496 | 40,45 |
| 0-4320-100 | DETENTION CENTER- RETIREMENT | 65,455 | 79,830 | 105,116 | 61,748 | | | 108,842 | 108,8 |
| 0-4320-101 | DETENTION CENTER- 401(K) CONTRIB. | 6,586 | 8,588 | 14,439 | 6,786 | | | 14,952 | 14.93 |
| 0-4320-130 | DETENTION CENTER- UNEMPLOYMENT INS. | 0 | 0 | 4,710 | 0 | | | 4,564 | 4,56 |
| 0-4320-140 | DETENTION CENTER- WORKMAN'S COMP | 21,634 | 27,493 | 34,685 | 29,616 | | | 36,358 | 36,35 |
| 0-4320-181 | DETENTION CENTER- GROUP INS. | 68,431 | 65,452 | 117,788 | 50,310 | | | 117,858 | 117,83 |
| 0-4320-185 | TRAVEL | 502 | 70 | 2,500 | 52 | | 2,500 | 1,500 | 1,50 |
| 0-4320-190 | DETENTION CENTER- TRAINING | 2,462 | 3,405 | 5,000 | 3,035 | | 5,000 | | 5,00 |
| 0-4320-200 | DETENTION CENTER- DEPARTMENTAL SUPPLIES | 18,563 | 15,301 | 19,000 | 15,773 | | 25,000 | | 20,00 |
| 0-4320-210 | DETENTION CENTER- UNIFORMS | 1,706 | 5,311 | 7,500 | 5,913 | | 7,500 | | 6,50 |
| 0-4320-244 | CONTRACTED SERVICES-SOUTHERN HEALTH PART | 128,945 | 132,875 | 150,000 | 102,468 | | 170,000 | 160,000 | 160.00 |
| 0-4320-247 | DETENTION CENTER- FOOD & PROVISIONS | 73,214 | 73,697 | 90,000 | 69,593 | | 115,000 | 115,000 | 115,00 |
| 0-4320-270 | SERVICE AWARDS | 125 | 175 | 135 | 135 | | | 0 | |
| 0-4320-290 | SUPPLIES & MATERIALS-HYGIENE | 3,364 | 2,353 | 3,500 | 490 | | 4,000 | | 4,00 |
| 0-4320-299 | DETENTION CENTER- LAUNDRY & DRY CLEANING | 6,314 | 6,187 | 6,500 | 3,808 | | 7,500 | | 7,00 |
| 0-4320-320 | DETENTION CENTER- COMMUNICATIONS | 663 | 979 | 1,500 | 715 | | 3,000 | | 3,00 |
| 0-4320-330 | POSTAGE | 89 | 100 | 240 | 34 | | 1,500 | | 50 |
| 0-4320-350 | DETENTION CENTER- MAINT & REPAIR- EQUIP | 12,961 | 979 | 1,400 | 1,212 | | 30,000 | 25,000 | 25,00 |
| 9-4320-550 | DETENTION CENTER- CAPITAL OUTLAY- EQUIPM | 19347.36 | 0 | 19,900 | 0 | | 285,276 | 0 | |
| 0-4320-600 | DETENTION CENTER- CONTRACTED SERVICES | 105,677 | 90,493 | 109,200 | 18,332 | | 110,000 | | 110,00 |
| 0-4320-601 | CONTRACTED SERVICES-OPTUM | 2,938 | 3,022 | 4,000 | 3,204 | | 3,500 | | 3,40 |
| 0-4320-602 | MAINTENANCE AGREEMENTS-SOUTHERN SOFTWARE | 3,778 | 3,815 | 3,900 | 3,891 | | 4,000 | | 4,00 |
| 0-4320-603 | MAINTENANCE AGREEMENTS-TOP GUARD | 99 | 99 | 110 | 109 | | 120 | | 1 |
| 0-4320-605 | CONTRACTED SERVICES - DET CNTR STUDY | | 0 | 11,625 | 0 | | | Roll Forward | |
| 0-4320-900 | GRANT - DHHS CORRECTIONS COVID19 | 2,866 | 4,628 | 0 | 0 | | Roll Forward | Roll Forward | Roll Forward |
| 285,276 | GAPITAL OUTLAY BREAKDOWN FY28 | | | | | | | | |
| 90.00 | O Plumbing floor repairs -88k paint pressure washing redi. Chairs o | lesks, storage cabine | ts | | | | | | |
| 195.27 | 6 Body Scanner | | | | | | | | |
| Y26: CM Rec | obtaining regional jail study (anticipated in FY26) prior to extens | ive repairs on curre | ent facility if not | | | | | | |
| nmediately ne | cessary. Most reg funds are for repairs rather than capital outlay | y. 25k has been re | c for gen jail | | | | | | |
| naint in FY26. | Facilities has addressed a number of the showers/plumbing iss | ue although they ar | e recurring | | | | | | |
| sues; Procure | ement Officer may help with internal dept. furniture/supplies along | g with extensive su | rplus supplies | | | | | | |
| vailable from v | vacant schools; CM rec seeking grant funds to purchase body so | anner and reviewir | ig internal | | | | | | |
| INITIADADAA A | eeds with Facilities to do as much work as possible in house. Flo | | | | | | | | |
| | lid be recently and in fall of 2005 offer EVEOF found belongs in as | tablished and reci- | | | | | | | |
| | ald be reconsidered in fall of 2025 after FYE25 fund balance is es | stablished and region | onal jail study | | | | | | |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|-----------------|---|-----------------------|------------|--------------------|-------------------------|--------|---------------------|--------------------|------------------|
| 10-4330-000 | EMERGENCY MANAGEMENT: | | | | | | | | |
| 10-4330-010 | EMERGENCY MGMT - S & W- REGULAR | 55,572 | 56,961 | 57,019 | 38,845 | | | 57,020 | 57,020 |
| 10-4330-040 | SALARIES & WAGES - LONGEVITY | | | | | | | 0 | |
| 10-4330-090 | EMERGENCY MGMT - FICA TAX EXPENSE | 3,503 | 3,616 | 4,362 | 2,476 | | | 4,382 | 4,362 |
| 10-4330-100 | EMERGENCY MGMT - RETIREMENT | 10,586 | 11,458 | 12,453 | 8,025 | | | 12,454 | |
| 10-4330-101 | EMERGENCY MGMT - 401(K) CONTRIB. | 1,667 | 1,709 | 1,711 | 1,165 | | | 1,712 | 1,712 |
| 10-4330-130 | EMERGENCY MGMT - UNEMPLOYMENT INS. | 0 | 0 | 314 | 0 | | | 326 | |
| 10-4330-140 | EMERGENCY MGMT - WORKMAN'S COMP | 2,073 | 2,621 | 2,807 | 2,450 | | | 2,808 | 2,808 |
| 10-4330-180 | EMERGENCY MGMT - GROUP INS. | 8,003 | 8,183 | 9,140 | 5,788 | | | 11,122 | 11,122 |
| 10-4330-250 | MAINTENANCE & REPAIR - VEHICLE | 1,097 | 454 | 1,200 | 974 | | 1,200 | 1,200 | 1,200 |
| 10-4330-260 | EMERGENCY MGMT - DEPARTMENTAL SUPPLIES | 6,764 | 1,993 | 3,800 | 2,517 | | 12,000 | 8,000 | 8,000 |
| 10-4330-270 | EMERGENCY MGMT - GENERATOR FUEL | 2,559 | 0 | 2,400 | 0 | | 2.600 | 2,500 | 2,500 |
| 10-4330-271NL | EMERGENCY MGMT - SERVICE AWARD | | | | | | | 50 | 50 |
| 10-4330-310 | EMERGENCY MGMT - TRAVEL | 2,720 | 3,052 | 3,000 | 1,605 | | 4.000 | 3,000 | 3,000 |
| 10-4330-315 | TRAINING | 780 | 1,876 | 3,000 | 381 | | 4.250 | 3,500 | 3,500 |
| 10-4330-320 | EMERGENCY MGMT - COMMUNICATIONS | 2,197 | 1,809 | 4,900 | 2,099 | | 5,500 | 5,500 | 5,500 |
| 10-4330-330 | POSTAGE | 87 | 57 | 150 | 15 | | 150 | 150 | 150 |
| 10-4330-350 | EMER MGMT - MAINT, & REPAIR- EQUI | 4,596 | 2,184 | 7,500 | 1,935 | | 6,000 | 6,000 | 6,000 |
| 10-4330-370 | EMERGENCY MGMT - PRINTING | 236 | 208 | 400 | 226 | | 400 | 400 | 400 |
| 10-4330-380 | ADVERTISING | 156 | 344 | 400 | 0 | | 800 | 800 | 800 |
| 10-4330-390 | EMERGENTY MGMT - DUES & SUBSCRIPTIONS | 2,142 | 1,795 | 2,200 | 200 | | 1,200 | 1,200 | 1,200 |
| 10-4330-400 | EM DONATIONS-EMERGENCY RESPONSE BANQUET | 0 | 0 | 1,442 | 0 | | Roll Forward | Roll Forward | Roll Forward |
| 10-4330-401 | DONATIONS - EMERGENCY MANAGEMENT | 773 | 0 | 878 | 0 | | Roll Forward | Roll Forward | Roll Forward |
| 10-4330-540 | EMERGENCY MOMT - CARITAL OUTLAY | 6515.98 | 60,702 | 17,800 | 153 | | 125,000 | 0 | |
| CIP NOTE, EM DI | r used CapOutlay worksheet to reg \$75k in IT related equip and \$50k | in dept. supp for new | EMTOC CM R | o based on waiting | until closer to project | comple | tion to budget w/ a | ssistance from pro | curement officer |
| 10-4330-600 | EMERGENCY MGMT - CONTRACTED SERVICES | 0 | 2,950 | 8,500 | 6,000 | | 2,500 | | |
| 10-4330-693 | RAP LEPC TIER II GRANT | | 0 | 4,000 | 0 | | 4,800 | | |
| 10-4330-703 | WEYERHAEUSER GIVING GRANT RADIOS | 0 | 1,965 | 0 | 0 | | | n/a | n/a |
| 10-4330-706 | EMPG-ARPA | 11,068 | | | | | | | BAR |
| 10-4330-707 | GRANT-EM CAPACITY BLDG COMPETITIVE GRANT | 76,791 | 47,690 | 94,600 | 91,881 | | 175 000 | | BAR |
| 10-4330-995 | MAINTENANCE AGREEMENTS - HYPER REACH | 1,945 | 1,945 | 14,600 | 14,600 | | 14,600 | 14,600 | 14,600 |
| 10-4330 | EMERGENCY MGMT T15-1 | 201,829 | 213,572 | 258,576 | 181,335 | | 360,000 | 144,004 | 144,004 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|------------------|--|---------|---------|----------|----------|----|----------|---------|------------------|
| 10-4340-000 | FIRE PROTECTION: (4 Collected Cents Placeholder) | | | | | ii | | 402,622 | 402,622 |
| 10-4340-991 | PLYMOUTH VFD-OPERATIONAL | 122,182 | 129,259 | 129,476 | 97,107 | | | | |
| 10-4340-992 | ROPER VFD-OPERATIONAL | 78,170 | 81,727 | 81,864 | 61,398 | | | | |
| 10-4340-993 | CRESWELL VFD-OPERATIONAL | 50,909 | 51,685 | 51,772 | 38,829 | | | | |
| 10-4340-994 | MCVFD-OPERATIONAL | 58,270 | 58,309 | 58,406 | 43,805 | | | | |
| 10-4340-995 | LAKE PHELPS VFD-OPERATIONAL | 45,996 | 46,034 | 46,111 | 34,583 | | | | |
| 10-4340-996 | PUNGO VFD-OPERATIONAL | 20,282 | 23,750 | 23,789 | 17,842 | | | | |
| 10-4340-997 | PINETOWN/LONG ACRE VFD | 8,178 | 8,188 | 8,202 | 6,152 | | | | |
| 10-4340-998 | CRESWELL VFD-WELL-CIP | 0 | 0 | 40,000 | 0 | | | | |
| 10-4340-999 | into Fund Satisy FYEDS, will be transferred into FSB each year until stopped) Ami shown NOT included in Dept Total, but is included in amount shown as assistened to FSB in 10-9900-039 See Lines SS-4340 | | | | | | 100 856 | 100,655 | *Part of F58 Tra |
| 10-4345-000 | FORESTRY: | | | | | | | | |
| 10-4345-991 | FORESTRY MATCH (35%) | 92,260 | 82,023 | 129,156 | 49,661 | | 111,055 | 111,055 | 111,055 |
| FY25 Note: Inclu | udes New Truck | | | | | | | | |
| | | | | | | | | | |
| 10-4340 | FIRE PROTECTION | 383987 | 398,952 | 439,620 | 299,715 | | 100,655 | 402,622 | 402,622 |
| 10-4345 | FORESTRY | 92,260 | 82,023 | 129,156 | 49,661 | | 111,055 | 111,055 | 111,055 |
| TOTAL | COMBINED FIRE & FORESTRY T15-2 | 476,247 | 480,975 | 568,776 | 349,376 | | 211,710 | 513,677 | 513,677 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|-------------|---|---------|---------|----------|----------|---|----------|---------|---------|
| 10-4350-000 | PLANNING & INSPECTIONS | | | | | | | | |
| 10-4350-121 | SALARIES & WAGES-REGULAR | 100,015 | 102,629 | 104,602 | 70,466 | | | 108,850 | 108,850 |
| 10-4350-127 | SALARIES & WAGES-LONGEVITY | 707 | 725 | 744 | 743 | | | 1,658 | 1,658 |
| 10-4350-181 | FICA TAX | 6,298 | 6,499 | 8,057 | 4,508 | | | 8,454 | 8,454 |
| 10-4350-182 | RETIREMENT | 19,188 | 20,790 | 23,003 | 14,712 | | | 24,136 | 24,136 |
| 10-4350-183 | GROUP INSURANCE | 17,870 | 18,250 | 20,228 | 12,832 | | | 22.224 | 22,224 |
| 10-4350-184 | 401(K) CONTRIBUTIONS | 3,000 | 3,079 | 3,160 | 2,114 | | | 3,316 | 3,316 |
| 10-4350-185 | UNEMPLOYMENT INSURANCE | 0 | 0 | 628 | 0 | | | 652 | 652 |
| 10-4350-186 | WORKMAN'S COMP | 274 | 4,228 | 5,069 | 3,582 | | | 5,342 | 5,342 |
| 10-4350-260 | DEPARTMENTAL SUPPLIES | 3,460 | 2,419 | 4,000 | 772 | | 4,000 | 4,000 | 4,000 |
| 10-4350-270 | INSPECTIONS - SERVICE AWARDS | 0 | | | | | | 185 | 185 |
| 10-4350-311 | TRAVEL | 894 | 844 | 1,000 | 589 | | 1,000 | 1,000 | 1,000 |
| 10-4350-320 | COMMUNICATIONS | 1,673 | 1,244 | 1,500 | 646 | | 1,500 | 1,500 | 1,500 |
| 10-4350-330 | POSTAGE | 0 | 11 | 250 | 0 | | 250 | 250 | 250 |
| 10-4350-341 | PRINTING | 578 | 234 | 500 | 0 | | 500 | 500 | 500 |
| 10-4350-352 | MAINT & REPAIR-EQUIPMENT | 0 | 0 | 100 | 0 | | 0 | 0 | 0 |
| 10-4350-353 | MAINT & REPAIR-VEHICLE | 72 | 132 | 1,000 | 426 | | 1,000 | 1,000 | 1,000 |
| 10-4350-370 | ADVERTISING | 316 | 469 | 900 | 819 | | 1,000 | 1,000 | 1,000 |
| 10-4350-395 | TRAINING | 2,454 | 2,125 | 2,500 | 0 | | 1,500 | 1,500 | 1,500 |
| 10-4350-491 | DUES & SUBSCRIPTIONS | 0 | 370 | 500 | 240 | | 300 | 300 | 300 |
| 10-4350-500 | DECOMISSIONING BOND-SOLAR FARMS | 0 | 0 | 50,000 | 0 | | 50,000 | 0 | . 0 |
| 10-4350-600 | CONTRACTED SERV-ABANDONED PROPERTY DEMO | 0 | 0 | 10,000 | 0 | | 10,000 | 10,000 | 10,000 |
| 10-4350-602 | CONTRACTED SERVICES-LEGAL | 0 | 0 | 10,000 | 0 | | 10,000 | 8,000 | 8,000 |
| 10-5350 | PLANNING DEPARTMENT T16 | 156,799 | 164,049 | 247,741 | 112,449 | | 81,050 | 203,867 | 203,867 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | 0 | DEPT REQ | MGR REC | BOARD |
|-------------|--|----------------|------|----------|----------|---|----------|---------|---------|
| NEW LINES/ | DEPARTMENT FOR FY26 | | | | | | | | |
| 10-4920-000 | ECONOMIC & STRATEGIC DEVELOPMENT | | | | | | | | |
| 10-4920-010 | ECONDEV-S & W- REGULAR | | | | | | | 68,149 | 68,140 |
| 10-4920-090 | ECONDEV- FICA TAX EXPENSE | | | | | | | 5,214 | 5,214 |
| 10-4920-100 | ECONDEV - RETIREMENT EXPENSE | | | | | | | 14,882 | 14,882 |
| 10-4920-101 | ECONDEV- 401(K) CONTRIB. | | | | | | | 2,046 | 2,046 |
| 10-4920-130 | ECONDEV- UNEMPLOYMENT INS. | | | | | | | 326 | 326 |
| 10-4920-140 | ECONDEV- WORKMAN'S COMP | | | | | | | 416 | 416 |
| 10-4920-180 | ECONDEV- GROUP INS. | | | | | | | 9,178 | 9,178 |
| 10-4920-260 | ECONDEV- DEPT SUPPLIES | | | | | | 2,000 | 1,800 | 1,800 |
| 10-4920-310 | ECONDEV- TRAVEL | | | | | | 4,000 | 3,500 | 3,500 |
| 10-4920-315 | ECONDEV - TRAINING | | | | | | 5,500 | 4,000 | 4,000 |
| 10-4920-320 | ECONDEV- COMMUNICATIONS | | | | | | 1,000 | 1,000 | 1,000 |
| 10-4920-370 | ECONDEV- PRINTING/ADVERTISING | | | | | | 1,000 | 1,000 | 1,000 |
| 10-4920-390 | ECONDEV- DUES & SUBSCRIPTIONS | | | | | | 2,000 | 2,000 | 2,000 |
| 10-4920-610 | ECONDEV- CONTRACTED SERVICES | | | | | | 40,000 | 23,000 | 23,000 |
| 10-4920 | ECONOMIC & STRATEGIC DEVELMOPMENT T17 | | | | | | 55,500 | 136,502 | 136,502 |
| 10-5110* | Code Sequence Note: HEALTH DEPT HAS BEEN MOVED TO CO | MBINED SHEET B | ELOW | | | | | | |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|----------------|---|---------|---------|----------|----------|---|-------------|-------------|-------------|
| 10-5150-000 | SENIOR CITIZENS CENTER: | | | | | | | | |
| 10-5150-010 | SENIOR CITIZENS CENT- S & W- REGULAR | 95,895 | 99,242 | 97,827 | 67,604 | | | 105,046 | 105,046 |
| 10-5150-040 | SALARIES & WAGES-LONGEVITY | 1,291 | 1,104 | 1,065 | 1,064 | | | 1,094 | 1,094 |
| 10-5150-090 | SENIOR CITIZENS CENT- FICA TAX EXPENSE | 7,173 | 7,209 | 7,562 | 4,900 | | | 8,120 | 8,120 |
| 10-5150-100 | SENIOR CITIZENS CENT- RETIREMENT | 18,502 | 20,229 | 21,588 | 14,187 | | | 23,182 | 23,182 |
| 10-5150-101 | SENIOR CITIZENS CENT- 401(K) CONTRIB. | 2,875 | 2,979 | 2,965 | 2,028 | | | 3,186 | 3,186 |
| 10-5150-130 | SENIOR CITIZENS CTR- WORKMAN'S COMP | 1,869 | 1,431 | 1,392 | 1,392 | | | 1,542 | 1,542 |
| 10-5150-131 | SENIOR CENTER- UNEMPLOYMENT INS. | 0 | 0 | 874 | 0 | | | 978 | 978 |
| 10-5150-180 | SENIOR CITIZENS CENT- GROUP INS. | 23,702 | 24,680 | 27,179 | 17,243 | | | 27,206 | 27,206 |
| 10-5150-247 | APPROPRIATION-ALBEMARLE NUTRITION | 47,807 | 47,807 | 47,807 | 35,855 | | 47,807 | 47,807 | 47,607 |
| NL-5150-250 | SENIOR CENTER-MAINT& REPAIR - VEHICLE | | 0 | 2,000 | 1,254 | | 3,000 | 3,000 | 3,000 |
| 10-5150-257 | DEPARTMENT SUPPLIES-CRAFTS/CERAMICS | 1,803 | 4,340 | 4,000 | 3,079 | | 4,000 | 4,000 | 4,000 |
| 10-5150-260 | DEPARTMENTAL SUPPLIES | 1,951 | 4,939 | 5,500 | 4,011 | | 5,500 | 5,500 | 5,500 |
| 10-5150-270 | SERVICE AWARDS | 0 | 0 | 75 | 75 | | | 0 | - (|
| 10-5150-280 | POSTAGE | 86 | 15 | 250 | 13 | | 150 | 150 | 150 |
| 10-5150-310 | SENIOR CITIZENS CTR- TRAVEL | 3,364 | 1,542 | 5,500 | 1,890 | | 2,000 | 2,000 | 2,000 |
| NL10-5150-311 | SENIOR CENTER TRAVEL - ROAP | | | | | | 6,000 | 6,000 | 6,000 |
| 10-5150-315 | TRAINING | 359 | 2,981 | 5,500 | 275 | | 4,300 | 4,300 | 4,300 |
| 10-5150-320 | SENIOR CITIZENS CENT- COMMUNICATIONS | 859 | 1,852 | 4,000 | 2,481 | | 4,600 | 4,600 | 4,600 |
| 10-5150-330 | UTILTITIES-GAS | 6,493 | 5,306 | 8,000 | 5,914 | | 8,000 | 8,000 | 8,000 |
| 10-5150-350 | SENIOR CENTER- MAINT & REPAIR- BUILDING | 0 | 881 | 1,500 | 530 | | 1,500 | 1,500 | 1,500 |
| 10-5150-351 | SENIOR CENTER- MAINT & REPAIR - EQUIP | 501 | 0 | 1,000 | 0 | | 1,000 | 1,000 | 1,000 |
| 10-5150-370 | TRAVEL-SENIOR GAMES | 0 | 300 | 300 | 300 | | 300 | 300 | 300 |
| 10-5150-380 | SENIOR CENTER TRIPS | 3,069 | 6,047 | 9,901 | 7,420 | | Rolled Over | Rolled Over | Rolled Over |
| 10-5150-390 | SENIOR CENTER-DUES & SUBSCRIPTIONS | 3,597 | 1,580 | 1,270 | 555 | | 1,270 | 1,270 | 1,270 |
| 10-5150-550 | CAPITAL OUTLAY-EQUIPMENT | 0 | .0 | 3,500 | 2,450 | | .0 | 0 | |
| 10-5150-600 | SENIOR CITIZENS CTR-CONTRACTED SERVICES | 3,415 | 3,633 | 5,000 | 1,914 | | 3,672 | 3,700 | 3,700 |
| 10-5150-601 | CONTRACTED SERVICES - SCHEDULING SYSTEM | 900 | 900 | 900 | 0 | | 1,820 | 1,820 | 1,820 |
| 10-5150-650 | SENIOR CENTER DONATIONS | 433 | 4,808 | 3,255 | 2,295 | | Rolled Over | Rolled Over | Rolled Over |
| 10-5150-698 | NCDIT DIGITAL CHAMPION GRANT | | 0 | 9,600 | 6,269 | | 0 | 0 | |
| Y26 NOTE: R | efer to additional FTE request by Dept. Head for FY26 | | | | | | | | |
| | on cover page and attachment to enclosed budget | | | | | | | | 8 |
| request forms. | | | | | | | | | |
| 10-5150 | SENIOR CENTER T19 | 225,945 | 243,805 | 279,310 | 184,997 | | 94,919 | 265,301 | 265,301 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|---------------|---|-----------|-----------|-----------|-----------|----|-----------|--------------|--------------|
| 10-5310-000 | SOCIAL SERVICES - ADMIN | | | | | | | | |
| 10-5310-010 | SALARIES & WAGES-BOARD | 1,300 | 1,188 | 1,195 | 675 | | 1,500 | 1,500 | 1,50 |
| 10-5310-011 | SS ADMIN S & W- REGULAR | 2,016,433 | 2,043,675 | 2,079,321 | 1,334,124 | 1. | 2,192,098 | 2.141.837 | 2,141,83 |
| 10-5310-013 | SALARIES & WAGES-LONGEVITY | 16,846 | 19,948 | 18,199 | 18,199 | | 19,526 | 20,374 | 20,37 |
| 10-5310-030 | LEGAL - IV-D | 18,214 | 7,465 | 0 | 0 | | | | |
| 10-5310-031 | CHILD SUPPORT CONTRACT | 0 | 134,477 | 277,492 | 184,995 | | 277,500 | 277,500 | 277,50 |
| 10-5310-090 | SS ADMIN FICA TAX | 148,834 | 151,193 | 163,809 | 99,591 | | 166,676 | 169,888 | 169,88 |
| 10-5310-100 | SS ADMIN RETIREMENT | 386,455 | 414,896 | 467,331 | 279,390 | | 454,505 | 484,584 | 484,68 |
| 10-5310-101 | SS ADMIN 401(K) CONTRIB. | 55,374 | 58,945 | 64,194 | 39,090 | | 64,929 | 66,578 | 66,57 |
| 10-5310-130 | HUMAN SERVICES- UNEMPLOYMENT INS. | 0 | 0 | 17,270 | 0 | | 16,000 | 17,894 | 17,89 |
| 10-5310-140 | SS ADMIN WORKMAN'S COMP | 43,634 | 48,461 | 44,364 | 42,774 | | 50,000 | 55,454 | 55,45 |
| 10-5310-180 | LEGAL-PROTECTIVE SERVICES | 29,388 | 24,574 | 47,300 | 27,724 | | 55,000 | 50,000 | 50,00 |
| 10-5310-181 | SS ADMIN GROUP INS. | 410,127 | 388,319 | 429,344 | 261,641 | | 510,624 | 492,650 | 492,65 |
| 10-5310-250 | MAINT & REPAIR - VEHICLE | 9,748 | 8,867 | 19,000 | 12,616 | | 10,000 | 10,000 | 10,00 |
| 10-5310-257 | SS ADMIN COUNTY GENERAL ASSISTANCE | 9,421 | 11,442 | 16,204 | 9,750 | | 15,000 | 15,000 | 15,00 |
| 10-5310-258 | DSS COMMUNITY DONATIONS-CHRISTMAS | 1,296 | 1,595 | 3,656 | 2,051 | | | | Roll forward |
| 10-5310-259 | DSS COMMUNITY DONATIONS-FOSTER CHILDREN | 295 | 490 | 321 | 192 | | 129 | Roll forward | Roll forward |
| 10-5310-260 | DEPARTMENTAL SUPPLIES | 54,749 | 44,573 | 42,954 | 38,351 | | 65,000 | 60,000 | 60,00 |
| 10-5310-268 | FOOD STAMPS DIRECT CHARGE | 4,307 | 4,393 | 5,000 | 2,424 | | 5,000 | 5,000 | 5,00 |
| 10-5310-270 | SERVICE AWARDS | 885 | 600 | 450 | 450 | | 550 | 460 | 46 |
| 10-5310-310 | TRAVEL | 4,607 | 9,890 | 5,000 | 1,164 | | 20,000 | 12,500 | 12,50 |
| 10-5310-311 | SS ADMIN - VEHICLE FUEL | 8,079 | 10,410 | 9,000 | 4,347 | | 9,000 | 8,000 | 8,00 |
| 10-5310-315 | TRAINING | 10,403 | 18,198 | 27,000 | 16,496 | | 25,000 | 25,000 | 25,00 |
| 10-5310-320 | SS ADMIN COMMUNICATIONS | 20,047 | 20,688 | 20,000 | 14,704 | | 27,500 | 26,000 | 25,00 |
| 10-5310-330 | UTILITITES | 24,065 | 27,899 | 30,000 | 15,551 | | 25,000 | 25,000 | 25,00 |
| 10-5310-340 | SS ADMIN POSTAGE | 11,714 | 7,462 | 8,500 | 5,900 | | 9,000 | 9,000 | 9,00 |
| 10-5310-350 | SS ADMIN MAINT AND REPAIR- BLDG. | 18,652 | 25,800 | 17,000 | 13,800 | | 15,000 | 15,000 | 15,00 |
| 10-5310-351 | SS ADMIN REPAIR AND MAINT- EQUIP. | 2,243 | 8,284 | 8,000 | 4,928 | | 5,000 | 5,000 | 5,00 |
| 10-5310-370 | SS ADMIN ADVERTISING | 2,121 | 1,157 | 1,500 | 119 | 9 | 1,500 | 1,500 | 1,50 |
| 10-5310-390 | SS ADMIN - DUES AND SUBSCRIPTION | 8,823 | 14,550 | 15,000 | 7,227 | | 15,000 | 15,000 | 15,00 |
| 10-5310-550 | SOCIAL SERVICES, CARITAL OUTLAY - EQUIPMENT | 81465.12 | 214 122 | 38,108 | 38,108 | | 33,000 | 33,600 | 33,00 |
| FY26 CIP Note | Repliand of 2 DSS Venicles per CIP | | | | | | | | |
| 10-5310-600 | SOCIAL SERVICES- CONTRACTED SERVICES | 138,796 | 186,573 | 262,640 | 192,496 | | 350,000 | 300,000 | 300,00 |
| 10-5310-601 | MAINT AGREEMENTS-NC CORRELS | 0 | 1,217 | 1,300 | 0 | i | 1,250 | 1,250 | 1,25 |
| 10-5310-602 | MAINT AGREEMENTS-INFO INC. | 4,588 | 4,909 | 5,110 | 3,829 | | 5,260 | 5,260 | 5,26 |
| 10-5310-605 | SS ADMIN - SECURITY CONTRACT | 7,062 | 2,716 | 7,500 | 290 | | 10.000 | 10,000 | 10,00 |
| 0-5310-610 | SS ADMIN VENDOR FEES (50%) | 2,364 | 777 | 8,000 | 1,017 | | 12,500 | 12,500 | 12,50 |
| 0-5310-611 | SS FAMILY REUNIFICATION (PSYCH EVALS) | 3,739 | 10,790 | 17,500 | 3,938 | | 17,500 | 17,500 | 17,50 |
| 10-5310 | SOCIAL SERVICE ADMIN T20-1 | 3,538,766 | 3,930,541 | 4,178,562 | 2,677,948 | | 4,487,152 | 4,390,329 | 4,390,329 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|---------------|---|---------|---------|----------|----------|---|----------|---------------|---------------|
| 10-5380-000 | SOCIAL SERVICES-ECONOMIC SUPPORT: | | | | | | | | |
| 10-5380-011 | IN-HOME SERVICES (100%) | 69,427 | 88,179 | 81,922 | 58,890 | | 78,000 | 1,0,000 | 78,000 |
| 10-5380-030 | SS ECONOMIC SUPPORT- CRISIS INTERVENTION | 63,705 | 5,545 | 10,000 | 337 | | 5,000 | | 5,000 |
| 10-5380-190 | WF EMPLOYMENT SERVICES (100%LOCAL/MOE-PART | 6,418 | 3,765 | 10,000 | 59 | | 16,250 | | 10,000 |
| 10-5380-370 | TANF-EMERGENCY ASSISTANCE (100%LOCAL/MOE-PA | 24,800 | 31,340 | 30,000 | 30,000 | | 35,000 | 90,000 | 30,000 |
| 10-5380-375 | DSS COMMUNITY DONATIONS-MEDICAL SUPPORT | 64 | 270 | 246 | 196 | | | Rolls forward | Rolls forward |
| 10-5380-376 | TITLE IV-FOSTER CARE | 70,187 | 179,997 | 164,125 | 133,020 | | 200,000 | 200,000 | 200,000 |
| 10-5380-377 | STATE FOSTER HOME CARE | 30,071 | 58,208 | 88,000 | 70,496 | | 100,000 | 100,000 | 100,000 |
| 10-5380-379 | SS ECONOMIC SUPPORT- SPECIAL ASSISTANCE | 78,555 | 81,488 | 82,000 | 44,097 | | 85,000 | 80,000 | 80,000 |
| 10-5380-381 | TITLE IV-E ADOPTION | 14,915 | 20,830 | 21,510 | 11,228 | | 25,000 | 20,000 | 20,000 |
| 10-5380-383 | SPECIAL LINKS (100% REIMB) | 3,982 | 433 | 5,000 | 1,682 | | 5,000 | 5,000 | 5,000 |
| 10-5380-384 | CHILD CARE (100%LOCAL/MOE-PART OF 65K MIN) | 2,892 | 8,532 | 15,000 | 11,369 | | 15,000 | 15,000 | 15,000 |
| 10-5380-403 | SS ECONOMIC SUPPORT- BLIND COMMISSION | 2,005 | 2,134 | 2,296 | 2,295 | | 2,500 | 2,500 | 2,500 |
| 10-5380-404 | SS ECONOMIC SUPP-CIP/LIEAP SUPPLEMENTS | 0 | 13,807 | 0 | 0 | | Closed | Closed | Closed |
| 10-5380-405 | LIHWAP-LOW INCOME HOUSEHOLD WATER ASSISTAN | 66,808 | 14,424 | 0 | 0 | | Closed | Closed | Closed |
| 10-5380-406 | LIEAP PAYMENTS | 43,600 | 19,767 | 25,000 | 4,000 | | 5,000 | 5,000 | 5,000 |
| 10-5380-407 | ADOPTION PROMOTIONS | 1,413 | 2,648 | 69,998 | 3,529 | | 64,878 | Rolls forward | Rolls forward |
| 10-5380-408 | SS ECON SUPPORT - MEDICAID PAYBACKS | 0 | 0 | 10,000 | 0 | | 10,000 | 5,000 | 5,000 |
| 10-5380-409 | SS ECON SUPPORT - STATE PROGRAM RETURNS | 0 | 7,160 | 9,892 | 0 | | 10,000 | | 10,000 |
| 10-5380-410 | GENERAL ASSISTANCE - FOSTER CARE CHILDREN | 0 | 3,221 | 5,000 | 1,418 | | 5,000 | 5,000 | 5,000 |
| NL10-5380-411 | GENERAL ASSISTANCE - ADULT SERVICES | | | | | | 5,000 | 5,000 | 5,000 |
| 10-5380 | SOCIAL SERVICES-ECONOMIC SUPPORT T20-2 | 478,841 | 541,747 | 629,989 | 372,616 | | 666,678 | 575,500 | 575,500 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|-------------|--|---------|---------|----------|----------|---|----------|---------|---------|
| 10-5400-000 | SOCIAL SERVICES TRANSPORTATION: | | | | | | | | |
| 10-5400-200 | DOT GRANT - OFFICE SUPPLIES (85% REIMB) | 5,600 | 2,708 | 6,500 | 1,435 | | 4,000 | 4,000 | 4,000 |
| 10-5400-202 | DOT GRANT-CLEANING/OTHER SUPPLIES (85%) | 3,679 | 6,371 | 6,000 | 3,372 | | 6,000 | 6,000 | 5,000 |
| 10-5400-250 | MAINT & REPAIR-VEHICLE | 23,930 | 24,038 | 30,000 | 13,441 | | 30,000 | 30,000 | 30,00 |
| 10-5400-260 | - TRANSIT ADVERTISING | 4,754 | 4,087 | 5,000 | 4,286 | | 5,000 | 5,000 | 5,000 |
| 10-5400-310 | SS TRANSPORTATION- WF TRANSPORTATION | 8,958 | 4,595 | 5,000 | 3,523 | | 10,500 | 10,000 | 10,000 |
| 10-5400-311 | RIVERLIGHT TRANSIT VEHICLE FUEL | 33,054 | 33,786 | 27,500 | 12,953 | | 30,000 | 24,000 | 24,000 |
| 10-5400-315 | DOT GRANT - TRAVEL/TRAINING (85% REIMB) | 1,161 | 1,072 | 4,500 | 1,281 | | 3,500 | 3,500 | 3,500 |
| 10-5400-320 | SS TRANSPORTATION- COMMUNICATIONS | 6,783 | 7,430 | 8,500 | 5,854 | | 8,500 | 8,500 | 8,500 |
| 10-5400-347 | GRANT-RDC TRANSPORTATION | 4,949 | 4,993 | 6,000 | 2,242 | | 6,000 | 6,000 | 6,000 |
| 10-5400-372 | VOLUNTEER TRANSPORATION-MEDICAID | 19,308 | 25,098 | 35,000 | 12,724 | | 30,000 | 26,000 | 26,000 |
| 10-5400-390 | DOT-DUES AND SUBSCRIPTIONS (85% REIMB) | 580 | 920 | 750 | 484 | | 750 | 750 | 750 |
| 10:5400-540 | CAPITAL OUTLAY VAN REPLACEMENT THE TREE SALES (SEE | D | 249.232 | .0 | 0 | | 232,000 | 232,000 | 232,000 |
| 10-5400-600 | SS TRANSPORTATION- WORK FIRST DOT | 3,354 | 3,962 | 5,133 | 4,041 | | 5,133 | 5,133 | 5,133 |
| 10-5400-601 | MAINT AGREEMENTS-CTS SOFTWARE | 10,899 | 11,226 | 11,800 | 8,672 | | 12,100 | 12,100 | 12,100 |
| 10-5400-602 | CONTRACTED LABOR - RIVERLIGHT | 0 | 3,534 | 10,000 | 4,037 | | 10,000 | 10,000 | 10,000 |
| 10-5400-603 | DRUG TEST CONTRACT | 455 | 577 | 1,000 | 466 | | 1,000 | 1,000 | 1,000 |
| 10-5400-610 | SENIOR CENTER TRANSPORTATION | 0 | 425 | 6,000 | 573 | | 6,000 | 6,000 | 6,000 |
| 10-5400 | SOCIAL SERVICES TRANSPORTATION T20-3 | 128,424 | 384,053 | 168,683 | 79,383 | | 400,483 | 389,983 | 389,98 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|-------------|------------------------------|--------|--------|----------|----------|---|----------|---------|-------|
| 10-5830-000 | JUVENILE SERVICE: | | | | | | | | |
| 10-5830-200 | JCPC-WASHINGTON COUNTY YOUTH | 5,395 | 9,001 | 9,650 | 719 | | 77,712 | 77,712 | 77,71 |
| 10-5830-250 | JCPC - CBA | 3,000 | 3,686 | 10,910 | 373 | | 9.520 | 9,520 | 9,52 |
| 10-5830-299 | JCPC - ROANOKE AREA YOUTH | 66,166 | 57,978 | 76,183 | 41,267 | | 9,650 | 9,650 | 9,65 |
| 10-5830 | JCPC/JUVENILE SERVICE T18-2 | 74,561 | 70,664 | 96,743 | 42,358 | | 96,882 | 96,882 | 96,88 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|--------------|--|------------------------|------------------------|-----------------------|------------------------|------------|-------------------------|---------------|-----------|
| 10-5910-000 | EDUCATION-SCHOOLS/COMMUNITY COLLEGE: | | | | | | | | |
| 10-5910-991 | CURRENT EXPENSE - BOE | 1,735,000 | 1,735,000 | 1,735,000 | 1,156,667 | | Funding Agmt | 1,735,000 | 1,735,000 |
| NOTE: | Current Expense Includes approx \$78,000 annually for teacher sup | plements | | • | | | | | |
| 10-5910-995 | PURCHASE OF EQUIPMENT-COMMUNITY COLLEGE | 13,298 | | 0 | 0 | | | | |
| 10-5911-000* | *Note: The "Communications" Dept Budget has been relocate | ed below/on the n | ext budget page at | fter Education | | | | | |
| 10-5912-000 | EDUCATION: (Lottery Funds) | | | | | | | | |
| NOTE: | (Lottery funds are booked as they are received and spent through | out the fiscal year as | s requested and app | roved by BOE/BOC | C) | | | | |
| NOTE: | Note: See Fund 21 for the majority of Capital Outlay Restricted Rev | enues and Expendi | itures | | | | | | |
| NOTE: | The following summarizes recent prior year operational budgeting of | discussions/decision | ns: | | | | | | |
| | \$1,603,000 annually | | | | | | | | |
| FY19 | \$1,723,000 (Request for additional \$120k to cover the 1st year tran | sportation exp incur | rred from partial sch | ool consolidation w/ | state to pickup exp i | n all futi | ure fiscal years) | | |
| FY20 | \$1,805,006 (approved as continuation for 1 year of extra 120k, plus | 102k for dual langu | uage program) | | | | | | |
| | BOE requested \$120k from FY19 remain 1 more year to cover simi | | | rly college/BCCC w/ | state to pick up thes | е ехрег | nses in future fiscal y | ears | |
| | BOE requested additional \$145,697 for FY20 (24k for board stipend | | | | | | | | |
| | 102k - Dual Language Program - New Program/Request | | | | | | | | |
| FY21 | \$1,735,000 (BOE requested no reduction from FY20) | | | | | | | | |
| | However, WCS is concerned about the state cutting transportation | dollars even before | addressing possible | need for double rou | ites due to COVID | | | | |
| | Continue 78K Teacher Supplements, and additional TA Supplemen | ts of \$100 authorize | ed in FY20 | | | | | | |
| | Additional supplements are also paid from these local funds under | PRC 09 per school | policy/discretion. | | | | | | |
| | A revised Coaching Supplement Schedule has been submitted for I | BOE approval and u | se in equitably dete | mining supplement | amounts in the futur | e | | | |
| | MGR REC of \$1,705,000 based on prior explanations/understandin | g that the FY19 req | uests for a \$120k in | c would be for 1 yea | r only, was again pro | mised | when extended agai | n in FY20 | |
| | Board Approved MGR REC with an Additional \$30k for Coaching S | upplmeents | | | | | | | |
| FY22 | For FY22, BOE is requesting to continue funding at current levels p | ending further revie | w and decision rega | rding COVID19, AR | P Funding Sources, | and Pin | es Elementary | | |
| | Superintendent emphasizes the need to review our Teacher/TA superintendent | pplement amounts in | n light of surrounding | g counties which MC | R has agreed to rev | iew in F | Y22 | | |
| | and req info on use of local supplements to create full transparency | which Superintend | ent has agreed to pr | rovide. | | | | | |
| FY23 | BOE is requesting funding be held at same level as FY22 pending | additional state budg | geting info. NBPSF | Grant and New Fac | ility Project Pending. | | | | |
| | MGR notes that ADM is steadilly decreasing and it should be possil | ble for BOE to begin | agressively reducir | ng certain operations | al expenses due to lo | wer AD | Ms, fewer buildings | (PINES), etc. | |
| FY24 | BOE & County entered into a Funding Agreement related to underta | aking the construction | on of a new school f | acility and agreed to | hold both operation | al | | | |
| | and capital funding at same level for FY24 as FY23. | | | | | | | | |
| FY25 | SAME AS FY24 PER FUNDING AGREEMENT | | | | | | | | |
| FY26 | SAME AS FY25 PER FUNDING AGREEMENT | | | | | | | | |
| 0-5910 | BOARD OF EDUCATION CURRENT EXP | 1,748,298 | 1,735,000 | 1,735,000 | 1,156,667 | | Funding Agmt | 1,735,000 | 1,735,000 |
| 10-5912 | CAPITAL OUTLAY (SEE ALSO - FUND 21) | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| TOTAL | T21 | 1,748,298 | 1,735,000 | 1,735,000 | 1,156,667 | | 0 | 1,735,000 | 1,735,000 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|-------------|---|---------|---------|----------|----------|---|----------|---------|----------|
| 10-5911-000 | COMMUNICATIONS: Info only - stim of all 3 salary lines) | 290,171 | 294,136 | 348,429 | 242,961 | | 286,635 | 358,858 | 3,886.58 |
| 10-5911-010 | COMMUNICATIONS-S & W- REGULAR | 185,028 | 180,211 | 233,426 | 172,644 | | 286,635 | 273,858 | 273,858 |
| 10-5911-030 | SALARIES & WAGES-OVERTIME | 53,909 | 68,066 | 65,000 | 59,031 | | | 90,000 | 80,000 |
| 10-5911-031 | SALARIES & WAGES-PARTTIME | 51,234 | 45,860 | 50,000 | 11,286 | _ | | 25,000 | 25,000 |
| 10-5911-040 | SALARIES & WAGES-LONGEVITY | 308 | 324 | 0 | 0 | | | 0 | 0 |
| 10-5911-090 | COMMUNICATIONS- FICA TAX | 21,961 | 22,028 | 26,655 | 18,146 | | | 29,748 | 29,748 |
| 10-5911-100 | COMMUNICATIONS- RETIREMENT | 48,321 | 51,125 | 65,176 | 48,879 | | | 79,468 | 79,468 |
| 10-5911-130 | COMMUNICATIONS- 401(K) CONTRIB. | 3,502 | 4,470 | 8,953 | 4,272 | | | 10,916 | 10,916 |
| 10-5911-131 | COMMUNICATIONS - UNEMPLOYMENT | 0 | 0 | 2,826 | 0 | | | 2,934 | 2,934 |
| 10-5911-140 | COMMUNICATIONS- WORKERS' COMP | 1,483 | 1,769 | 2,122 | 1,788 | | | 2,370 | 2,370 |
| 10-5911-180 | COMMUNICATIONS- GROUP INS. | 35,558 | 36,913 | 72,386 | 38,164 | | | 72,528 | 72,528 |
| 10-5911-210 | UNIFORMS | 683 | 0 | 1,500 | 0 | | 1,500 | 1,500 | 1,500 |
| 10-5911-260 | DEPARTMENTAL SUPPLIES | 5,158 | 2,328 | 4,999 | 1,201 | | 5,000 | 5,000 | 5,000 |
| 10-5911-270 | SERVICE AWARDS | 0 | | | | | | 0 | 0 |
| 10-5911-310 | TRAVEL | 471 | 470 | 1,000 | 33 | | 1,000 | 1,000 | 1,000 |
| 10-5911-315 | TRAINING | 1,290 | 405 | 4,000 | 0 | | 4,000 | 4,000 | 4,000 |
| 10-5911-320 | COMMUNICATIONS | 14,078 | 14,141 | 16,000 | 1,413 | | 20.561 | 20,561 | 20,561 |
| 10-5911-330 | POSTAGE | 32 | 10 | 100 | 11 | | 100 | 100 | 100 |
| 10-5911-412 | MAINT AGREEMENTS-DCI/OMINIX | 1,500 | 1,500 | 1,500 | 1,500 | | 1,500 | 1,500 | 1,500 |
| 10-5911-413 | MAINT AGREEMENTS-SOUTHERN SOFTWARE | 2,187 | 2,208 | 2,252 | 2,252 | | 2,297 | 2,297 | 2,297 |
| 10-5911-415 | MAINTENANCE AGREEMENT - MOTOROLA | 0 | 14,550 | 15,317 | 15,278 | | 16,083 | 16,083 | 18,083 |
| 10-5911-540 | CAPITAL OUTLAY EQUIPMENT-PRIMARY PSAP | 57151 | | | | | | | |
| 10-5911-610 | GRANT-NCDIT WASHINGTON CO RADIO UPGRADE | 0 | 0 | 100,462 | 86,365 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 10-5911 | COMMUNICATIONS T22-1 | 483,853 | 446,376 | 673,674 | 462,264 | | 338,676 | 638,863 | 638,863 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|--------------|--|---------|---------|----------|----------|---|----------|---------|---------|
| 10-5110-000* | DISTRICT HEALTH | | | | | | | | |
| 10-5110-991 | MTW HEALTH DEPARTMENT | 219,281 | 219,281 | 251,494 | 188,620 | | 256,524 | 256,524 | 256,524 |
| 10-5110-993 | 2ND DIST DRUG COURT COORDINATOR POSITION | 64,498 | 83,716 | 90,994 | 47,482 | | | 90,994 | 46,733 |
| 10-5940-000 | REHABILITATION: | | | | | | | | |
| 10-5940-991 | TRILLIUM-LOCAL FUNDING | 27,000 | 27,000 | 27,000 | 20,250 | | | 27,000 | 27,000 |
| 10-5940-992 | TRILLIUM-ABC BOTTLE TAX | 3,000 | 3,000 | 3,000 | 2,250 | | | 3,000 | 3,000 |
| 10-5940-993 | ALBEMARLE TIDELAND RET OPEB ⁵ yearly pmts w/ test in FY27 | 13,240 | 13,240 | 13,240 | 13,240 | | | 13,240 | 13,240 |
| 10-6000-000 | MEDICAL EXAMINER: | | | | | | | | |
| 10-6000-180 | CONTRACT-MEDICAL EXAMINER | 9,800 | 12,100 | 15,000 | 3,350 | | | 8,000 | 8,000 |
| 10-5110* | DISTRICT HEALTH | 283,779 | 302,997 | 342,488 | 236,102 | | 256,524 | 347,518 | 303,257 |
| 10-5940 | MENTAL HEALTH | 43,240 | 43,240 | 43,240 | 35,740 | | 0 | 43,240 | 43,240 |
| 10-6000 | MEDICAL EXAMINER | 9,800 | 12,100 | 15,000 | 3,350 | - | 0 | 8,000 | 8,000 |
| TOTAL | COMBINED TOTALS T18-1 | 336,819 | 358,336 | 400,728 | 275,192 | | 256,524 | 398,758 | 354,497 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|-------------|--|---------|---------|----------|----------|---|----------|---------|--|
| 10-6050-000 | COOPERATIVE EXT SERVICE: | | | | | | | | |
| 10-6050-010 | COOPERATIVE EXT SERV- S & W - REGULAR | 86,198 | 97,087 | 97,000 | 61,177 | | 98,000 | 98,000 | The same of the sa |
| 10-6050-090 | COOPERATIVE EXT SERV- FICA TAX EXPENSE | 6,361 | 7,146 | 7,420 | 4,482 | | 7,500 | 7,500 | 7,500 |
| 10-6050-100 | COOPERATIVE EXT SERV- RETIREMENT | 21,118 | 24,289 | 26,190 | 14,707 | | 26,500 | 28,500 | 26,500 |
| 10-6050-130 | COOPERATIVE EXT SERV- UNEMPLOYMENT INS. | 0 | 0 | 970 | 0 | | 980 | 980 | 980 |
| 10-6050-140 | COOPERATIVE EXT SERV- WORKMAN'S COMP | 0 | 0 | 114 | 0 | | 116 | 116 | 116 |
| 10-6050-180 | COOPERATIVE EXT SERV- GROUP INS. | 12,340 | 13,790 | 17,010 | 9,131 | | 17,010 | 17,010 | 17,010 |
| 10-6050-260 | DEPARTMENTAL SUPPLIES | 1,914 | 1,666 | 1,800 | 1,141 | | 2,050 | 2,050 | 2,050 |
| 0-6050-310 | TRAVEL | 175 | 0 | 1,200 | 0 | | 1,200 | 1,200 | 1,200 |
| 10-6050-315 | TRAINING | 0 | | 0 | 0 | | NCSU | NCSU | NCSU |
| 10-6050-320 | COOPERATIVE EXT SERV- COMMUNICATIONS | 1,101 | 1,203 | 1,500 | 797 | | 1,500 | 1,500 | 1,500 |
| 10-6050-340 | COOPERATIVE EXT SERV- POSTAGE | 23 | 150 | 150 | 150 | | 150 | 150 | 150 |
| 10-6050-350 | MAINT & REPAIR-EQUIPMENT | 250 | 0 | 300 | 300 | | 300 | 300 | 300 |
| 10-6050-390 | DUES & SUBSCRIPTIONS | 607 | 791 | 1,020 | 721 | | 1,250 | 1,250 | 1,250 |
| 0-6050-410 | LEASE-EQUIPMENT | 2,125 | 2,125 | 2,125 | 2,125 | | 3,050 | 3,050 | 3,050 |
| 0-6050-997 | WASH CO PESTICIDE CONTAINER RECYC GRANT | | 0 | 3,450 | 0 | | Ö | 0 | |
| 10-6050-998 | MIPPA GRANT-MEDICAID IMRPOVEMENT FOR PAT | 2,500 | 3,189 | 2,362 | 0 | | 2,362 | 2,362 | 2,362 |
| 10-6050-999 | GRANT - SHIIP | 5,129 | 7,817 | 3,632 | 3,621 | | 3,632 | 3,632 | 3,632 |
| 10-6050 | COOPERATIVE EXTENSION T23 | 139,840 | 159,255 | 166,243 | 98,352 | | 165,600 | 165,600 | 165,600 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|-------------|----------------------------------|--------|--------|----------|----------|---|----------|---------|--------|
| 10-6060-000 | SOIL & WATER: | | | | | | | | |
| 10-6060-030 | SALARIES & WAGES-REGULAR | 21,284 | 31,999 | 32,439 | 22,595 | | | 35,207 | 35,207 |
| 10-6060-031 | SALARIES & WAGES-PART TIME | 0 | 1,186 | 0 | 0 | | | 0 | |
| 10-6060-040 | SOIL & WATER - LONGEVITY | 0 | | | | | | 0 | |
| 10-6060-090 | SOIL & WATER- FICA TAX | 1,626 | 2,539 | 2,482 | 1,712 | | | 2,694 | 2,694 |
| 10-6060-100 | SOIL & WATER- RETIREMENT | 4,055 | 6,437 | 7,085 | 4,668 | | | 7,689 | 7,689 |
| 10-6060-101 | SOIL AND WATER- 401(K) CONTRIB. | 639 | 960 | 973 | 678 | | | 1,057 | 1,057 |
| 10-6060-130 | SOIL & WATER- UNEMPLOYMENT INS. | 0 | 0 | 314 | 0 | | | 326 | 326 |
| 10-6060-140 | SOIL & WATER- WORKMAN'S COMP | 1,309 | 1,054 | 1,295 | 1,090 | | | 1,406 | 1,406 |
| 10-6060-180 | SOIL & WATER CONSERV- GROUP INS. | 5,347 | 8,129 | 9,059 | 5,752 | | | 9,070 | 9,070 |
| 10-6060-200 | SOIL & WATER- DEPTAL SUPPLIES | 2,133 | 1,146 | 3,249 | 911 | | 8,000 | 6,500 | 6,500 |
| 10-6060-270 | SOIL & WATER- SERVICE AWARD | 0 | | | | | | 0 | 1 |
| 10-6060-310 | SOIL & WATER- TRAVEL | 594 | 1,868 | 2,000 | 865 | | 3,000 | 2,500 | 2,500 |
| 10-6060-315 | TRAINING | 464 | 755 | 1,900 | 564 | | 6.000 | 4,500 | 4,500 |
| 10-6060-320 | SOIL & WATER- COMMUNICATIONS | 1,732 | 1,964 | 2,000 | 1,551 | | 2,400 | 2,400 | 2,400 |
| 10-6060-330 | SOIL & WATER - POSTAGE | 7 | 10 | 250 | 0 | | 250 | 250 | 250 |
| 10-6060-350 | MAINT & REPAIR - EQUIPMENT | 97 | 799 | 500 | 499 | | 1,500 | 1,500 | 1,500 |
| 10-6060-380 | SOIL & WATER - ADVERTISING | 752 | 0 | 100 | 0 | | 350 | 350 | 350 |
| 10-6060-390 | DUES & SUBSCRIPTIONS | 345 | 100 | 300 | 188 | | 1,000 | 600 | 600 |
| 10-6060 | SOIL & WATER T30-1 | 40,383 | 58,946 | 63,946 | 41,073 | | 22,500 | 76,049 | 76,049 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|----------------|--|-------------------|-------------------|-----------------------|----------|------|---------------|---------|---------|
| 10-6110-000 | CULTURAL/LIBRARY: | | | 2000 | | | The Rediction | - | |
| 10-6110-991 | REGIONAL LIBRARY | 199,183 | 205,000 | | 162,375 | | 238,321 | 226,500 | 226,500 |
| *NOTE: Library | funding is paid to PRL in equal monthly installments of full alloc | ation amount, and | is not tracked in | ternally by line item | 1 | | | | |
| | WASHINGTON COUNTY LIBRARY | | | | | | | | |
| | DESCRIPTIONS | FY23 | FY24 | FY25BDGT | | | | | |
| | | | | Approved | | | 1977 | | |
| | Utilities | 10,000 | 10,500 | 10,500 | | 105% | 11,000 | 10,500 | 10,500 |
| | Telecommunications | 3,670 | 4 388 | 4,388 | | 70% | 3,063 | 3,063 | 3,063 |
| | Salaries | 102,685 | 97,879 | | | 115% | 120,613 | 111233 | 111,23 |
| | Benefits | 41,562 | 41,503 | 46,673 | | 107% | 49,769 | 49,769 | 49,769 |
| | Contracted Services (Found better cleaning bid for FY24) | 4,822 | 10,000 | 7,920 | | 100% | 7,920 | 7,920 | 7,920 |
| | County Maintenance | | | | | | | | |
| | Materials (Books and AV) | 13,162 | 12,351 | 14,000 | | 110% | 15,350 | 14,000 | 14,000 |
| | Technology | | | | | | | | |
| | Cataloging & Acquisition | 1,725 | 1,900 | | | 188% | 3,575 | 3,575 | 3,575 |
| | Periodicals | 1,600 | 1,700 | | | 100% | 1,700 | 1,700 | 1,700 |
| | Online Resources | 350 | 375 | | | 103% | 401 | 401 | 40 |
| | Postage | 600 | 600 | | | 103% | 600 | 600 | 600 |
| | Lease - Equipment T25 | 4,000 | 4,000 | | | 108% | 4,331 | 4,331 | 4,33 |
| | Supplies Office | 3,000 | 2,900 | | | 100% | 2,900 | 2,900 | 2,900 |
| | Office Printing | | | 150 | | 100% | 150 | 150 | 150 |
| | Dues & Subscriptions | | | 400 | | 100% | 400 | 400 | 400 |
| | Programming | 2,350 | 2,350 | | | 106% | 2,500 | 2,500 | 2,500 |
| | Insurance & Bonds | 1,000 | 1,000 | | | 100% | 1,000 | 1,000 | 1,000 |
| | Hardware/Software Support | 7,308 | 5,808 | | | 100% | 5,808 | 5,808 | 5,808 |
| ţ | Software Licenses | | | 5,500 | | 100% | 5,500 | 5,500 | 5,500 |
| | Interlibrary Loan Searches | 350 | 150 | | | 104% | 156 | 150 | 150 |
| | Travel-Outreach | 1,000 | 1,500 | | | 159% | 1,585 | 1,000 | 1,000 |
| | | | | -22 | | - | | | |
| | Totals | 199184 | 198,904 | 216,500 | | 110% | 238,321 | 226.500 | 226,500 |
| | FY20 Fund Balance: 415,900 | | | | | | | | |
| | FY21 Fund Balance: 586,171: (Only \$300k available) FBPolicy is 10 | 0% | | | | | | | |
| | FY22 Fund Balance: 519,063 (Only S270k available) | | | | | | | | |
| | FY23 Fund Blance: 855,151 (Only \$447k available) | | | | | | | | |
| 10-6110 | LIBRARY T24 | 199,183 | 205,000 | 216,500 | 162,375 | | 238,321 | 226,500 | 226,500 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|-------------|---|--------------------|-------------------|---------------|----------|---|-----------|---------------|----------------|
| 10-6120-000 | RECREATION: | | | | | | | | |
| 10-6120-010 | RECREATION-S & W- REGULAR | 44,728 | 46,322 | 46,949 | 33,596 | | | 51,872 | 51,8 |
| 10-6120-030 | SALARIES & WAGES-PARTTIME | 12,233 | 15,324 | 18,000 | 10,728 | | 27,400 | 19,000 | 19,00 |
| 10-6120-040 | SALARIES & WAGES-LONGEVITY | 1,103 | 1,159 | 1,519 | 1,518 | | | 1,558 | 1,5 |
| 10-6120-090 | RECREATION- FICA TAX EXPENSE | 4,233 | 4,596 | 5,320 | 3,367 | | | 5,466 | 5,4 |
| 10-6120-100 | RECREATION- RETIREMENT | 8,723 | 9,551 | 10,557 | 7,255 | | | 11,670 | 11,67 |
| 10-6120-101 | RECREATION- 401(K) CONTRIB. | 1,341 | 1,390 | 1,450 | 1,008 | | | 1,604 | 1,60 |
| 10-6120-130 | RECREATION- UNEMPLOYMENT INS. | 0 | .0 | 628 | 0 | | | 652 | 6 |
| 10-6120-140 | RECREATION- WORKMAN'S COMP | 3,222 | 2,816 | 3,842 | 2,888 | | | 3,934 | 3,9; |
| 10-6120-180 | RECREATION- GROUP INS. | 7,923 | 8,113 | 9,107 | 5,734 | | | 9,126 | 9,1 |
| 10-6120-200 | SUPPLIES & MATERIALS | 3,483 | 4,678 | 6,000 | 2,773 | | 7,000 | 5,000 | 5,00 |
| 10-6120-250 | SUPPLIES - VEHICLES | 3,285 | 3,002 | 5,000 | 968 | | 7,600 | 4,000 | 4,00 |
| 10-6120-260 | OFFICE SUPPLIES | 2,330 | 7,257 | 3,000 | 1,321 | | 3,500 | 2,500 | 2,50 |
| 10-6120-270 | SPORTS EQUIPMENT | 6,516 | 8,568 | 9,000 | 4,501 | | 9,000 | 9,000 | 9,0 |
| 10-6120-271 | RECREATION-SERVICE AWARDS | 0 | 0 | 175 | 175 | | 0 | 0 | |
| 10-6120-310 | TRAVEL | 3.278 | 3,855 | 5,000 | 0] | | 10,000 | 5,500 | 5,50 |
| 10-6120-315 | TRAINING | 0 | 0 | 750 | 0 | | 1,000 | 500 | 50 |
| 10-6120-320 | RECREATION- COMMUNICATIONS | 3,001 | 3,820 | 4,000 | 2,581 | | 5,000 | 4,000 | 4,00 |
| 10-6120-325 | POSTAGE | 17 | 0 | 260 | 160 | | 260 | 250 | 23 |
| 10-6120-330 | RECREATION- COUNTY RECREATION- UTILITIES | 14,519 | 17,781 | 20,000 | 12,088 | | 23,750 | 20,000 | 20,00 |
| 10-6120-350 | MAINT & REPAIR - BUILDINGS | 11,921 | 13,517 | 16,840 | 7,295 | | 21,270 | 15,000 | 15,00 |
| 10-6120-355 | MAINT & REPAIR - VEHICLE | 1,997 | 3,498 | 5,000 | 1,234 | | 7,000 | 4,000 | 4,00 |
| 10-6120-390 | DEPARTMENTAL SUPPLIES - AWARDS | 1 449 | 1,777 | 2,000 | 0 | | 2,000 | 2,000 | 2,00 |
| 10-6120-450 | INSURANCE AND BONDS | 2,202 | 2,202 | 2,203 | 2,202 | | 2,203 | 2,203 | 2,20 |
| 10-6120-491 | DUES & SUBSCRIPTIONS-TOURNAMENT FEES | 1,149 | 1,250 | 2,000 | 1,104 | | 2,500 | 2,000 | 2,00 |
| 10-6120-550 | CAPITAL OUTLAY - EQUIPMENT - PECT | 0 | 18,553 | 15,000 | 0 | | 62,500 | | |
| 0-6120-553 | MAINTENANCE/EQUIPMENT - SKINNERS | 3,850 | 0 | 4,000 | 0 | | 4,000 | 4,000 | 4,00 |
| 10-6120-610 | CONTRACTED SERVICES-LEAD/ASST/OFFICIALS | 6,464 | 6,550 | 10,500 | 6,415 | | 10,500 | 10,500 | 10,50 |
| 10-6120-650 | RECREATION-DONATIONS | 2,375 | 3,792 | 4,106 | 219 | | 0 | Rolls Forward | Rolls Forward |
| 10-6120-660 | RECREATION-PARTE GRANT MATCH (MGR NOTE: Not inc | in Rec Total; See | Transfers Section | on of Budget) | | | 10,000 | 10,000 | *Part of F58 T |
| 10-6120-693 | NCDEQ GRANT-RECREATION-VOLKSWAGON SETTLE | 0 | 110,098 | 0 | 0 | | Closed | Closed | Closed |
| \$ 82,500 | Additional Capital Outlay Requests: | | | | | | | | |
| | Fencing - Roper Middle School Site to keep parents off field | | | | | | | | |
| | General Washington St Gym Renovations \$65k shown as nee | ded over next 4yrs | in CapOutlay Si | heet) | | | | | |
| \$ 9,500 | Back Hole Digger Attach for Tractor | | | | | | | | |
| | Sand for Building up Fields | | | | | | | | |
| | ed on availability of grants to address CIP Items for Rec, lack | | | | | | | | |
| | d balance, and need to reassess staffing/programming model | | | | | | | | |
| | mid FY26 as sites/mergers further develop. | | | | | | - www.awa | 407 117 | 400 |
| 0-6120 | RECREATION 125 | 151,344 | 306,018 | 222,706 | 115,545 | | 226,483 | 195,335 | 195,3 |

| WASHING | VASHINGTON COUNTY BUDGET (FY26) GENERAL FUND EXPENSES | | | | | | | | | | | |
|-------------|---|-------|-------|----------|----------|---|----------|---------|-------|--|--|--|
| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD | | | |
| 10-6180-600 | CONTRACTED SERVICES - IN HOME (100%) | 2,885 | 2,885 | 5,000 | 1,584 | | 5,000 | 5,000 | 5,000 | | | |
| 10-6180 | COMMUNITY ALTERNATIVE T20-4 | 2,885 | 2,885 | 5,000 | 1,584 | | 5,000 | 5,000 | 5,000 | | | |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|--------------|---|-----------------|---------|----------|----------|---|----------|---------|--------|
| 0-8300-000 | CENTRAL SERVICES: | | | | | | | | |
| 10-8300-120 | (PLACEHOLDER FOR 2.5%COLA) - ADDITIONAL SALAR | 0 | 0 | 258,204 | 0 | | | 206,768 | 205,76 |
| PLACE HOLDER | FOR ADDITIONAL REGRADE RECOMMENDATIONS | | | | | | | | |
| 10-8300-130 | ADDITIONAL UNEMPLOYMENT INSURANCE | 0 | 0 | 3,000 | 0 | | | 0 | |
| 10-8300-140 | TOSHIBA-COPIER MAINTENANCE AGREEMENT | 9,862 | 3,386 | 6,000 | 1,838 | | | 3,500 | 3,50 |
| 10-8300-141 | COPIER PURCHASE/LEASE | 27,195 | | | | | | 0 | |
| 0-8300-321 | CENTRAL SERVICES-COMMUNICATIONS-TELECOM | 7,398 | 4,399 | 31,000 | 20,739 | | | 35,000 | 35,00 |
| 10-8300-391 | CENTRAL SERVICES-SOFTWARE LICENSES | 17,334 | 19,397 | 20,980 | 4,605 | | | 23,404 | 23,40 |
| 10-8300-451 | INSURANCE-PROPERTY & LIABILITY | 210,471 | 298,929 | 361,850 | 358,332 | | 446,774 | 447,000 | 447,00 |
| 10-8300-452 | INSURANCE-TRANSPORTATION (15 PASSENGER) | 11,420 | 12,500 | 15,000 | 15,000 | | 16,650 | 16,650 | 16,65 |
| 10-8300-491 | APPROP-ALBEMARLE COMMISSION | 9,683 | 9,584 | 13,073 | 10,132 | | 10,699 | 10,700 | 10,70 |
| | | | | | | | | | |
| \$ 23,404 | Software Licenses Breakdown | | | | | | | | |
| \$ -12,000 | MS365 Licenses | | | | | | | | |
| \$ 5,300 | Adobe Pro/Premium for Teams (13 x 400 +tax) 10/20/YY | | | | | | | | |
| \$ 2,400 | Docusion (5x\$480=500envelopes) 11/17/YY | | | | | | | | |
| \$ 1,904 | Veh Fleet Tracking Bouncie Lic (19 = \$159x12 =\$1,904) | | | | | | | | |
| | Basecamp Project Mgmt Softare 12/10/YY | | | | | | | | |
| \$ 600 | County Zoom Workplace Pro License 5/7/YY | | | | | | | | |
| \$ 10.699 | Albemarie Commission Dues Breakdown: | | | | | | | | |
| | Alb Comm: County Dues: \$7,654 | | | | | | | | |
| | Alb Comm RPO: \$2 029 | | | | | | | | |
| | Alb Comm; HCCBG: \$8,803.8 10% match of \$16,268 for Coastal H | ome Care Match) | | | | | | | |
| | Anticipated Match for Increased Funding: \$1000 | | | | | | | | |
| | Senior Nutrition Overmatch - \$47 807* Senior Center Budget | | | | | | | | |
| | Senior Center Games - \$300* Senior Center Budget | | | | | | | | |
| \$ 4,025 | Bonds: \$1180 (added into 10-8300-451): | | | | | | | | |
| \$ - | Sheriff: \$305?, paid once every 4 years, renews 12/3/26 | | | | | | | | |
| \$ 4,025 | Register of Deeds/Tax/Finance: \$4025 per year (Inc from 875 in FY2 | | | | | | 15.4 | | |
| 0-8000/8300 | CENTRAL SERVICES T26 | 293,364 | 348,194 | 709,107 | 410,647 | | 474,123 | 743,022 | 743,02 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|-------------|--|------------|------------|------------|------------|---|-------------|-------------|-------------|
| 0-9800-000 | TRANSFERS: | | | | | | | | |
| 0-9800-033 | TRANSFER TO SANITATION | 35,000 | 100,000 | 50,000 | 50,000 | | | 0 | |
| 0-9800-039 | TRANSFER TO AIRPORT FUND | 92,016 | 99,738 | 99,905 | 99,905 | | | 100,655 | 100,65 |
| 10-9800-040 | TRANSFER TO WCH PENSION FUND | 2,529,113 | 450,000 | 450,000 | 450,000 | | | 350,000 | 350,00 |
| 0-9800-058 | TRANSFER TO PROJECTS/GRANTS FUND | 610,000 | 166,333 | 93,410 | 93,410 | j | | 170,655 | 170,65 |
| 0-9800-070 | TRANSFER TO RE-VAL FUND | 40,000 | 40,000 | 40,000 | 40,000 | | | 40,000 | 40,00 |
| 10-9800-982 | TRANSFER TO WASH CO EMS | 468,066 | 398,952 | 399,620 | 399,620 | | | 402,622 | 402,62 |
| 10-9800-986 | TRANSFER TO WASH CO SCHOOLS CAP OUTLAY | | 0 | 1,700,000 | 1,700,000 | | | 1,100,000 | 1,100,00 |
| 10-9990-000 | CONTINGENCY | 0 | 0 | 11,792 | 0 | | | 50,000 | 50,00 |
| 0-9999-999 | OCCUPANCY TAXES REMITTED TO TTA-EXPEND | 171,371 | 177,221 | 0 | 0 | | Journal Adj | Journal Adj | Journal Adj |
| 0-9800/9990 | TRANSFERS | 3,945,566 | 1,432,244 | 2,844,727 | 2,832,935 | 0 | 0 | 2,213,933 | 2,213,93 |
| | GENERAL FUND REVENUE TOTAL | 16,881,228 | 16,821,513 | 20,576,751 | 12,358,578 | 0 | 13,324,206 | 19,880,870 | 19,836,38 |
| | TOTAL EXPENDITURES | 17,744,952 | 16,515,357 | 20,487,346 | 13,291,076 | 0 | 10,624,115 | 19,880,871 | 19,836,38 |
| | ANNUAL SURPLUS/DEFICIT | -863,724 | 306,156 | 89,405 | -932,498 | | 2,700,091 | 0 | |
| | T27 | 000,124 | 000,100 | 20,100 | | | .,, | | |
| | BALANCE | -863,724 | 306,156 | 89,405 | -932,498 | 0 | 2,700,091 | 0 | |
| | | | | | | | | | |
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WASHINGTON COUNTY BUDGET (FY26)

Fund 21: CAPITAL OUTLAY - WASHINGTON CO. SCHOOLS

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|------------------|--|------------|------------|------------|------------|---|----------|-----------|-----------|
| Revenues: | | | | | | | | | |
| 21-3230-320 | SALES TAX-ARITCLE 40 (30%) | 330,253 | 330,460 | 330,000 | 135,148 | | | 324,537 | 324,537 |
| 21-3230-321 | SALES TAX-ARTICLE 42 (60%) | 364,122 | 403,809 | 360,000 | 135,129 | | | 362,355 | 362,355 |
| 21-3230-400 | GRANT-NEEDS BASED PUBLIC SCHOOL CAP F | 2,179,858 | 37,343,156 | 10,476,986 | 10,476,986 | | | 0 | G |
| 21-3230-401 | TRUIST PK12 FINANCING 4.02% | 19,796,000 | | | | | | 0 | - 0 |
| 21-3230-402 | TRUIST PK-12 FINANCING-EARNED INCOME | 86,179 | 433,372 | 186,761 | 186,761 | | | 10,000 | 10,000 |
| 21-3230-404 | PK-12 RENTAL INCOME | | 0 | 400,000 | 200,000 | | | 400,000 | 400,000 |
| 21-3980-000 | TRANSFER FROM GENERAL FUND (TEMP) | | 0 | 1,700,000 | 1,700,000 | | | 800,000 | 800,000 |
| NL?3980-001? | TRANSFER FROM GF A46 | | | | | | | 300,000 | 300,000 |
| 21-3990-000 | APPROPRIATED FUND BALANCE* -WC SCHOOLS C | 0 | 0 | 10,031,852 | 0 | | | 1,060,725 | 1,060,725 |
| | alance on 6.30.23 = 19,796,282.65 | | | | | | | | |
| | alance on 6.30.24 = 10.031.852 | | | | | | | | |
| 2,956,2 | 83 Est. working fund balance on 3/1/25 | | | | | | | | |
| | TOTAL REVENUES | 22,756,412 | 38,510,798 | 23,485,598 | 12,834,024 | | 0 | 3,257,617 | 3,257,617 |
| Expenditures: | | | | | | | | | |
| 21-5912-000 | CAPITAL OUTLAY-WASHINGTON CO SCHOOLS: | | | | | | | | |
| 21-5912-690 | CAPITAL OUTLAY-LEGAL SERVICES | 9,758 | | | | | | | |
| 21-5912-691 | CAPITAL OUTLAY-WASHINGTON COUNTY SCH | 400,000 | 400,000 | 100,000 | 66,667 | | 100,000 | 100,000 | 100,000 |
| Rename-693 | CAP OUTLAY-ARCH, PLANNING, SURVEYING E | 1,426 | 0 | 14,597 | 14,596 | | | 0 | 0 |
| 21-5912-694 | CAPITAL OUTLAY-PURCHASE OF PROPERTY/L | 494,628 | | | | | | | 0 |
| 21-5912-695 | GRANT-NEEDS BASED PUB SC-PLANNING/DES | 0 | 652,318 | 472,213 | 472,213 | | | 0 | 0 |
| 21-5912-696 | GRANT-NEEDS BASED PUB SC-CONSTRUCTIO | 1,214,178 | 37,303,324 | 10,004,773 | 10,004,773 | | | 0 | 0 |
| 21-5912-697 | GRANT-NEEDS BASED PUB SC-LEGAL SERVIA | 18,253 | | | | | | 0 | 0 |
| 21-5912-698 | GRANT-NEEDS BASED PUB SC-ENGINEERING | 87,646 | 247,294 | 0 | 0 | | | 0 | 0 |
| 21-5912-700 | TRUIST PK12 FUNDED CONSTRUCTION | 1,980,498 | 9,241,234 | 8,574,268 | 7,513,543 | | | 1,060,725 | 1,060,725 |
| 21-5912-701 | TRUIST PK-12 LOAN-EXPENSE-EARNED INCON | 0 | 0 | 706,312 | 0 | _ | | Ö | 0 |
| 21-8000-600 | DESIGNATED FOR FUTURE APPROP-BOE CO | | 0 | 1,775,635 | 0 | | | 300,981 | 300,961 |
| 21-9100-001 | TRUIST PRINCIPAL (STARTS IN FY 25) | | 0 | 1,042,000 | 1,042,000 | | | 1,042,000 | 1,042,000 |
| 21-9200-001 | TRUIST INTERERST (STARTS IN FY 24) | 0 | 431,058 | 795,800 | 795,799 | | | 753,911 | 753,911 |
| NOTE: In FY26, T | otal Debt Service Payment of \$1,795,911 | | | | | | | | |
| | TOTAL EXPENDITURES | 4,206,387 | 48,275,229 | 23,485,598 | 19,909,591 | | 100,000 | 3,257,617 | 3,257,617 |
| FUND 21 BALA | ANCES: | 18,550,025 | -9,764,431 | 0 | -7,075,568 | | -100.000 | 0 | 0 |

WASHINGTON COUNTY BUDGET (FY26)

Fund 30 - DRAINAGE

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|-----------------|---|--------|-----------|----------|-------------|-----|----------|----------|------------|
| Revenues: | | | | | | | | | |
| 30-3920-010 | WATERSHED 1972 REFERENDUM TAX-CUR | 81,233 | 83,345 | 85,000 | 78,057 | | 83,430 | 83,430 | 83:430 |
| 30-3920-020 | WATERSHED 1972 REF TAX-CURR YR DISC | -598 | -559 | -600 | -525 | | -500 | -600 | -600 |
| 30-3920-030 | WATERSHED 1972 TAX REF-CURR YR PEN | 136 | 132 | 125 | 169 | | 150 | 150 | 150 |
| 30-3920-040 | WATERSHED 1972 REF TAX-CURR YR INTE | 1.447 | 984 | 750 | 67 | | 500 | 500 | 500 |
| 30-3921-010 | WATERSHED 1972 REF TAX-1ST PRIOR YR | 2,075 | 19,765 | 2,400 | 1.063 | | 1,500 | 1500 | 1,500 |
| 30-3921-020 | WATERSHED 1972 REF TAX-OTHER PRIOR | 1,096 | 790 | 800 | 581 | Ļ | 700 | 700 | 700 |
| 30-3921-030 | WATERSHED 1972 REF TAX-PRIOR YR PEN | 18 | 1.835 | 10 | 12 | | 10 | 20 | 20 |
| 30-3921-040 | WATERSHED 1972 TAX REF-PRIOR YR INTE | 3 716 | 5,452 | 3,500 | 2,477 | | 2,500 | 3000 | 3,000 |
| 20 2020 000 | DRAINAGE ASSESSMENT-EDDIE SMIT | 50 | 6,460 | 6,150 | 5,784 | | | 6,150 | 6,150 |
| 30-3930-000 | | | 0,400 | 259,286 | 3,704 | | | 0,100 | - 67150 |
| 30-3951-002 | STREAMFLOW REHAB ASSISTANCE PROG (| STRAP) | - 0 | 239,200 | | - | | 0 | |
| 30-3960-000 | TRANSFER FROM GENERAL FUND | 0 | | 04 545 | 0 | | | 100,000 | 100,000 |
| 30-3990-000 | APPROP FUND BALANCE/WATERSHED RE | | 0 | 81,515 | U | _ | | 100,000 | 100,000 |
| | Balance on 6/30/23 of \$270,800 of which \$21,171 | | | | | | - | | |
| *Available Fund | Balance on 6/30/24 of \$312,720 of which \$27,575 | | | | 07.004 | | 00.000 | 404.050 | 404 050 |
| | TOTAL REVENUES | 89,173 | 118,203 | 438,936 | 87,691 | | 88,290 | 194,850 | 194,850 |
| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
| Expenditures: | ACCOUNT DESCRIPTION | 1120 | , , , , , | 11200001 | 1 1208,0070 | , u | | MONTHE O | |
| 30-0000-000 | DRAINAGE FUND: | | | | | | | | |
| 30-7140-000 | EDDIE SMITH CANAL: | | | | | | | | |
| 30-7140-040 | PROFESSIONAL SERVICES-EDDIE SMITH C | 1,260 | 0 | 1.000 | 0 | | | | |
| 30-7140-280 | EDDIE SMITH CANAL: POSTAGE | 127 | | 1,000 | | _ | 100 | 250 | 250 |
| 30-7140-380 | EDIE SMITH CANAL POSTAGE | 392 | 56 | 250 | 0 | | 200 | 250 | 250 250 |
| 30-7140-600 | EDDIE SMITH CANAL- DRAINAGE- CON SVO | 0 | 0 | 15.000 | 5.850 | - | 10,000 | 10.000 | 10.000 |
| | | | - 0 | 15,000 | 3,000 | - | 10,000 | 10,000 | 10,000 |
| 30-7140-995 | DESIGNATED FOR FUTURE APPR-EDDIE SM | IIII | | | | | | | |
| 30-8000-000 | WATERSHED IMPROVEMENT: | | | | | | | | |
| 30-8000-010 | DRAINAGE - S&W REGULAR | | 0 | 27,874 | 11,831 | | | 30030 | 30,030 |
| 30-8000-090 | DRAINAGE - FICA TAX EXPENSE | | 0 | 2 132 | 905 | | | 2,298 | 2,298 |
| 30-8000-100 | DRAINAGE - RETIREMENT | | 0 | 6 087 | 2 444 | | | 6,559 | 6.559 |
| 30-8000-101 | DRAINAGE - 401 (K) CONTRIB. | | 0 | 836 | 0 | | | 901 | 901 |
| 30-8000-130 | DRAINAGE - UNEMPLOYMENT INS. | | 0 | 314 | 0 | | | 326 | 326 |
| 30-8000-140 | DRAINAGE - WORKMAN'S COMP | | 0 | 1,113 | 1,112 | | | 183 | 183 |
| 30-8000-180 | DRAINAGE - GROUP INS | | 0 | 9,044 | 222 | | | 9,053 | 9,053 |
| NL30-8000-200 | NEW LINE FY26 - Supplies | | | | | | 2.000 | 2,000 | 2,000 |
| NL30-8000-201 | NEW LINE FY26 - MAINT & REPAIR EQUIPME | | | | | | 3,000 | 3,000 | 3.000 |
| 30-8000-340 | BEAVER CONTROL | 29,560 | 26,980 | 35,000 | 30,870 | | 35,000 | 35,000 | 35,000 |
| 30-8000-352 | STREAMFLOW REHAB ASSISTANCE PROG (| S(RAP) | 0 | 259,286 | 0 | | | | |
| 30:8000-540 | CAP OUTLAY | | | | | | 376000 | - 0 | (|
| | | | Page | 1 of 2 | | | | | |

| | | 9,570 | 20,000 | | 15,000 | 15,000 | 15,000 |
|--|--|--|---|---|---|--|---|
| CLEARING & SNAGGING | 0 | 28 736 | 50,000 | 0 | 50,000 | 50,000 | 50,000 |
| MAUL 7 KENDRICKS CREEKS PROJECT | 0 | 10,942 | 11,000 | 0 | 15 000 | 15,000 | 15,000 |
| DESIGNATED FOR FUTURE APPROPRIATION | | | | | | 15,000 | 15,000 |
| COST ALLOCATION - GENERAL FUND | | | | | | 0 | - 0 |
| CAPITAL DUTLAY BREAKOUT | | | | | | | |
| Weeldoo Boat/Meint | | | | | | | |
| Drainage Equipment | | | | | | | |
| E60 R2 Botical Expansion w Long Arm, country weigh | nt kit, 36" mulcher hr | ead, 24" Class 5 Bu | cket and MX4 gra | ding bucket and 14k tande | m trailer | | |
| | | | | | | | |
| Central Equipment Storage Sile | | | | | | | |
| based on only Wee Doo being in CIP & need to se of existing assets before launching into new t well developed departmental strategic plan w/ WC and WCSWCB. Grants should be or CIP items if possible. Dept will likely be | | | | | | | |
| V in FY25 | | | | | | | |
| TOTAL EXPENSES | 43,166 | 76,284 | 438,936 | 53,235 | 506,300 | 194,850 | 194,850 |
| TOTAL REVENUES | 89,173 | 118,203 | 438,936 | 87,691 | 88,290 | 194,850 | 194,850 |
| ANCES: | 46,007 | 41,919 | 0 | 34,456 | -418,010 | 0 | 0 |
| | MAUL 7 KENDRICKS CREEKS PROJECT DESIGNATED FOR FUTURE APPROPRIATION COST ALLOCATION - GENERAL FUND CAPITAL OUT AY BREAKOUT Weedoo Boat Main Drainage Equipment E60 R2 Botcal E consider at Long Arm Country Society of Times and Country Weedoo Boat Main Contral Ecupment Storage Site Society of Existing assets before launching into new well developed departmental strategic plan w/ WC and WCSWCB. Grants should be r CIP items if possible. Dept will likely be AV in FY25 TOTAL EXPENSES TOTAL REVENUES | MAUL 7 KENDRICKS CREEKS PROJECT 0 DESIGNATED FOR FUTURE APPROPRIATION COST ALLOCATION - GENERAL FUND CAPITAL OUT AY BREAKOUT Weedoo Statistical Drainage Equipment E50 R2 Botton Examiner willing Arm Counts with kit, 38" mulcher in 3500 Tusk with product attack and 2 and winches Central Equipment E50 R2 Botton Examiner willing Arm Counts winches Central Equipment E50 R2 Botton Examiner willing Arm Counts winches Central Equipment E50 R2 Botton Examiner willing Arm Counts winches Central Equipment E50 R2 Botton Examiner willing Arm Counts winches Central Equipment E50 R2 Botton Examiner willing Arm Counts winches Central Equipment E50 R2 Botton Examiner willing Arm Counts winches Central Equipment E50 R2 Botton Examiner willing Arm Counts winches Central Equipment E50 R2 Botton Examiner willing Arm Counts winches Central Equipment E50 R2 Botton Examiner willing Arm Counts winches Central Equipment E50 R2 Botton Examiner willing Arm Counts winches Central Equipment E50 R2 Botton Examiner willing Arm Counts winches Central Equipment E50 R2 Botton Examiner willing Arm Counts winches Central Equipment E50 R2 Botton Examiner will be a winches Central Equipment E50 R2 Botton Examiner will be a winches Central Equipment E50 R2 Botton Examiner will be a winches Central Equipment E50 R2 Botton Examiner will be a winches Central Equipment E50 R2 Botton Examiner will be a winches Central Equipment E50 R2 Botton Examiner will be a winches Central Equipment E50 R2 Botton Examiner will be a winches Central Equipment E50 R2 Botton Examiner will be a winches Central Equipment E50 R2 Botton Examiner will be a winches Central Equipment E50 R2 Botton Examiner will be a winches Central Examiner will b | MAUL 7 KENDRICKS CREEKS PROJECT 0 10,942 DESIGNATED FOR FUTURE APPROPRIATION COST ALLOCATION - GENERAL FUND CAPITAL OUTLAY BREAKOUT Weedoo Boat Main Drainage Equipment E60 R2 Botton Example of Long Arm Counts of the kit, 36" mulcher head, 24" Class 5 But winches control Ecupment Storage Silver and 2 and | MAUL 7 KENDRICKS CREEKS PROJECT 0 10,942 11,000 DESIGNATED FOR FUTURE APPROPRIATION COST ALLOCATION - GENERAL FUND CAPITAL DUTLAY BREAKOUT Weedoo Bast Main Drainage Equipment E60 R2 Botton Extractor at Long Arm Counts winches Attack and 2 and winches Deserved and not ly Wee Doo being in CIP & need to be of existing assets before launching into new twell developed departmental strategic plan w/WC and WCSWCB. Grants should be r CIP items if possible. Dept will likely be W in FY25 TOTAL EXPENSES 43,168 76,284 438,936 TOTAL REVENUES 89,173 118,203 438,936 | MAUL 7 KENDRICKS CREEKS PROJECT 0 10,942 11,000 0 DESIGNATED FOR FUTURE APPROPRIATION COST ALLOCATION - GENERAL FUND CAPITAL OUT AV BREAKOUT Wedoo Boat Main Drainage Equipment EGO R2 Bottom Extension a Long Arm Country of this kit, 36" mulcher head, 24" Class 5 Bucket and MX4 grading bucket and 14k tanded 3500 Truck or waster on country when a future and a darf winches Contract Equipment Strage Site asset of on only Wee Doo being in CIP & need to be of existing assets before launching into new well developed departmental strategic plan w/WC and WCSWCB. Grants should be r CIP items if possible. Dept will likely be W in FY25 TOTAL EXPENSES 43,166 76,284 438,936 53,235 TOTAL REVENUES 89,173 118,203 438,936 87,691 | MAUL 7 KENDRICKS CREEKS PROJECT 0 10,942 11,000 0 15,000 DESIGNATED FOR FUTURE APPROPRIATION COST ALLOCATION - GENERAL FUND CAPITAL DUTLAY BREAKOUT Wedge Boat Main Dainage Equipment E60 R2 Boat Main E60 R2 Boat Main | MAUL 7 KENDRICKS CREEKS PROJECT 0 10,942 11,000 0 15,000 15,000 DESIGNATED FOR FUTURE APPROPRIATION 15,000 COST ALLOCATION - GENERAL FUND 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |

WASHINGTON COUNTY BUDGET (FY26)

Fund 33 - SANITATION

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|--------------------|---|----------------------|-----------------------|---------------------|--------------------|-------|--------------|-------------|-----------|
| Revenues: | | BASEL | ON PROJECT | ED SOLID WAS | TE USER FEE | OF | | \$ 380 | |
| 33-3350-001 | CONSTR CONTRACTERS DISPOSAL FEES(| 161,450 | 84,697 | 80,000 | 57,957 | | 75,000 | 80,000 | 80,000 |
| 33-3400-000 | METAL/WHITE GOODS REVENUE | 0 | 4,981 | 0 | | | 0 | G | 0 |
| 33-3400-001 | NCDENR GRANT | 5,763 | 6,101 | 3,500 | 4,273 | | 5,000 | 5,000 | 5,000 |
| 33-3501-000 | RURAL SOLID WASTE FEE-COUNTY | 1,130,285 | 1,281,540 | 1,403,154 | 1,170,282 | | 1,350,000 | 1,488,764 | 1,488,764 |
| 33-3501-001 | RSW FEE MUNICIPAL TIPPING REIMB | 38,465 | 70 347 | 51,000 | 53 784 | | 70,000 | 70,000 | 70,000 |
| 33-3503-000 | WHITE GOODS DISP FEE & GRANTS | 5,340 | 6,174 | 6,000 | 2,857 | | 5,700 | 5,700 | 5,700 |
| 33-3504-000 | SOLID WASTE DISPOSAL TAX | 7,396 | 7,087 | 7,200 | 3,584 | | 7,000 | | 7,000 |
| 33-3670-010 | STATE TIRE TAX REVENUES | 20,357 | 20,337 | 20,000 | | | 20,000 | 20,000 | 20,000 |
| 33-3670-020 | STATE TIRE TAX REVENUES(BILLED) | 6 | 185 | 100 | 976 | | 100 | 500 | 500 |
| 33-3970-075 | TOWN SOLID WASTE | 125,974 | 109,629 | 60,000 | 48,767 | | 73,000 | 80,000 | 80,000 |
| 33-3980-000 | TRANSFER FROM GENERAL FUND | 35,000 | 100,000 | 50,000 | 50,000 | | 0 | 0 | 0 |
| 33-3990-000 | FUND BALANCE APPROPRIATION* | 0 | | | | | | 0 | . 0 |
| 33-3999-900 | CANCELLED PRIOR YEAR EXPENDITURES | 951 | | 0 | 0 | | Journal Adj | Journal Adj | 0 |
| *Net Position of F | Fund 33 on 6.30.23 = \$54,855 (Net System Performance f | or FY23 = -(\$148.2 | 235 FY24 Perf est | breakeven but re | elied on 100k GF T | ransf | er) | | |
| - | = \$84,165 on 6.30.24 and (Net Sys Perf for FY24= (\$70,6 | | | | | | | | |
| *FY26 Note: Inclu | ides a 10% SWUF Inc of \$35 per account to \$385 to offse | et increased curbsic | de contract costs, is | ncreased trash volu | me, increased mai | ntena | nce expenses | | |
| | TOTAL REVENUES | 1,530,987 | 1,691,101 | 1,680,954 | | | 1,605,800 | 1,756,964 | 1,756,964 |

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|--------------------|---|-----------|-----------|-----------|-----------|---|-------------|-------------|-------------|
| Expenditures: | | | | | | | | | |
| 33-7400-010 | LANDFILL & COLLECT-S & W- REGULAR | 53,618 | 40,293 | 59,020 | 25,043 | | | 59,656 | 59,65 |
| 33-7400-030 | LANDFILL & COLLECT- S & W OVERTIME | 0] | | | | | | - 0 | |
| 33-7400-031 | LANDFILL & COLLECT - S & W PARTTIME | 3,411 | 4,806 | 5,000 | 3,033 | | 10.555 | 5,000 | 5,000 |
| 33-7400-040 | LANDFILL & COLLECT PROFESSIONAL SEF | 13,102 | 24,264 | 37,400 | 13,124 | | 40,000 | 31,000 | 31,000 |
| 33-7400-050 | SALARIES & WAGES-LONGEVITY | 0 | | | | | | | |
| 33-7400-090 | LANDFILL & COLLECT- FICA TAX EXPENSE | 4,313 | 3,454 | 4,898 | 2,125 | | | 4,948 | 4,941 |
| 33-7400-100 | LANDFILL & COLLECT- RETIREMENT EXPE | 2,074 | 2,805 | 12,890 | 5,169 | | | 13,030 | 13,03 |
| 33-7400-101 | LANDFILL & COLLECT- 401(K) CONTRIB. | 809 | 1,063 | 1,771 | 271 | | | 1,790 | 1 79 |
| 33-7400-130 | LANDFILL & COLLECTIO- UNEMPLOYMENT | 0 | 0 | 942 | 0 | | | 978 | 97.0 |
| 33-7400-140 | LANDFILL & COLLECT- WORKMAN'S COMP | 6,146 | 5,818 | 7,604 | 3,777 | | | 7,680 | 7,68 |
| 33-7400-180 | LANDFILL & COLLECT- GROUP INS. | 8,376 | 9,413 | 18,099 | 4,441 | | 200000 | 18,104 | 18,10 |
| Rename-200 | MAINTENANCE SUPPLIES & MATERIALS | 727 | 131 | 1,800 | 777 | | 2,500 | | 2,500 |
| 33-7400-210 | LANDFILL & COLLECT - UNIFORMS | 395 | 0 | 900 | 482 | | 2 000 | | 1.500 |
| 33-7400-250 | SUPPLIES & MATERIALS-VEHICLE | 6,085 | 5,053 | 4,200 | 1,221 | | 6,000 | | 6,000 |
| 33-7400-260 | DEPARTMENTAL SUPPLIES | 908 | 683 | 1,999 | 363 | | 6,000 | | 4,50 |
| 33-7400-270 | SERVICE AWARDS | | | | | | | 0 | |
| 33-7400-310 | TRAVEL | 0 | 0 | 250 | 117 | | 300 | | 300 |
| 33-7400-315 | TRAINING | 0 | 1,315 | 2,300 | 1,330 | | 1,500 | | 1,500 |
| 33-7400-320 | LANDFILL & COLLECT- COMMUNICATIONS | 2,493 | 1,848 | 2,400 | 1,127 | | 2,500 | | 2,500 |
| 33-7400-330 | LANDFILL & COLLECT- UTILITIES | 1,306 | 1,361 | 2,000 | 1,202 | | 2,000 | | 2,000 |
| 33-7400-340 | LANDFILL & COLLECT- POSTAGE | 192 | 176 | 300 | 211 | | 300 | | 300 |
| 33-7400-350 | MAINTENANCE AND REPAIR-EQUIPMENT | 8,775 | 11,070 | 15,000 | 2,025 | | 41,000 | | 50,000 |
| 33-7400-370 | LANDFILL & COLLECT- ADVERTISING | 197 | 0 | 1,500 | 0 | | 1,500 | | 7,501 |
| 33-7400-390 | LANDFILL & COLLECT-DUES & SUBSCRIPTI | 5,838 | 5,958 | 6,200 | 5,933 | | 6,200 | 6,200 | 6,204 |
| NEW-550 | CARITAL GUTLAY - EQUIPMENT | 0 | 0 | 50,000 | 0 | | 38,000 | 38,000 | 38,000 |
| 33-7400-600 | CONTRACTED SERVICES | 960 | 71,275 | 68,600 | 1,810 | | 100,000 | | 80,000 |
| 33-7400-991 | LANDFILL & COLLECTIO- NC DOR ASSESSI | 3,908 | 1,992 | 3,500 | 683 | | 3,500 | 3,500 | 3,500 |
| 33-7400-998 | COST ALLOCATION - GENERAL FUND | 0 | 99,760 | 0 | 0 | | 0 | 0 | |
| 33-7400-999 | LANDFILL POSTCLOSURE COSTS | 260,215 | | | | | Journal Adj | Journal Adj | Journal Adj |
| 33-7401-600 | CONTRACT-SCRAP TIRE | 116,608 | 137,315 | 130,000 | 76,251 | | 130,000 | 120,000 | 120,000 |
| 33-7402-600 | CONTRACT-GARBAGE COLLECTIONS | 859,037 | 903,986 | 904,000 | 540,828 | | | 950,250 | 950,250 |
| 33-7402-606 | ARSWMA ADM FEES | 3.877 | 3,974 | 4,075 | 0 | | | 4,075 | 4.171 |
| 33-7402-610 | CONTRACT-REGIONAL LANDFILL | 268.758 | 316,907 | 310,000 | 217.872 | | 319,300 | 320,000 | 320.000 |
| 33-7500-000 | LANDFILL - DEPRECIATION | 6,348 | 7.073 | 6.348 | 0 | | 0.10,000 | 7.073 | 7.073 |
| 33-8100-600 | CAPITAL PROJECT- C&D LANDFILL EXPANSIO | | 7,070 | 0,010 | | | | 8,369 | 8 369 |
| 33-8100-601 | DESIGNATED FOR FUTURE APPROPRIATION | 14 | 0 | 17,958 | 0 | | | 4711 | 4.61 |
| | G PRETABLELIE AY BREAKOUT | | | 11,000 | | | | | |
| Charles bother | IOIU-L1 CIF Boom Mower | | | | | | | | |
| | OHUL2 CIP Batway Moves | | | | | | | | |
| | -L1 Equipment from Cap Outlay; Other items | | | | | _ | | | |
| | p Outlay Worksheet are not Cap and have been | | | | - | | | | |
| | amts for Main&Repairs or Contracted Services. | | | | | | | | |
| | k grants and mult quotes to reduce\$ | | | | | | | | |
| arept annual set | TOTAL EXPENDITURES | 1,638,477 | 1,661,793 | 1,680,954 | 909,215 | | 702,600 | 1,756,964 | 1,756,964 |
| | TOTAL REVENUES | | 17.1 | 1 | 1,402,472 | | 1,605,800 | | 1,756,964 |
| FUND OF F | | 1,530,987 | 1,691,101 | 1,680,954 | | | | | |
| FUND 33 BAL | ANCES: | -107,490 | 29,308 | 0 | 493,257 | | 903,200 | 0 | (|

WASHINGTON COUNTY BUDGET (FY26) Fund 35 - WATER

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|-----------------|---|---------------------|-----------|-----------|-----------|---|-----------|-----------|-----------|
| Revenues: | | | | | | | | | |
| 35-3290-000 | INTEREST EARNED ON INVESTMENTS | 10,615 | 8,717 | 7,500 | 4,550 | | | 4,500 | 4,500 |
| 35-3710-000 | UTILITY BASE CHARGES | 846,212 | 909,436 | 900,000 | 611,411 | | 900.000 | 912,000 | 912,000 |
| 35-3710-010 | UTILITY CONSUMPTION CHARGES | 525,439 | 543,755 | 550,000 | 442,053 | | 600,000 | 607,200 | 807,200 |
| 35-3730-000 | TAP & CONNECTION FEES | 13,526 | 21,823 | 12,000 | 21,222 | | 10,000 | 17,500 | 17,500 |
| 35-3750-000 | RECONNECTION FEES | 19,565 | 19,250 | 18,000 | 15,259 | | 20,000 | 20,000 | 20,000 |
| 35-3790-000 | PENALTIES & INTEREST-UTIL BILL | 5,361 | 5,869 | 5,000 | 4,105 | | 5,000 | 5,000 | 5,000 |
| 35-3821-000 | FEES COLLECTED FOR METER TAMPERING | 229 | 518 | 0 | 0 | | BAR | BAR | BAR |
| 35-3830-000 | SALE OF SURPLUS PROPERTY | | | | | | BAR | BAR | BAR |
| 35-3990-990 | FUND BALANCE APPROPRIATED | 0 | 0 | 356,242 | 0 | | | 183,789 | 183,789 |
| *Unrestricted N | let Position for Fund 35 on 6.30.23 = \$1,218,926 and c | on 6.30.24 = \$1,23 | 6,006 | | | | | | |
| *Total Net Posi | tion in Fund 36 on 6.30.23 = \$3,638,505 and on 6.30.2 | 4 = \$4,112,886 | | ن د س | | | | | |
| | TOTAL REVENUES | 1,420,947 | 1,526,369 | 1,848,742 | 1,098,636 | | 1,535,000 | 1,749,989 | 1,749,989 |

| Fund 3 | 5 - WATER | | | | | | | | |
|-----------------|--|-----------------|---------------|--------------|------------|---|-------------|-------------|-------------|
| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
| Expenditures: 0 | OPERATIONS & MAINTENANCE: | | | | | | | | |
| 35-7130-010 | OPERATION&MAINTS & W- REGULAR | 197,771 | 212,231 | 231,523 | 152,603 | | | 244,892 | 244,89 |
| | PLACE HOLDER FOR (1) ADD'L FTE REQ - TO I | BE INCL IN SALA | ARIES LINES U | NLESS REMOVE | ED BY BOCC | | | 52,500 | 52,50 |
| 35-7130-040 | OPERATION&MAINT PROFESSIONAL SERV | 35,509 | 3,506 | 33,301 | 4,620 | | 34,000 | 32,000 | 32,00 |
| 35-7130-050 | SALARIES & WAGES-LONGEVITY | 2,218 | 1,846 | 2,017 | 2,016 | | | 1,544 | 1,54 |
| 35-7130-090 | OPERATION&MAINT FICA TAX EXPENSE | 14,991 | 15,944 | 17,855 | 11,487 | | | 18,854 | 18,85 |
| 35-7130-100 | OPERATION&MAINT RETIREMENT EXPENS | 5,192 | 21,463 | 50,898 | 31,944 | | | 53,822 | 53,82 |
| 35-7130-101 | OPERATION- 401(K) CONTRIB. | 5,537 | 5,931 | 7,002 | 4,580 | | | 7,394 | 7,39 |
| 35-7130-130 | OPERATION&MAINT UNEMPLOYMENT INS. | 0 | 0 | 2,198 | 0 | | | 2,282 | 2,28 |
| 35-7130-140 | OPERATION&MAINT WORKMAN'S COMP | 11,254 | 7,130 | 13,647 | 11,204 | | | 14,136 | 14,138 |
| 35-7130-180 | OPERATION&MAINT GROUP INS. | 45,890 | 48,206 | 65,341 | 37,389 | | | 63,480 | 63,48 |
| 35-7130-200 | SUPPLIES & MATERIALS | 22,841 | 30,176 | 30,000 | 29,779 | | 32,000 | 32,000 | 32,00 |
| 35-7130-210 | OPERATION&MAINT UNIFORMS | 1,616 | 1,043 | 4,000 | 3,390 | | 5.100 | 5,000 | 5,00 |
| 35-7130-250 | VEHICLE SUPPLIES | 20,355 | 19,971 | 17,500 | 10,819 | | 17.500 | 17,500 | 17,50 |
| 35-7130-260 | DEPARTMENTAL SUPPLIES | 582 | 2,574 | 6,599 | 526 | | 6,600 | 4,000 | 4,00 |
| 35-7130-270 | SERVICE AWARDS | 0 | | | | | | 50 | 5 |
| 35-7130-298 | MAINT & REPAIR-TANK | 62,761 | 64,330 | 66,000 | 49,454 | | 69,350 | 68,000 | 68,000 |
| 35-7130-315 | TRAINING | 335 | 256 | 4,000 | 0 | | 4.000 | 4,000 | 4.00 |
| 35-7130-320 | OPERATION&MAINT COMMUNICATIONS | 1,675 | 1,597 | 2,600 | 958 | | 3,700 | 3,700 | 3,70 |
| 35-7130-330 | UTILITIES-ELECTRICITY | 13,224 | 10,940 | 14,000 | 8,157 | | 15 000 | 16,000 | 16,00 |
| 35-7130-340 | OPERATION&MAINT POSTAGE | 22.056 | 23.012 | 24,000 | 19,439 | | 25.000 | 30,000 | 30,00 |
| 35-7130-350 | MAINT & REPAIR-EQUIPMENT | 12,214 | 42,184 | 25,000 | 5,646 | | 25,000 | 25,000 | 25,00 |
| 35-7130-370 | OPERATION&MAINT ADVERTISING | 156 | 0 | 500 | 0 | | 500 | 500 | 50 |
| 35-7130-390 | OPERATION&MAINT DUES & SUBSCRIPTIO | 5,300 | 3,577 | 6,500 | 4,450 | | 6,600 | 6,600 | 6,60 |
| 35-7130-540 | NEW LINE CAPITAL OUTLAY - VEHICLE | 0 | | | | | 55,000 | 55,000 | 55,00 |
| 5-7130-550 | CAPITAL OUTLAY-EQUIPMENT | D | 17,041 | 197,000 | 0 | | 197.000 | 197,000 | 197,00 |
| 35-7130-580 | DEBT SERVICE-NCDENR - 2034Payoff | 0 | 0 | 27,993 | 0 | | 27,993 | 27,993 | 27,99 |
| 35-7130-600 | CONTRACTS-MOWING | 19,556 | 17,325 | 22,000 | 9,275 | | 22,000 | 22,000 | 22,00 |
| 35-7130-800 | DEPRECIATION-OTHER EQUIPMENT | 259,189 | 272,584 | 0 | 0 | | Journal Adj | Journal Adj | Journal Adj |
| 5-7130-998 | COST ALLOCATION-GENERAL FUND | 72,000 | 100,000 | 110,000 | 110,000 | | . 0 | 130,000 | 130,00 |
| \$ 252,000 | CAPITAL OUTLAY BREAKOUT: | | | | | | | | |
| 197,000 | Replacement Meters (20% each year) (may target grant | t funding) | | | | | | | |
| | | , randing/ | | | | | | | |
| | DEPT EXPENDITURE SUB-TOTAL | 848,119 | 924,865 | 981,474 | 507.735 | | 546.343 | 1.135.247 | 1.135.247 |

| Fund 35 | 5 - WATER (Cont'd) | | | | | | | | |
|-------------|--|-----------|-----------|-----------|-----------|------|-----------|-----------|-----------|
| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
| | TREATMENT PLANT: | | | | | | | | |
| 35-7135-010 | TREATMENT PLANT-S & W- REGULAR | 43,656 | 41,889 | 42,912 | 29,711 | | | 46,270 | 46,270 |
| 35-7135-040 | SALARIES & WAGES-LONGEVITY | 0 | 0 | 446 | 445 | | | 458 | 458 |
| 35-7135-090 | TREATMENT PLANT- FICA TAX EXPENSE | 3,336 | 3,253 | 3,315 | 2,322 | | | 3,576 | 3,576 |
| 35-7135-100 | TREATMENT PLANT- RETIREMENT EXPENSI | 8,415 | 8,499 | 9,443 | 6,230 | | | 10,206 | 10,208 |
| 35-7135-101 | TREATMENT PLANT- 401(K) CONTRIB. | 1,325 | 1,268 | 1,300 | 891 | | | 1,402 | 1,402 |
| 35-7135-130 | TREATMENT PLANT- UNEMPLOYMENT INS. | 0 | 0 | 314 | 0 | | | 326 | 328 |
| 35-7135-140 | TREATMENT PLANT- WORKMAN'S COMP | 5,426 | 4,363 | 3,240 | 1,556 | | | 3,494 | 3,494 |
| 35-7135-180 | TREATMENT PLANT- GROUP INS. | 9,302 | 8,218 | 9,094 | 5,770 | | | 9,106 | 9,106 |
| 35-7135-200 | SUPPLIES & MATERIALS | 3,236 | 1,888 | 16,700 | 8,486 | | 17,000 | 17,000 | 17,000 |
| 35-7135-210 | TREATMENT PLANT- UNIFORMS | 1,429 | 1,964 | 2,300 | 1,322 | | 2,500 | 2,000 | 2,000 |
| 35-7135-250 | TREATMENT PLANT- FUEL | 2,652 | 2,084 | 4,000 | 977 | | 4,000 | 4,000 | 4,000 |
| 35-7135-270 | SERVICE AWARDS | 100 | 0 | 50 | 50 | | 50 | 0 | |
| 35-7135-298 | CONTRACTS | 21,526 | 17,958 | 23,000 | 19,839 | | 23,000 | 23,000 | 23,000 |
| 35-7135-299 | WATER TREATMENT CHEMICALS | 40,184 | 50,974 | 60,000 | 30 205 | | 60,000 | 60,000 | 60,000 |
| 35-7135-315 | TRAINING | 1,388 | 0 | 2,500 | 1,317 | | 2 500 | 2,500 | 2,500 |
| 35-7135-320 | TREATMENT PLANT- COMMUNICATIONS | 2,623 | 3,500 | 3,700 | 3,089 | | 4,000 | 4,000 | 4,000 |
| 35-7135-330 | TREATMENT PLANT- UTILITIES | 27,101 | 41,179 | 34,000 | 24,459 | | 35,000 | 35,000 | 35,000 |
| 35-7135-340 | TREATMENT PLANT- POSTAGE | 0 | 38 | 250 | 0 | | 250 | 250 | 250 |
| 35-7135-350 | MAINT & REPAIR-EQUIPMENT | 19,308 | 11,558 | 36,000 | 25,702 | | 36,000 | 36,000 | 36,000 |
| 35-7135-370 | TREATMENT PLANT- ADVERTISING | 0 | 170 | 500 | 0 | | 500 | 500 | 500 |
| 35-7135-390 | TREATMENT PLANT- DUES & SUBSCRIPTION | 3,442 | 3,267 | 5,000 | 2,584 | | 5,100 | 5,100 | 5,100 |
| 35-7135-540 | TREATMENT PLANT CAPITAL OUTLAY VEHICLE | | 0 | 60,000 | 53,652 | | 0 | 0 | |
| 35-7135-541 | GAPITAL OUTLAY EQUIPMENT | 0 | 0) | 223 197 | 20,000 | | 15,000 | 15,000 | 15,000 |
| 35-7135-600 | DESIGNATED FOR FUTURE APPROPRIATION | | 0 | 900 | 0 | | | 10,000 | 10,000 |
| \$ 15,000 | CAPITAL OUTLAY BREAKOUT: | | | | | | | | |
| \$ 15,000 | CIP-W10 Well Insulation | | | | | | + + | | |
| | DEPT EXPENDITURE SUB-TOTAL | 230,450 | 202,070 | 542,071 | 239,507 | | 204,900 | 289,188 | 289,188 |
| 35-9100-000 | DEBT PRINCIPAL | | | | | | | | |
| 35-9100-030 | 2021 WATER REV REFUNDING BOND-PRINC | 0 | 0 | 270,000 | 0 | | 276,000 | 276,000 | 276,000 |
| 35-9200-000 | DEBT INTEREST: | | | | | | | | |
| 35-9200-030 | 2021 WATER REV REFUNDING BOND-INTER | 65,698 | 60,276 | 55,197 | 0 | | 49,554 | 49,554 | 49,554 |
| 35-9200-900 | AMORTIZATION ON DEFERRED CHARGES | 4,128 | 4,128 | 0 | 0 | | | | |
| | DEBT EXPENDITURE SUB-TOTAL | 69,825 | 64,404 | 325,197 | 0 | | 325,554 | 325,554 | 325,554 |
| | TOTAL EXPENDITURES | 1,148,394 | 1.191.340 | 1,848,742 | 747,243 | 17.7 | 1,076,797 | 1,749,989 | 1,749,989 |
| | TOTAL REVENUES | 1,420,947 | 1,526,369 | 1,848,742 | 1,098,636 | | 1,535,000 | 1,749,989 | 1,749,989 |
| FUND 35 BA | | 272,552 | 335,029 | 0 | 351,393 | | 458,203 | 0 | 0 |

Fund 36 - WATER CAPITAL PROJECTS

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|----------------|---|---------------|---------|-----------|----------|----|-----------|-----------|-----------|
| Revenues: | | | | | | | | | |
| 36-3100-001 | NCDEQ GRANT-ASSET INVENTORY ASSESS | 0 | 114,984 | 122,016 | 11,199 | | 110.817 | 0 | 0 |
| 36-3100-002 | NCDEQ VUR PEA RIDGE TRANS GRANT | 0 | 109,669 | 5,347,331 | 115,499 | | 5,231,832 | 5,000,000 | 5,000,000 |
| 36-3100-003 | NCDEQ VUR ROPER CONNECTION GRANT | 0 | 29,680 | 940,520 | 2,250 | | 938,270 | 800,000 | 800,000 |
| Fund 36 create | ed in mid FY24 with a transfer from F35 to fund cap | ital projects | | | | | | | |
| | TOTAL REVENUES | 0 | 254,333 | 6,409,867 | 128,948 | | 6,280,919 | 5,800,000 | 5,800,000 |
| Expenditures | | | | | | | | | |
| 36-4100-001 | NCDEQ GRANT-ASSET INVENTORY ASSESS | 0 | 114,984 | 122,016 | 18,429 | | 103,587 | 0 | 0 |
| 36-4100-002 | NCDEQ VUR PEA RIDGE WATER TRANS GR | 15,000 | 109,669 | 5,347,331 | 115,499 | | 5,231,832 | 5,000,000 | 5,000,000 |
| 36-4100-003 | NCDEQ VUR ROPER CONNECTION GRANT | 0 | 29,680 | 940,520 | 31,850 | | 908,670 | 800,000 | 800,000 |
| | DEPT EXPENDITURE SUB-TOTAL | 15,000 | 254,333 | 6,409,867 | 165,778 | 24 | 6,244,089 | 5,800,000 | 5,800,000 |
| FUND 36 BA | LANCES: | -15,000 | 0 | 0 | -36,830 | | 36,830 | 0 | 0 |

Fund 37 - EMS REVENUES (Includes Combined Revenues for EMS & Transport Division)

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|------------------|---|-------------------|--------------------|--------------------|-------------|---|-----------|-----------|-----------|
| 37-3290-000 | INTEREST | 2,741 | 3,138 | 0 | 2,134 | | BAR | BAR | BAR |
| 37-3350-000 | NCACC WASHINGTON EMS | 107,197 | 128,442 | 100,000 | 0 | | 50,000 | 50,000 | 50,000 |
| 37-3490-000 | EMS REVENUE | 892,216 | 790,454 | 840,000 | 423,771 | | 750,000 | 765,000 | 765,000 |
| 37-3490-010 | WEYERHAEUSER GRANT | 0 | 1,500 | 0 | 0 | | BAR | BAR | BAR |
| 37-3491-000 | COVID-19 CARES ACT REVENUES | 5,925 | 6,125 | 2,900 | 2,900 | | | | |
| 37-3491-000 | COVID-19 CARES ACT REVENUES | 3,600 | 3,600 | 600 | 600 | | | | |
| 37-3490-020 | DUKE RACE-CARS GRANT | | | | | | BAR | BAR | BAR |
| 37-3490-021 | UNC PECC+ PROGRAM GRANT | | | | | | BAR | BAR | BAR |
| 37-3500-000 | TRANSPORT SERVICE REVENUE | 361,785 | 267,164 | 275,000 | 212,349 | | 350,000 | 365,000 | 365,000 |
| 37-3833-840 | EMS DONATIONS | 200 | 100 | 50 | 50 | | BAR | BAR | BAR |
| 37-3901-000 | TYRRELL-EMS CONTRACT | 675,000 | 675,000 | 675,000 | 450,000 | | 675,000 | 675,000 | 675,000 |
| 37-3902-000 | FUND BALANCE APPROPRIATED* | 0 | 0 | 199,292 | 0 | | | 839,013 | 839,013 |
| 37-3980-010 | TRANSFER FROM GENERAL FUND** (Based on 4 cents all | 468,066 | 398,952 | 399,620 | 399,620 | | | 402,622 | 402,822 |
| *Available Fund | | 770 (Note: MidFY2 | 5 Transfer of \$30 | Ook to F58 for New | EMTOC Bldg) | | | | |
| ** Transfer est. | based on transfer of 4 cents ad valorem tax revenue | | | | | | | | |
| | TOTAL SYSTEM REVENUES | 2,516,729 | 2,274,475 | 2,492,462 | 1,491,423 | | 1,825,000 | 3,096,635 | 3,096,635 |

Fund 37 - EMS EXPENSES (Excluding Transport & Debt Service)

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|-------------|--|-----------|-----------|-----------|-----------|---|-----------|-----------|-----------|
| 37-4330-000 | WASHINGTON COUNTY EMS: | 954,534 | 970,163 | 1,149,128 | 563,040 | | 1,173,812 | 1,122,371 | 1,122,371 |
| 37-4330-010 | SALARIES & WAGES-REGULAR | 654,600 | 667,502 | 829,128 | 447,139 | | 828,812 | 767,371 | 787.37 |
| n/a | Placeholder for EMS Regrades | | | | | | | | |
| 37-4330-030 | SALARIES & WAGES-OVERTIME | 281,660 | 285,818 | 300,000 | 203,447 | | 310,000 | 310,000 | 310,00 |
| 37-4330-040 | SALARIES & WAGES-PARTTIME | 18,274 | 16,842 | 20,000 | 12,454 | | 35,000 | 25,000 | 25,00 |
| 37-4330-050 | SALARIES & WAGES-LONGEVITY | 4,395 | 4,493 | 5,825 | 5,824 | | | 8,504 | 6,50 |
| 37-4330-090 | FICA TAXES | 69,055 | 71,301 | 81,775 | 49,173 | | | 90,296 | 90,29 |
| 37-4330-100 | - RETIREMENT EXPENSE | 179,192 | 191,397 | 229,091 | 135,574 | | | 250,138 | 250,13 |
| 37-4330-101 | - 401K CONTRIB. | 25,129 | 24,039 | 31,469 | 17,320 | | | 34,360 | 34,36 |
| 37-4330-130 | EMS OPERATIONS- UNEMPLOYMENT INS. | 0 | 0 | 6,280 | 0 | | | 5,846 | 6,84 |
| 37-4330-140 | - WORKMAN COMP | 84,822 | 70,527 | 97,510 | 71,925 | | | 112,086 | 112,08 |
| 37-4330-180 | GROUP INSURANCE | 124,130 | 135,427 | 181,492 | 84,261 | | | 183,774 | 183,77 |
| 37-4330-190 | TRAINING | 4,387 | 212 | 6,000 | 198 | | 6,000 | 4,000 | 4,00 |
| 37-4330-200 | SUPPLIES & MATERIALS | 42,880 | 53,609 | 55,000 | 32,579 | | 55,000 | 50,000 | 50,00 |
| 7-4330-210 | UNIFORMS | 2,868 | 3,355 | 4,000 | 2,759 | | 4,000 | 4,000 | 4,00 |
| 7-4330-250 | FUEL | 72,705 | 71,024 | 75,000 | 31,992 | | 65,000 | 50,000 | 60,00 |
| 37-4330-260 | DEPARTMENTAL SUPPLIES | 7,319 | 11,320 | 14,000 | 1,021 | | 5,500 | 5,500 | 5,50 |
| 7-4330-270 | SERVICE AWARDS | 425 | 75 | 125 | 125 | | | 100 | 10 |
| 7-4330-295 | PORTABLE COMM HARDWARE | 0 | 0 | 2,500 | 115 | | 2,000 | 2,000 | 2.00 |
| 37-4330-320 | - COMMUNICATIONS | 5,085 | 5,118 | 5,100 | 3,348 | | 4.000 | 4,000 | 4,80 |
| 37-4330-350 | POSTAGE | 30 | 0 | 100 | 0 | | 75 | 100 | 10 |
| 37-4330-355 | MAINT & REPAIR-EQUIPMENT | 34,430 | 52,070 | 50,000 | 41,976 | | 80.000 | 55,000 | 55,00 |
| 37-4330-390 | WASH EMS - DUES & SUBSCRIPTIONS | 6,588 | 6,394 | 8,100 | 5,937 | | 6,500 | 6,500 | 6,50 |
| 37-4330-396 | EMS-MEDICAID COST REPORT | 7,900 | 8,300 | 8,000 | 1,500 | | 8,500 | 8,500 | 8,50 |
| 37-4330-399 | QUARTERLY INTERGOVERNMENTAL TRANSFER F | 7,985 | 18,721 | 30,000 | 4,168 | | 30,000 | 20,000 | 20,00 |
| 7-4300/54D | CAPITAL OUTLAY-VEHICLES | 203,791 | 42,955 | 10,941 | 6,294 | | 350,000 | 300,000 | 300,00 |
| 7-4330-550 | WASH CO EMB: CARITAL OUTLAY: EQUIPMENT | 140.884 | 17,478 | 25,000 | 24,661 | | 138,500 | 138,500 | 138,50 |
| 37-4330-600 | CONTRACTS-MEDICAL DIRECTOR | 23,248 | 23,248 | 23,250 | 17,438 | | 30,911 | 31,000 | 31,80 |
| 7-4330-610 | CONTRACTS-BILLING | 44,296 | 43,470 | 49,980 | 26,348 | | 80,000 | 45,135 | 45,13 |
| 7-4330-611 | WASH EMS-CONTRACTS-DRUG SCREENING | 0 | 0 | 5,180 | 0 | | 5,180 | 5,180 | 5,18 |
| 37-4330-550 | EMS DONATIONS | 0 | 0 | 678 | 0 | | ROLL FORW | ROLL FORW | ROLL FORW |
| 37-4330-652 | DUKE RACE-CARS GRANT | 0 | 16,100 | 5,950 | 331 | | ROLL FORW | ROLL FORW | ROLL FORW |
| 37-4330-653 | UNC PECC+ PROGRAM GRANT | 275 | 0 | 10,525 | 0 | | ROLL FORW | ROLL FORW | ROLL FORW |
| 37-4330-654 | WEYERHAEUSER GIVING GRANT | 0 | 1,500 | 0 | 0 | | ROLL FORW | ROLL FORW | ROLL FORW |
| 37-4330-670 | DESIGNATED FOR FUTURE APPROPRIATION | | | | | | | 0 | |
| | | | | | | | | | |
| \$488,500 | CAPITAL OUTLAY BREAKOUT | | | | | | | | |
| \$350,000 | Replace I man EMS ambulance (may obstiless, but may not) | | | | | | | | |
| \$138,500 | Heptace Cardiace Monitors from 2017 now reaching EOL | | | | | | | | |
| | (NON-TRANSPORT) EMS EXPENSE TOTAL | 2,046,350 | 1,842,295 | 2,171,999 | 1,227,907 | | 2,044,978 | 2,545,890 | 2,545,89 |
| | Estimated EMS System Performance | -359,472 | -233.936 | -354.157 | 51 166 | | n/a | -216,877 | 185.74 |

Fund 37 - TRANSPORT EXPENSES, DEBT SERVICE, & TOTAL EMS SYSTEM BALANCES

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|-------------|--|-----------|-----------|-----------|-----------|-----|----------|-----------|-----------|
| 37-4376-000 | TRANSPORT SERVICE: - | 71.341 | 58 884 | 148,998 | 95,734 | į, | 176,024 | 164.430 | 164 430 |
| 37-4376-010 | SALARIES & WAGES-REGULAR | 46,651 | 39,443 | 108,652 | 69,262 | | 133,084 | 126,430 | 126,430 |
| 37-4376-030 | SALARIES & WAGES-OVERTIME | 11,109 | 11,310 | 24,346 | 22,805 | | 35,000 | 30,000 | 30,000 |
| 37-4376-040 | SALARIES & WAGES-PARTTIME | 13,581 | 8,131 | 8,000 | 3,670 | | 8,000 | 8,000 | 8,000 |
| 37-4376-090 | FICA TAXES | 5,375 | 4,372 | 10,786 | 7,103 | | | 13,472 | 13,472 |
| 37-4376-100 | TRANSPORT SERVICE- RETIREMENT EXPENSE | 11,002 | 10,002 | 27,518 | 18,971 | | | 36,710 | 36,710 |
| 37-4376-101 | TRANSPORT SERVICE- 401K CONTRIB. | 1,720 | 912 | 3,780 | 2,653 | | | 5,044 | 5,044 |
| 37-4376-130 | TRANSPORT- UNEMPLOYMENT INS. | 0 | 0 | 1,256 | 0 | | | 1,630 | 1,630 |
| 37-4376-140 | TRANSPORT SERVICE- WORKMAN'S COMP | 5,598 | 3,979 | 11,389 | 3,957 | | | 16,722 | 16,722 |
| 37-4376-180 | GROUP INSURANCE | 13,408 | 9,361 | 36,174 | 13,116 | | | 36,252 | 36,252 |
| 37-4376-200 | SUPPLIES & MATERIALS | 15,312 | 16,214 | 20,000 | 11,742 | | 20,000 | 15,000 | 15,000 |
| 37-4376-210 | TRANSPORT SERVICE- UNIFORMS | 1,569 | 1,711 | 2,500 | 773 | i i | 2,500 | 2,000 | 2,000 |
| 37-4376-250 | FUEL | 10,457 | 6,496 | 12,000 | 4,487 | | 12,000 | 9,000 | 9,000 |
| 37-4376-260 | DEPTARTMENTAL SUPPLIES | 1,142 | 5,097 | 11,999 | 10,358 | | 5,500 | 5,500 | 5,500 |
| 37-4376-295 | PORTABLE COMM HARDWARE | 0 | 0 | 1,000 | 196 | | 1,000 | 1,000 | 1(000 |
| 37-4376-315 | TRAINING | | | | | | 1,200 | 1,200 | 1,200 |
| 37-4376-320 | TRANSPORT SERVICE- COMMUNICATIONS | 1,682 | 1,673 | 1,800 | 1,391 | | 4,000 | 4,000 | 4,000 |
| 37-4376-355 | MAINT & REPAIR-EQUIPMENT | 2,347 | 5,544 | 10,000 | 7,308 | | 15.000 | 12,000 | 12,000 |
| 37-4376-370 | ADVERTISING | 2,001 | 794 | 0 | 0 | | 750 | 750 | 750 |
| 37-4376-390 | TRANSPORT - DUES & SUBSCRIPTIONS | 4,478 | 4,690 | 4,900 | 2,992 | | 4,500 | 4,500 | 4,500 |
| 37-4378-540 | CAPITAL OUTLAY/VEHICLE | 110,278 | 24.385 | 0 | Ö | | 200,000 | 200,000 | 200,000 |
| 37-4376-550 | CAPITAL OUTLAY-EQUIPMENT | 0 | | | | | 0 | 0 | 0 |
| 37-4376-610 | CONTRACTS-BILLING | 22,052 | 16,375 | 24,363 | 16,764 | | 20,650 | 21,535 | 21,535 |
| \$200,00 | CAPITAL OUTLAY BREAKOUT: | | | | | | | | |
| \$200,00 | 9 Repl 1 Transit emblance (may cost less, but may not) | | | | | | | | |
| | TRANSPORT EXPENSE TOTAL | 279,759 | 170,490 | 320,463 | 197,546 | | 463,184 | 550,745 | 550,745 |
| | TRANSPORT SYSTEM PERFORMANCE | 52.026 | 96,673 | 45,463 | 14.802 | | n/a | -185.745 | -185,745 |
| COMBINED | MS/TRANSPORTATION SYSTEM DEBT SERVICE | | | | | | | | |
| 37-9100-000 | DEBT PRINCIPAL: | | | | | | | | |
| 37-9100-003 | DEBT PRINC - 2017 HEART MONITORS(LGFCU) | 43,215 | | 0 | 0 | | | 0 | |
| 37-9200-003 | DEBT INT - 2017 HEART MONITORS (LGFCU) | 970 | | 0 | . 0 | | | 0 | 0 |
| | DEPT SERVICE EXPENSE TOTAL | 44,185 | 0 | 0 | 0 | | 0 | 0 | 0 |
| | TOTAL COMBINED SYSTEM EXPENSE TOTAL | 2,370,294 | 2,012,786 | 2,492,462 | 1,425,453 | | n/a | 3,096,635 | 3,096,635 |
| | TOTAL SYSTEM REVENUES | 2,516,729 | 2,274,475 | 2,492,462 | 1,491,423 | | | 3,096,635 | 3,096,635 |
| TOTAL COM | BINED EMS/TRANSPORT/DEBT BALANCES | 146,435 | 261,689 | 0 | 65,970 | | n/a | 0 | 0 |

WASHINGTON COUNTY BUDGET (FY26) Fund 38 - AIRPORT PROJECTS

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|------------------|---|-----------------|---------|-----------|----------|---|----------|-----------|----------|
| Revenues: | | | | | | | | | |
| 38-3700-020 | DBSTRUCTION REMOVAL(DESIGN/BID)-AV BLOCK | | 0 | 44,403 | 0 | | | 44,403 | 44,40 |
| 38-3700-021 | DBSTRUCTION REMOVAL (CON/CA/RPR) | | | | | | | 1,300,000 | 1,300,00 |
| 38-3800-083 | AIRFIELD LIGHTING REPLACE (CON/CA/RPR) | | 806,271 | 1,468,408 | 253,398 | | | 0 | |
| 38-3800-090 | NPE FEDERAL GRANT-FY 19-20 | 166,666 | | | | | | 0 | |
| 38-3800-091 | NPE FEDERAL GRANT-FY 20-21 | 197 | 123,947 | 43,373 | 43,372 | | | 0 | |
| 38-3800-092 | NPE FEDERAL GRANT-FY 21-22 | 0 | 0 | 166,667 | 0 | | | 166,667 | 166,66 |
| 88-3800-093 | NPE FEDERAL GRANT-FY 22-23 | 0 | 0 | 166,667 | 0 | | | 166,667 | 166,66 |
| 38-3800-094 N | NPE FEDERAL GRANT-FY 23-24 | 0 | 0 | 166,667 | 0 | | | 166,667 | 166,66 |
| 38-3800-095 | NPE FEDERAL GRANT-FY 24-25 | | 0 | 150,000 | 0 | | | 150.000 | 150 00 |
| 38-3800-000 | APPROPRIATED FUND BALANCE* | 0 | 0 | 16,667 | 0 | | | 16,667 | 16,65 |
| 38-3980-010 | TRANSFER FROM GENERAL FUND | | | | | | | | |
| Est. Available l | Fund 38 Fund Balance at 6.30.23 = \$47,502, and at 6.30 | 0.24 = \$47,502 | | | | | | | |
| | TOTAL REVENUES | 166,863 | 930,218 | 2,222,852 | 296,770 | | 0 | 2,011,071 | 2,011,07 |
| Expenses: | | | | | | | | | |
| 38-8130-601 A | AIRPORT-OBSTRUCTION REMOVAL (DESIGN/BID) | | 0 | 44,403 | 0 | | | 44,403 | 44,40 |
| 88-8130-602 | AIRPORT-OBSTRUCTION REMOVAL (CON/CA/RPR) | | | | | | | 1,300,000 | 1,300,00 |
| 88-8135-663 | AIRFIELD LIGHTING REPLACE (CON/CA/RPR) | | 807,121 | 1,468,408 | 253,398 | | | 0 | |
| 38-8135-670 N | NPE FEDERAL GRANT-FY 19-20 | 166,666 | | | | | | 0 | |
| 88-8135-671 | NPE FEDERAL GRANT FY 20-21 | 197 | 123,096 | 43,373 | 43,371 | | | 0 | |
| 88-8135-672 | NPE FEDERAL GRANT FY 21-22 | 0 | 0 | 166,667 | 3,800 | | | 166,667 | 166,66 |
| 88-8135-673 | NPE FEDERAL GRANT FY 22-23 | 0 | 0 | 166,667 | 0 | | | 166,667 | 166,66 |
| 88-8135-674 | NPE FEDERAL GRANT FY 23-24 | 0 | 0 | 166,667 | 0 | | | 166,667 | 166,66 |
| 38-8135-675 N | NPE FEDERAL GRANT FY 24-25 | | 0 | 166,667 | 0 | | | 166,667 | 166,68 |
| 38-9800-058 | TRANSFER TO PROJECTS/GRANT FUND | 300,000 | | | | | | | |
| | TOTAL EXPENDITURES | 466,863 | 930,217 | 2,222,852 | 300,569 | - | 0 | 2,011,071 | 2,011,07 |
| | TOTAL REVENUES | 166,863 | 930,218 | 2,222,852 | 296,770 | _ | 0 | 2,011,071 | 2,011,07 |
| FUND 38 TOTA | AL BALANCES | -300,000 | £ | 0 | -3,799 | | 0 | 0 | 1 |

Fund 39 - AIRPORT OPERATIONS

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|---|--|-------------------|------------------|--------------------|---------------------|----------|----------|---------|---------|
| Revenues: | | | | | | | | | |
| 39-3300-000 | CARES ACT FUNDING - AIRPORT | 31,000 | | | | | | | |
| 39-3570-000 | AIRPORT FUEL SALES | 72,490 | 63,870 | 75,000 | 46,067 | | 75,000 | 70,000 | 70,000 |
| 39-3600-000 | HANGER RENTAL | 15,200 | 15,600 | 15,600 | 15,600 | | 15,600 | 17,472 | 17,472 |
| 39-3600-001 | FARM LAND LEASE | 0 | 1,252 | 1,252 | 1,252 | | 1.377 | 1,402 | 1,402 |
| 39-3830-000 | SALE OF FIXED ASSETS | 0 | | | | | | | |
| 39-3980-010 | TRANSFER FROM GENERAL FUND | 92,016 | 99,738 | 99,905 | 99,905 | | | 100,655 | 100,655 |
| 39-3990-000 | APPROPRIATED FUND BALANCE* | 0 | 0 | 42,706 | 0 | | | 53,697 | 53.697 |
| *Available Fu | nd 39 FB on 6.30.23 = \$115,815, and on 6.30.24 = \$83,291 | (Est. FYE25 = \$3 | 5k-\$45k loss) M | ay need to transfe | er add'l GF FB as p | oreca | ution | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | TOTAL REVENUES | 210,706 | 180,460 | 234,463 | 152,824 | | 91,977 | 243,227 | 243,227 |
| Expenses: | | | 2.500 E.C.(10.50 | | | | | | |
| 39-4530-000 | AIRPORT: | | | | | | | | |
| 39-4530-010 | AIRPORT-S & W- REGULAR | 40,959 | 41,983 | 48.226 | 33,710 | | | 43,620 | 43,620 |
| 39-4530-010 | SALARIES & WAGES-LONGEVITY | 615 | 841 | 935 | 934 | | | 434 | 434 |
| 39-4530-030 | SALARIES & WAGES - PARTTIME | 1,580 | 13,655 | 7.492 | 559 | | 15,335 | 15,335 | 15,335 |
| 39-4530-032 | FICA TAX | 3,264 | 4,298 | 4,733 | 2.678 | | 10,000 | 4,544 | 4.54 |
| 39-4530-090 | AIRPORT - RETIREMENT | 7,920 | 8,614 | 10,166 | 7,158 | | | 9,622 | 9.62 |
| 39-4530-100 | AIRPORT - 401K | 1,229 | 1,260 | 1,456 | 1,013 | | | 1,322 | 1,32 |
| 39-4530-101 | AIRPORT - 40 IK AIRPORT- UNEMPLOYMENT INS. | 1,229 | 1,200 | 628 | 0 | | | 652 | 85 |
| 39-4530-130 | AIRPORT- WORKMAN'S COMP | 2,580 | 2,392 | 3,907 | 3,289 | | | 3,752 | 3.75 |
| 39-4530-140 | AIRPORT - GROUP INSURANCE | 7,867 | 8.071 | 9,331 | 6,442 | | | 9,098 | 9.09 |
| 39-4530-180 | CONTRACTED SERVICES | 2,535 | 0.071 | 12,330 | 9,330 | | 8,000 | 8,000 | 8,000 |
| | | 358 | 5,026 | 3,999 | 1,373 | | 3,500 | 3,500 | 3 500 |
| 39-4530-200 | AIRPORT- DEPTAL SUPPLIES | 79,420 | 59,271 | 67,500 | 50,835 | | 74.250 | 70,000 | 70.000 |
| 39-4530-250 | AIRPORT- AV GAS AND JET FUEL | 79,420 | 100 | 07,300 | 0,000 | | 74,200 | 50 | F |
| 39-4530-270 | AIRPORT - SERVICE AWARDS | 652 | 1,120 | 1,500 | 463 | _ | 1,000 | 1,000 | 1,000 |
| 39-4530-310 | AIRPORT- TRAVEL | 1,329 | 1,172 | 1,865 | 876 | | 1.760 | 1,760 | 1,750 |
| 39-4530-320 | AIRPORT- COMMUNICATIONS | 6,682 | 7,132 | 8,500 | 5,766 | | 9.350 | 9,000 | 9,000 |
| 39-4530-330 | AIRPORT- UTILITIES | 10 | 1,132 | 50 | 9,700 | | 35 | 50 | 5,000 |
| 39-4530-331 | POSTAGE | 1.843 | 4,910 | 5.500 | 2.864 | | 36,600 | 28,000 | 28.000 |
| 39-4530-350 | MAINT & REPAIR-BUILDING | | 6,543 | 26,578 | 14,821 | | 74.200 | 20,000 | 20.00 |
| 39-4530-351 | MAINT & REPAIR-EQUIPMENT | 13,227 | 1,675 | 1,675 | 14,021 | \vdash | 1.675 | 1,675 | 1.67 |
| 39-4530-352 | MAINT & REPAIR - FUELMASTER/QTPod | 550 394 | 753 | 1,000 | 549 | | 813 | 850 | 850 |
| 39-4530-390 | AIRPORT- DUES AND SUBSCRIPTIONS | 3.850 | 4,422 | 4,422 | 4,422 | | 4,422 | 4.422 | 4,42 |
| 39-4530-450 | INSURANCE | | | 4,422 | 140 | | | 4,422 | 7,72 |
| 09-4630-650 | AIRPORT: CAP OUTLAY- EQUIPMENT | 7,126 | 38,810 | | 0 | | 109,000 | - 0 | 4.54 |
| 39-4530-997 | DESIGNATED FOR FUTURE APPROPRIATION | 0 | 0 | 7,670 | 0 | _ | 5 000 | 1,541 | 1,54 |
| 39-4530-998 | AIRPORT- SALES TAX ON FUEL | 5,578 | 4,571 | 5,000 | 3,163 | - | 5,000 | 5,000 | 5,00 |
| 10900 | O CAPITAL OUTLAY BREAKOUT: | | | | | - | | | |
| 100 | Early the time tests | | | | | | | | |
| | The state of the second of the | | | | | - | | | |
| | the same and a support of the same and the same safe. | | | | | | | | |
| | year entiring female in CO for strengt less assets | | | | | | | | |
| | TOTAL EXPENDITURES | 189,569 | 216,627 | 234,463 | 150,256 | | 344,940 | 243,227 | 243,227 |
| | TOTAL REVENUES | 210,706 | 180,460 | 234,463 | 162,824 | | 91,977 | 243,227 | 243,227 |
| ELINID 30 TO | TAL BALANCES | 21,137 | -36,168 | 0 | 12,568 | | -252,963 | 0 | |

| Fund 40 - WO | C Hospital Pension Fund | | | | | | | |
|----------------------------|--|-----------|---------|----------|----------|--------------|---------|---------|
| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@68% | DEPT REQ | MGR REC | BOARD |
| Revenues: Projects | | | | | | 72.01.017.10 | | |
| 40-3290-000 | INTEREST EARNED ON INVESTMENTS | 48,100 | 124,400 | 0 | 78 191 | | 0. | |
| 40-3960-000 | TRANSFER FROM GENERAL FUND | 2 529 113 | 450,000 | 450,000 | 450 000 | | 350,000 | |
| 40-3990-000 | APPROP FUND BALANCE | | | | | | 0 | |
| | FUND Revenue Total | 2,577,212 | 574,400 | 450,000 | 528,191 | - 6 | 350,000 | 350,000 |
| Espenditures: Projects | | | | | | | | |
| 40-4155-190 | PROF SERVICE-HOSPITAL PENSION-LEGAL | 0 | 0 | 50,000 | 0 | | 30,000 | |
| 40-4155-215 | PROFESSIONAL SERVICES- HOSPITAL | 28.542 | 29 323 | 30 000 | 17,880 | | 30,000 | |
| 40-4155-997 | DESIGNATED FOR FUTURE APPROPRIATION | 0 | 0 | 70,000 | | | | |
| 40-4155-999 | PROFESSIONAL SERVICE- HOSPITAL PENSION - | 240,000 | 300.000 | 300,000 | 225,000 | | 296,000 | 190.00 |
| | FUND Expenditure Total | 268,542 | 329,323 | 450,000 | 242,880 | 0 | 350,000 | 350,000 |
| FY26 Notes from 2025 Act | uarial Report | | | | | | | |
| 10 Year Funding (\$211,988 | | | | | | | | |
| 26 Year Funding (\$125,00) | | | | | | | | |
| Total Liabilis | (FY26 \$4,450,350) (FY25: \$5,031,717) (FY24: \$5,199,167) | | | | | | | |
| Total Asset | s (FY26 \$2,662,157) (\$2,526,101) (FY24: \$2,478,488) | | | | | | | |
| | (FY26 \$1.788,1#III (FY25 \$2.505,616) (FY24 \$2,720,669) | | | | | | | |
| FUND 40 Balances | | 2,300,670 | 245,077 | 0 | 285,311 | . 0 | 0 | 0 |

WASHINGTON COUNTY BUDGET (FY26) Fund 50 - Opioid Settlement Fund

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | 0 DEPT REQ | MGR REC | BOARD |
|-------------------------|--|-------|---------|----------|----------|------------|---------|--------|
| Revenues: Projects | | | | | | | | |
| 50-3000-001 | OPIOID SETTLEMENT DISTRIBUTION | 5,000 | 132 185 | 62,790 | 231,602 | | 72,000 | |
| 50-3290-000 | INTEREST EARNED | 164 | 241 | 0 | 3 | | | |
| 50-3999-990 | APPROPRIATED FUND BALANCE* | | | | | | | |
| *Available Fund Balance | on 6 30 24 = 163,788 | | | | | | | |
| | FUND Revenue Total | 5,164 | 132,426 | 62,790 | 231,605 | 0 | 72,000 | 72,000 |
| Expenditures: Projects | | | | | | | | |
| 50-4100-000 | OPIOID SETTLEMENT FUND: | | | | | | | |
| 50-4100-001 | 2ND JUDICIAL DIST DRUG REC COURT CONTRIB | 5,000 | 5 000 | 10 000 | | 10,500 | 10 000 | |
| 50-4200-001 | STRATEGY 7- NALOXONE DISTRIBUTION | 0 | 10 615 | 10 616 | 10,615 | | 10 615 | |
| 50-4200-002 | STRATEGY 9 - HARM REDUCTION SSP | 0 | 10,615 | 10,616 | 10,615 | | 10,615 | 10,655 |
| 50-9990-000 | CONTINGENCY | 0 | 0 | 31,558 | | | 40,770 | |
| | FUND Expenditure Total | 5,000 | 26,230 | 62.790 | 10,000 | 10,800 | 72,000 | 72,000 |
| FUND 50 Balances | | 164 | 106,196 | 0 | 221,605 | -10,000 | 0 | 0 |

WASHINGTON COUNTY BUDGET (FY26) Fund 51 - DSS Trust & FC Deposits

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % DEPT REQ | MGR REC | BOARD |
|------------------------|--|---------|---------|----------|----------|------------|---------|---------|
| Revenues: Projects | | | | | | | | |
| 51-3100-001 | DSS - Trust Account Revenues | 162,393 | 198,399 | 220,000 | 175 070 | | 200,000 | |
| 51-3990-000 | APPROPRIATED FUND BALANCE | | 0 | 78.171 | 0 | | 75,000 | 75,000 |
| 51-3999-900 | CANCELLED PRIOR YEAR REVENUE | 0 | 186 | 0 | 0 | | | |
| | FUND Revenue Total | | | 298,171 | 175,070 | 0 | 275,000 | 275,000 |
| Expenditures: Projects | | | | 201102 | | | 1100000 | |
| 51-4100-001 | DSS - Trust Account Expenses | 171,020 | 213,042 | 298,171 | 217,762 | _ | 275,000 | 275,000 |
| | FUND Expenditure Total | | | 298,171 | 217,762 | 0 | 275,000 | 275,000 |
| FUND 51 Balances | The same same same same same same same sam | | | 0 | -42,692 | | 0 | |

WASHINGTON COUNTY BUDGET (FY26) Fund 58 - Special Projects & Grants

| CODE | 3 - Special Projects & Grants Account Description | FY23 | FY24 | FY25BDGT | FY24@66% | % | DEPT RE | Q MGR REC | BOARD |
|-----------------|--|-----------|---------|------------|-----------|---|---------|-------------|-----------|
| Revenues: Pro | ects | | | | | | | | |
| 58-3101-000 | DEPT OF COMM-AGAPE GRANT #2587 | 41.230 | | 0 | | | Closed | Closed | Closed |
| 58-3101-001 | RURAL DOWNTOWN ECON DEV-ELEVATOR GRANT | | 0 | 468,209 | | | | 468,209 | 468,209 |
| 58-3102-000 | DEPT OF COMM MOTORSPORTS GRANT | 73,044 | 63,559 | 136,317 | 136,317 | | Closed | Closed | Closed |
| 58-3103-000 | WEYERHAEUSER GIVING GRANT | | 0 | 2,000 | | | Closed | Closed | Closed |
| 58-3290-000 | INTEREST EARNED | 0 | 579 | 4,525 | | | | 0 | |
| 58-3300-000 | EM BLDG DIRECT APPROP S.L. 2021 180 | 0 | 0 | 3,000,000 | 3,000,000 | | | 3,000,000 | 3,000,000 |
| 58-3300-001 | CAP PROJ DIRE APPROP S.L. 2021 180 40 8 EM Bid | 0 | 66,132 | 183,868 | 183,868 | | Closed | Closed | Closed |
| 58-3300-002 | DPS WGSO DIR APPROP SL 2021-180 | 0 | 84,270 | 0 | 0 | | Closed | Closed | Closed |
| 58-3300-003 | NCDIT-E911GRANT - EMTOC | | 0 | 677,408 | 0 | | | 677,408 | 677,408 |
| 58-3300-004 | HB103 LPR DIR APPROPRATION | 81,341 | 44,659 | 0 | 0 | | Closed | Closed | Closed |
| 58-3400-001 | AMERICA 250 NC COUNTY COMMITTEE GRANT | | | | | | | 0 | 50,000 |
| 58-3400-002 | AMERICA 250 NC COMMUNITY GRANT | | | | | | | 0 | 15.94 |
| 58-3980-010 | TRANSFER FROM GENERAL FUND | 610,000 | 166,333 | 93,410 | 93,410 | | | 10,000 | 10,000 |
| 58-3980-011 | TRANSFER FROM GF FOR ROOF/HVAC RESERVES | | | Pending BA | | | | 60,000 | 60,000 |
| nl58-3980-012 | TRANSFER FROM GF FOR VFD RESERVES | | | Pending BA | | | | 100,655 | 100,655 |
| 58-3980-038 | TRANSFER FROM AIRPORT GRANTS FUND | 300,000 | | | | | n/a | n/a | n/a |
| 58-3990-000 | APPROPRIATED FUND BALANCE * | 0 | 0 | 1,113,864 | 0 | | | 1,582,143 | 1,582,143 |
| Available Fund | Balance on 6.30.24= \$1.121.169 | | | | | | | | |
| *Approp FB Ind | cludes: \$69,226 Past PARTF/Rec Funds; Misc unspent | | | | | | | | |
| | rom multiple projects/; Budget figs to be trued up after | | | | | | | | |
| FYE25 close o | | | | | | | | | |
| | PROJECTS/GRANTS FUND Revenue Total | 1,105,615 | 425,531 | 5,679,601 | 3,433,254 | | | 0 5,898,415 | 5,924,359 |
| Expenditures: F | | | | | | | | | THE TOTAL |
| 58-0000-000 | PROJECTS/GRANTS FUND: | | | | | | | | |
| 58-4100-001 | EXPENDITURE OF INTEREST EARNED | 0 | 579 | 17,156 | | | | 0 | |
| 58-4101-001 | RURAL DOWNTOWN ECON DEV-ELEVATOR GRANT | | 0 | 468,209 | 0 | | | 468,209 | |
| 58-4201-002 | AGAPE CLINIC PROJECT #2587 | 41,230 | | | | | Closed | Closed | Closed |
| 58-4202-000 | DEPT OF COMM-MOTORSPORTS GRANT | 73,044 | 63,559 | 136,317 | 109,799 | | Closed | Closed | Closed |
| 58-4203-000 | WEYERHAEUSER GIVING GRANT (EMTOC) | 0 | 0 | 2,000 | | | Closed | Closed | Closed |
| 58-4203-001 | EM BLDG LOCAL MATCH | | 0 | 894,900 | 357,153 | | | 1,394,900 | 1,394,900 |
| 58-4203-002 | ELEVATOR LOCAL MATCH | | 0 | 23,410 | | | | 23,410 | 23,410 |
| 58-4260-558 | CAP RESERVES ROOF REPAIRS/REPL | | 0 | 47,500 | 0 | | | 87,500 | 87,500 |
| 58-4260-557 | CAP OUTLAY ROOF REPAIRSIREPL | | 0 | 112,500 | | | | 0 | (|
| 58-4260-558 | CAP RESERVES HVAC REPAIRS/REPL | | 0 | 47 107 | 0 | | | 67,107 | 67,107 |
| 58-4260-559 | CAP OUTLAY HVAC REPAIRS/REPL | | | | | | | 0 | |
| 58-4300-003 | DPS WGSO DIR APPROP SL 2021-180 | 0 | 84,270 | 0 | 0 | | Closed | Closed | Closed |
| 58-4300-004 | HB103 LPR DIR APPROPRIATION | 81,341 | 44,659 | 0 | 0 | | Closed | Closed | Closed |
| 58-4301-001 | EM BLDG DIRECT APPROP S L 2021 180 | 0 | 5,100 | 3,000,000 | 0 | | | 3,000,000 | 3,000,000 |
| 58-4301-002 | CAP PROJ DIRE APPROP S.L. 2021 180 40 8 EM Bld | 0 | 66,132 | 183,868 | 183,868 | | Closed | Closed | Closed |
| | | | 0 | 677.408 | 0 | _ | | 577,408 | 677,408 |

| | DEPT EXPENDITURE SUB-TOTAL | 195,615 | 264,298 | 5,679,601 | 650,820 | 100,655 | 5,898,415 | 5,924,359 |
|--------------|--|----------------------|---------|------------|---------|---------|-----------|-----------|
| | | | | | | | | |
| *PARTF Match | Ammount shown is for \$69,226 prior year contributions plus anothe | er \$10K for FY26 | | | | | | |
| 58-6209-001 | PARTE GRANT LOCAL MATCH! | 0 | 0 | 69,226 | 0 | | 79,226 | 79,22 |
| | being created before FYE25 via Budget Amendment to move FY | 25 activity into F58 | | | | | | |
| 10-4340-997 | PINETOWN/LONG ACRE VFD | | | Pending BA | | | 0 | |
| 10-4340-996 | PUNGO VFD-OPERATIONAL | | | Pending BA | | | 0 | |
| 10-4340-995 | LAKE PHELPS VFD-OPERATIONAL | | | Pending BA | | | 0 | |
| 10-4340-994 | MCVFD-OPERATIONAL | | | Pending BA | | | 0 | |
| 10-4340-993 | CRESWELL VFD-OPERATIONAL | | | Pending BA | | | 0 | |
| 10-4340-992 | ROPER VFD-OPERATIONAL | | | Pending BA | | | 0 | |
| 10-4340-991 | PLYMOUTH VFD-OPERATIONAL | | | Pending BA | | | 0 | 1 |
| 10-4340-000* | FIRE DEPT PROJECTS/RESERVES (1 collected centiques humber) | | | Pending BA | | 100.665 | 100,655 | 100.658 |
| 58-4400-002 | AMERICA 250 NC COMMUNITY GRANT | | | | | | 0 | 10.89 |
| 58-4400-001 | AMERICA 250 NC COUNTY COMMITTEE GRANT | | | | | | 0 | 10,000 |

Fund 63 - TRAVEL & TOURISM

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|-------------------|--|---------|---------|----------|----------|----|----------|--|---------|
| Revenues: | | | | | | 10 | | | |
| 63-3270-000 | MOTEL OCCUPANCY TAX | 171,371 | 177,221 | 160,000 | 102,438 | | 170,000 | 170,000 | 170,000 |
| 63-3990-000 | TTA-FUND BALANCE APPROPRIATION * | 0 | 0 | 87,326 | 0 | | 77,684 | 77,684 | 77,684 |
| *Available Fund I | Balance on 6.30.24= \$185,105, and on 6/30/23 = \$193,081: | | | | | | | | |
| | TOTAL REVENUES | 171,371 | 177,221 | 247,326 | 102,438 | | 247,684 | 247,684 | 247,684 |
| Expenditures: T | TA Projects | | | | | | | | |
| 63-4960-010 | MUSEUM/HISTORIC SOCIETY | 14,000 | 14 000 | 14,000 | 10,500 | | 14,000 | | 14,000 |
| 63-4960-020 | WASH CO AFRICAN AMERICAN MUSEUM OPER EXP | 0 | 6,000 | 5,000 | 3,750 | | 5,000 | | 5,000 |
| 63-4960-100 | BILLBOARD ADVERTISEMENTS | 20,499 | 24,132 | 36,820 | 17,874 | | 46,000 | | 46,000 |
| 63-4960-130 | DDA-SIGNAGE, OPEN AIR & XMAS MKTPL & DOG PA | 0 | 2,968 | 10,600 | 2,335 | | 3,500 | | 3,600 |
| 63-4960-140 | CIVIL WAR TRAIL SIGNS MAINTENANCE | 1,000 | 1,000 | 4,900 | 4,500 | | 1,250 | 1,250 | 1,250 |
| 63-4960-180 | HISTORIC ALBEMARLE TOUR DUES | 175 | 350 | 1,000 | 0 | | 700 | 700 | 700 |
| 63-4960-181 | ROANOKE RIVER PARTNERS DUES | 1,500 | 1,500 | 1,500 | 1,500 | | 1.500 | | 1,500 |
| 63-4960-200 | NORTH CAROLINA BEAR FESTIVAL | 30,000 | 30,000 | 30,000 | 0 | | 30,000 | | 30,000 |
| 63-4960-260 | HISTORICAL SOCIETY OF WASHINGTON CO | 1,576 | 0 | 500 | 0 | | 600 | A CANADA CONTRACTOR OF THE CANADA CONTRACTOR O | 1600 |
| 63-4960-299 | HISTORICAL SOCIETY-JOINT MUSEUM BROCHURE | | 0 | 0 | 0 | | 200 | 200 | 200 |
| 63-4960-341 | MARITIME MUSEUM & LIGHTHOUSE | 10,000 | 10,000 | 10,000 | 7,500 | | 10,000 | 10,000 | 10,000 |
| 63-4960-345 | LASER LIGHT SHOW | 5,000 | 5,000 | 5,000 | 5,000 | | 5,000 | 5,000 | 5,000 |
| 63-4960-346 | AFRICAN AMERIC EXPERIENCE OF NE NC DUES | 2,000 | 2,000 | 2,000 | 2,000 | | 2 000 | 2,000 | 2,000 |
| 63-4960-349 | ROANOKE RIVER LIGHTHOUSE & MARITIME MUSEUM | 0 | | | | | 2,000 | 2,000 | 2,000 |
| 63-4960-351NL | WASHINGTON COUNTY ARTS COUNCIL | | | | | | 2,500 | 2,500 | 2,500 |
| 63-4960-370 | CONTRACT-WEBSITE HOST & MAINT | 1,200 | 1,068 | 1,200 | 700 | | 1,200 | 1,200 | 1,200 |
| | DEPT EXPENDITURE SUB-TOTAL | 97,226 | 98,018 | 122,520 | 55,659 | | 125,550 | 125,550 | 125,550 |

WASHINGTON COUNTY BUDGET (FY26)

Fund 63 - TRAVEL & TOURISM (Cont'd)

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|----------------|-------------------------------|---------|---------|----------|----------|---|----------|---------|---------|
| Expenditures - | TTA Operations | | | | | | | | |
| 63-4970-010 | SALARIES & WAGES-DIRECTOR | 25,000 | 25,000 | 25,000 | 16,667 | | 25,000 | 25,000 | 25,000 |
| 63-4970-090 | TRAVEL- FICA TAX | 1,375 | 1,421 | 1,750 | 1,027 | | 1,900 | 1_900 | 1,900 |
| 63-4970-100 | TRAVEL- RETIREMENT | 4,762 | 5,029 | 5,266 | 3,443 | | 5 424 | 5,424 | 5.424 |
| 63-4970-131 | TRAVEL - UNEMPLOYMENT | 0 | 0 | 250 | 0 | | 250 | 250 | 250 |
| 63-4970-140 | TRAVEL- WORKER'S COMP | 87 | 128 | 160 | 129 | | 160 | 160 | 160 |
| 63-4970-180 | TRAVEL- GROUP INS.S | 9.841 | 10,061 | 10,600 | 6,710 | | 10,000 | 10,000 | 10,000 |
| 63-4970-190 | TRAVEL - LEGAL SERVICES | | 0 | 1,583 | 1,478 | | 0 | 0 | 0 |
| 63-4970-260 | DEPARTMENTAL SUPPLIES | 0 | 2,358 | 500 | 0 | | 0 | 0 | . 0 |
| 63-4970-310 | TRAVEL- TRAVEL & TRAINING | | 625 | 1,000 | 0 | | 1,000 | 1,000 | 1,000 |
| 63-4970-370 | MARKETING & ADVERTISING-ADMIN | 18,022 | 39,677 | 70 297 | 21,194 | | 70,000 | 70,000 | 70,000 |
| 63-4970-390 | TRAVEL- DUES & SUBSCRIPTIONS | 175 | 263 | 400 | 175 | | 400 | 400 | 400 |
| 63-4970-600 | ADMIN FEE 3%- GENERAL FUND | 3,500 | 4,500 | 4,500 | 4,500 | | 4,500 | 4,500 | 4,500 |
| 63-4970-602 | PROFESSIONAL SERVICES-AUDIT | 4.250 | 4,650 | 3,500 | 3,500 | | 3,500 | 3,500 | 3,500 |
| 63-4970-999 | CONTINGENCY | | | 7. | | | | | |
| | DEPT EXPENDITURE SUB-TOTAL | 68,212 | 93,712 | 124,806 | 58,823 | | 122,134 | 122,134 | 122,134 |
| | TOTAL EXPENDITURES | 165,438 | 191,731 | 247,326 | 114,482 | | 247,684 | 247,684 | 247,684 |
| | TOTAL REVENUES | 171,371 | 177,221 | 247,326 | 102,438 | | 247,684 | 247,684 | 247,684 |
| FUND 63 TO | TAL BALANCES: | 5,933 | -14,510 | 0 | -12,044 | | 0 | 0 | 0 |

Fund 69 - EMERGENCY TELECOMMUNICATIONS (911)

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY26BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|-------------------------|--|---------|---------|----------|----------|---|----------|---------|--------|
| Revenues: | | | | | | | | | |
| 69-3350-000 | E911 MISCELLANEOUS REVENUE | | | | | | | | |
| 69-3370-000 | E911 TELEPHONE SURCHARGE (1YR) | 81,198 | 118,953 | 118,952 | 74,916 | | 98,408 | 98,407 | 98,407 |
| 69-3980-010 | TRANSFER FROM GENERAL FUND | | 0 | 4,126 | 0 | | | 0 | |
| 69-3990-000 | APPROPRIATED FUND BALANCE* | | | | | | | Q | 0 |
| *Available Fund (| 69 Balance at 6.30.24 = \$390,615 up from \$339,748 at | 6.30.23 | | | | | | | |
| | TOTAL REVENUES | 81,198 | 118,953 | 123,078 | 74,916 | | 98,408 | 98,407 | 98,407 |
| Expenditures: | | | | | | | | | |
| 69-9100-180 | PROFESSIONAL SERVICES (ATLAS) | 0 | 2.760 | 2,760 | 2,760 | | 2,800 | 2,800 | 2,800 |
| 69-9100-200 | DEPARTMENTAL SUPPLIES | 611 | 3.870 | 4,665 | 0 | | 5.000 | 5,000 | 5,000 |
| 69-9100-310 | TRAINING | 1.510 | 2.030 | 4,000 | 2,770 | | 4.100 | 4,100 | 4,100 |
| 69-9100-320 | COMMUNICATIONS | 6,933 | 8,046 | 8,000 | 6,165 | | 9,000 | 9,000 | 9,000 |
| 69-9100-350 | MAINT & REPAIR-EQUIPMENT | 563 | 612 | 2,000 | 414 | | 700 | 1,000 | 1,000 |
| 69-9100-351 | CONTRACTED SERVICES-SOUNDSIDE | 12,978 | 13,367 | 13,770 | 13,768 | | 14,181 | 14,181 | 14,181 |
| 69-9100-352 | MAINT AGREEMENT-SOUTHERN SOFTWARE CA | 7,719 | 7,796 | 7,952 | 7,952 | | 8,111 | 8,111 | 8,111 |
| 69-9100-354 | MAINT AGREEMENT-SOUTHERN SOFT MAPPING | 3,248 | 3,280 | 3,346 | 3,346 | | 3,413 | 3,413 | 3,413 |
| 69-9100-355 | MAINT AGREEMENT-SOUTHERN SOFT PAGING | 805 | 813 | 829 | 829 | | 846 | 846 | 846 |
| 69-9100-356 | MAINT AGREEMENT-EDGE ONE RECORDER | 5,300 | 5,300 | 5,935 | 5,935 | | 6.000 | 6,000 | 6,000 |
| 69-9100-357 | MAINT AGREEMENT-WIRELESS COMMUNICATION | 0 | 0 | 16,811 | 16,810 | | | | 0 |
| 69-9100-358 | MAINT AGREEMENT-ESRI | 1,650 | 0 | 1,900 | 1,900 | | 3,475 | 3,475 | 3,475 |
| 69-9100-361 | MAINT AGREEMENT-EMD | 3,600 | 3,840 | 4,000 | 3,840 | | 4.200 | 4,200 | 4,200 |
| NL-9100-362 | MAINT AGREEMENT-CAD | | 0 | 2,000 | 0 | | 0 | 0 | |
| NL-9100-363 | MAINT AGREEMENT- END POINT | | 0 | 110 | 0 | | 0 | 0 | |
| 58-9100-550 | - CAPITAL OUTLAY-EQUIPMENT | 102.823 | 16,380 | 45,000 | 0 | | | 0 | |
| 14L-B100-850 | DESIGNATED FOR FUTURE APPROP | | | | | | | 35,281 | 36,281 |
| | sive Cap Outlay anticipated in 2026/2027 with move to y; staff is working on an E911 Grant to purchase all eligible | | | | | | | | |
| | TOTAL EXPENDITURES | 147,740 | 68,094 | 123,078 | 66,488 | | 61,826 | | 98,407 |
| | TOTAL REVENUES | 81,198 | 118,953 | 123,078 | 74,916 | | 98,408 | 98,407 | 98,407 |
| FUND 69 TOTAL BALANCES: | | -66,542 | 50,858 | 0 | 8,428 | | 36,582 | 0 | 0 |

WASHINGTON COUNTY BUDGET (FY26) Fund 70 - REVALUATION

| CODE | ACCOUNT DESCRIPTION | FY23 | FY24 | FY25BDGT | FY25@66% | % | DEPT REQ | MGR REC | BOARD |
|-------------------|--|--------|--------|----------|----------|---|------------|------------|------------|
| Revenues: | | | | | | | | | |
| 70-3290-000 | INTEREST ON INVESTMENTS | 4,525 | 7,875 | 0 | 5,926 | | Rolls Forw | Rolls Forw | Rolls Forw |
| 70-3980-010 | TRANSFER FROM GENERAL FUND | 40,000 | 40,000 | 40,000 | 40,000 | | 40,000 | 40,000 | 40,000 |
| Available Fund | Balance on 6.30.24= \$178,238 | | | | | | | | |
| | TOTAL REVENUES | 44,525 | 47,875 | 40,000 | 45,926 | 0 | 40,000 | 40,000 | 40,000 |
| Expenditures: | | | | | | | | | |
| 70-8600-000 | RESERVE FOR REAPPRAISAL | 0 | 0 | 40,000 | 0 | | 40,000 | 40,000 | 40,000 |
| 70-8600-200 | - DEPTAL SUPPLIES | | | | | | | | |
| 70-8600-250 | REVALUATION- AUTO SUPPLIES | | | | | | | | |
| 70-8600-320 | COMMUNICATIONS | | | | | | | | |
| 70-8600-330 | REVAL-POSTAGE | | | | | | | | |
| 70-8600-370 | REVALUATION- PRINTING | | | | | | | | |
| 70-8600-380 | REVALUATION - ADVERTISING | | | | | | | | |
| 70-8600-390 | REVALUATION- DUES AND SUBSCRIPTIONS | | | | | | | | |
| 70-8600-540 | REVALUATION- CAPITAL OUTLAY- VEHICLE | | | | | | | | |
| 70-8600-600 | REVALUATION-CONTRACTED SERVICES | | | | | | | | |
| 70-8600-601 | REVAL-CONTRACTED SERVICES-DYNAMIC DATA | | | | | | | | |
| | TOTAL EXPENDITURES | 0 | 0 | 40,000 | 0 | 0 | 40,000 | 40,000 | 40,000 |
| | TOTAL REVENUES | 44,525 | 47,875 | 40,000 | 45,926 | | 40,000 | 40,000 | 40,000 |
| FUND 70 BALANCES: | | 44,525 | 47,875 | 0 | 45,926 | 0 | 0 | 0 | 0 |