December 6, 2021

The Washington County Board of Commissioners met in a regular meeting on Monday, December 6, 2021 at 6:00 PM by using ZOOM—virtual meeting software (due to the COVID-19 pandemic) for Facebook Live Streaming in the Commissioners' Room, 116 Adams Street, Plymouth, NC. Commissioners Tracey A. Johnson, Ann C. Keyes, Carol V. Phelps and Julius Walker, Jr. were present in person and Commissioner William R. "Bill" Sexton, Jr. joined by ZOOM. Also present were County Manager/County Attorney Curtis Potter and Clerk to the Board Julie J. Bennett. County Finance Officer Missy Dixon was unable to attend as she was away on County business.

County Manager Potter called the December 6, 2021 meeting to order and stated that this is the Board's annual organizational meeting.

<u>ELECTION OF CHAIR</u>: County Manager Potter called for nominations for Chair of the Washington County Board of Commissioners for 2021-2022. <u>Commissioner Walker</u> <u>nominated Commissioner Johnson. Commissioner Keyes seconded. County Manager</u> <u>Potter proceeded with the roll call: Commissioner Sexton, yea; Commissioner Johnson,</u> <u>yea; Commissioner Phelps, yea; Commissioner Walker and Commissioner Keyes. Motion</u> <u>carried unanimously</u>. County Manager Potter handed over the gavel and congratulated Commissioner Johnson as Chair for 2021-2022. Chair Johnson presided over the remainder of the meeting.

<u>ELECTION OF VICE-CHAIR</u>: Chair Johnson called for nominations for Vice-Chair of the Washington County Board of Commissioners for 2021-2022. <u>Commissioner Phelps</u> <u>nominated Commissioner Keyes as Vice-Chair. Commissioner Walker seconded. Chair</u> <u>Johnson proceeded with the roll call: Commissioner Sexton, yea; Commissioner Phelps,</u> <u>yea; Commissioner Walker, yea; Commissioner Keyes, yea and Commissioner Johnson,</u> <u>yea. Motion carried unanimously.</u> Chair Johnson congratulated Commissioner Keyes as Vice-Chair for 2021-2022.

Chair Johnson called on Commissioner Walker to give the invocation and Commissioner Phelps to lead the Pledge of Allegiance.

ADDITIONS/DELETIONS: None.

CONSENT AGENDA:

Items listed under Consent are generally of a routine nature. The Board may take action to approve/disapprove all items in a single vote. Any item may be withheld from a general action, to be discussed and voted upon separately at the discretion of the Board.

- a) Approval of Meeting Minutes from November 2, 2021and Closed Session Minutes from October 4, 2021
- b) Tax Refunds & Releases and Insolvent Accounts
- c) 2022 County Commissioners' Meeting Schedule
- d) 2022 County Holiday Schedule

- e) RESO 2021-027 to Request Appropriation of Additional State Funds to Reduce Impact of COVID-19 Related Family Expenses
- f) Records Retention & Disposition Schedule: Program Records Schedule & General Records Schedule
- g) Draft FY2022-23 Budget Calendar
- h) Audit Contract

<u>Commissioner Walker seconded.</u> Chair Johnson proceeded with the roll call: <u>Commissioner Sexton, yea; Commissioner Phelps, yea; Commissioner Walker, yea;</u> <u>Commissioner Keyes, yea and Commissioner Johnson, yea.</u> Motion carried unanimously.

<u>PUBLIC FORUM</u>: Mr. Jimmy Jones, Cardinal Lane, Plymouth, talked about things in Plymouth and again about his road. Mr. Jones said he wants a meeting with Senator Erica Smith. Chair Johnson said Senator Smith is no longer the Senator for Washington County. Washington County's Senator is Bob Steinburg. Chair Johnson said she will talk with Mr. Jones at a later date.

Mr. Jack Sheets, Cardinal Lane, said that Steinburg said to everyone in church that these folks have too much proof that the road (Cardinal Lane) was there in 1974. Mr. Sheets said he even talked with Mr. Moran from DOT (before he retired). People that live here need their roads taken care of. People in his neighborhood take care of their homes, lawns and have pride in their area. Things can be proved by looking at the cemetery headstones. Why doesn't anybody care about the folks who live here?

Chair Johnson thanked him for coming in and will be talking with them.

<u>EMPLOYEE OF THE QUARTER</u>: Chair Johnson recognized Ms. Darlene Harrison, Delinquent Tax Coordinator as the Employee of the Quarter.

<u>AUDIT SUMMARY & DRAFT AUDIT REPORT</u>: Ms. Brandy Turbeville, TPSA spoke to the Commissioners' via ZOOM and gave the Audit Summary below.

WASHINGTON COUNTY



Presentation of Audit Results

Fiscal Year Ended June 30, 2021



Alan W. Thompson, CPA 1626 S Madison Street PO Box 398 Whiteville, NC 28472 910.642.2109 phone 910.642.5958 fax www.tpsacpas.com

Washington County

Presentation Agenda

PAGE(s)
1-3
4-11

V. CLOSE



Thompson, Price, Scott, Adams & Co, P.A. P.O. Box 398 1626 S Madison Street Whiteville, NC 28472 Telephone (910) 642-2109 Fax (910) 642-5958

Alan W. Thompson, CPA R. Bryon Scott, CPA Gregory S. Adams, CPA

November 8, 2021

To the Board of Commissioners Washington County Plymouth, North Carolina

We have audited the financial statements of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information of Washington County for the year ended June 30, 2021. Professional standards require that we provide you with information about our responsibilities under generally accepted auditing standards, *Government Auditing Standards*, and OMB Uniform Guidance, as well as certain information related to the planned scope and timing of our audit. We have communicated such information in our letter to you dated February 12, 2021. Professional standards also required that we communicate to you the following information related to our audit.

Significant Audit Findings

Qualitative Aspects of Accounting Practices

Management is responsible for the selection and use of appropriate accounting policies. The significant accounting policies used by Washington County are described in Note 1 to the financial statements. As described in Note VIII to the financial statements, the County changed accounting policies related to Fiduciary Activities by adopting GASB Statement 84 "Fiduciary Activities," effective for fiscal year ended June 30, 2021. Accordingly, the cumulative effect of the accounting change as of the beginning of the year is reported in Note VIII, and is reflected in the Statement of Activities, Statement of Changes in Fiduciary Net Position, and the respective governmental fund statements. We noted no transactions entered into by Washington County during the year for which there was a lack of authoritative guidance or consensus. All significant transactions have been recognized in the financial statements in the proper period.

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ significantly from those expected. There were no significant estimate(s) or assumptions noted during the audit.

The disclosures in the financial statements are neutral, consistent, and clear. Certain financial statement disclosures are particularly sensitive because of their significance to the financial statement users. There are no such disclosures identified.

Difficulties Encountered in Performing the Audit

We encountered no significant difficulties in dealing with management in performing and completing our audit.

Corrected and Uncorrected Misstatements

Professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that are trivial, and communicate them to the appropriate level of management. Management has corrected all such misstatements. In addition, none of the misstatements detected as a result of audit procedures and corrected by management were material, either individually or in the aggregate, to each opinion unit's financial statements taken as a whole.

Disagreements with Management

For purposes of this letter, professional standards define a disagreement with management as a financial accounting, reporting, or auditing matter, whether or not resolved to our satisfaction, that could be significant to the financial statements or the auditor's report. We are pleased to report that no such disagreements arose during the course of our audit.

Management Representation

We have requested certain representations from management that are included in the management representation letter dated November 8, 2021.

Management Consultations with Other Independent Accountants

In some cases, management may decide to consult with other accountants about auditing and accounting matters, similar to obtaining a "second opinion" on certain situations. If a consultation involves application of an accounting principle to the governmental unit's financial statements or a determination of the type of auditor's opinion that may be expressed on those statements, our professional standards require the consulting accountant to check with us to determine that the consultant has all the relevant facts. To our knowledge, there were no such consultations with other accountants.

Other Auditing Findings or Issues

We generally discuss a variety of matters, including the application of accounting principles and auditing standards, with management each year prior to retention as Washington County's auditors. However, these discussions occurred in the normal course of our professional relationship and our responses were not a condition to our retention.

There was a financial statement finding for not adopting a budget for the Representative Payee Fund, which was a new fund that was supposed to be created as a result of the implementation of GASB 84. Additionally, there were findings noted from our Medicaid Compliance testing. See the Schedule of Findings and Questioned Cost in the audit report for additional details.

In addition, in reviewing the subsidiary ledgers for water receivables, there are several accounts with outstanding balances over 90 days old. The accounts need to be reviewed and written off if they are not collectible to clean up the receivable list. Several of the account balances rolled over from a software conversion, so details are not available on the account status based on the sample we reviewed.

The Local Government Commission (LGC) will no longer initiate communications about concerns or findings (formerly considered unit letters). They have created a spreadsheet that has to be completed and submitted with the audit report. If that worksheet identifies what they consider a "Financial Performance Indicators of Concern" (FPICs), we are required to communicate those items to the Board. The County is required to submit a response within 60 days of the Board meeting in which the financial statements are presented. The detailed audit response should be presented to the entire Board, and signed by the entire Board, Finance Officer, and Manager. The two items that you will be required to

2

respond to in this letter are: (1) the budget violation for not adopting a budget for the representative payee fund and (2) the stewardship note concerning the deficit fund balance in the sanitation fund.

Other Matters

We applied certain limited procedures to the Schedule of County's Proportionate Share of Net Pension Liability (LGERS), Schedule of County Contributions (LGERS), Schedule of County's Proportionate Share of Net Pension Asset (ROD), Schedule of County Contributions (ROD), Schedule of Changes in Total Pension Liability - Law Enforcement Officer's Special Separation Allowance, and Schedule of Changes in Total OPEB Liability and Related Ratios, which is required supplementary information (RSI) that supplements the basic financial statements. Our procedures consisted of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We did not audit the RSI and do not express an opinion or provide any assurance on the RSI.

We were engaged to report on the combining and individual non-major fund statement schedules, budgetary schedules, and other schedules, and the schedule of expenditures of federal and State awards, which accompany the financial statements but are not RSI. With respect to this supplementary information, we made certain inquiries of management and evaluated the form, content, and methods of preparing the information to determine that the information complies with accounting principles generally accepted in the United States of America, the method of preparing it has not changed from the prior period, and the information is appropriate and complete in relation to our audit of the financial statements. We compared and reconciled the supplementary information to the underlying accounting records used to prepare the financial statements or to the financial statements themselves.

Please ensure that management and the Board is aware of the new GASB pronouncements for the upcoming fiscal year. Be especially mindful of GASB No.87: *Leases*, as the implementation of this standard will take a significant amount of time and resources to gather the necessary information. If the proper resources are not allotted for the implementation of this standard, this could potentially cause a significant delay in the completion of the upcoming audit.

Restriction on Use

This information is intended solely for the use of the Board of Commissioners and management of Washington County and is not intended to be and should not be used by anyone other than these specified parties.

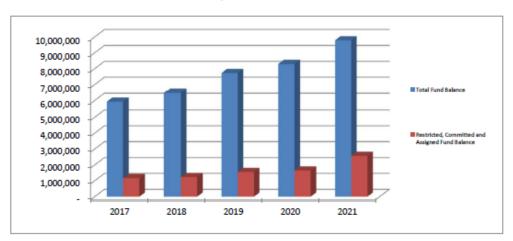
Very truly yours,

Thompson, Rice, Scott, adame & Co., P.A.

Thompson, Price, Scott, Adams & Co, P.A.

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			Washington				
			FINANCIAL INFORMATIC	IN FOR 5 YEARS			
			2021	2020	2019	2018	201 5,927,952
otal Fund Bala	ance - General Fund and Balance - GF (Restri		9,781,691	8,293,894	7,725,820	6,476,619	5,927,952
mavailable Fu		cted for State Statute,	1,211,964	1,203,854	2,278,430	1,234,320	1.984,708
	epaids) nmitted, and Assigned Fund	Balance	2,562,617	1,203,854	2,278,430	1,234,320	1,984,708
leaseral Fund F	innitied, and Assigned Fund expenditures (including Tran	i balance	13,986,925	14,086,611	13.101.560	13,268,139	1,162,788
	vailable as % of General Fu		61.27%	50.33%	41.58%	39,51%	28.325
Inassigned Fur		na capenanarea	7,089,712	5,446,620	3,889,185	4,007,273	2,780,456
	ind Balance as % of Gen	eral Fund Expenditures			-,,		
including Trans			50.69%	38.67%	29.68%	30.20%	19.975
	r (under) expenditures	before other financing					
ources							
	General Fund		1,963,662	1,189,090	1,897,923	1,652,540	1,763,388
	Emergency Medical Servic	es Fund	87,493	(375,387)	(804,992)	(409,136)	(407,011
	Sanitation Fund		75,685	(70,459)	(9,337)	(20,823)	(132,672
	Water Fund		304,183	275,967	225,334	72,883	160,176
asn vs. Accum	ulated Depreciation - Wate Total Fixed Assets	rrund	11,536,859	11,533,637	11,533,637	11,517,687	11,505,387
	Accumulated Depreciation		5,519,589	5,285,780	11,533,637	4,768,435	4 500 954
	Cash		1,717,240	1,009,398	1,686,499	600,899	1,733,096
			a, a a 1, a 40		4,000,003	000,073	4,7 54,000
ash vs. Accum	ulated Depreciation - Sanit	ation Fund					
	Total Fixed Assets		695,067	682,975	682,975	682,975	682,975
	Accumulated Depreciation	1	345,334	338,986	332,639	313,941	285,599
	Cash		853,330	1,014,861	1,018,509	712,701	352
lash vs. Fund B	Balance (Net Position)						
	Cash - General		11,766,145	9,522,502	6,867,139	7,247,045	1,645,624
	Cash - Emergency Medical		317,058	235,782	505,058	439,891	518,442
	Cash - Other Government		522,992	730,835	738,812	750,475	271,485
	Cash - Sanitation Fund		853,330	1,014,861	1,018,509	712,701	352
	Cash - Water Fund		1,717,240	1,009,398	1,686,499	600,899	1,733,096
			9,781,691	8,293,894	7,725,820	6,476,619	5,927,952
	Fund Balance - General Fund Balance - Emergency	Medical Candra Fund	9,781,691	493,159	341,089	577,487	471,052
	Fund Balance - Other Gov		2 318 944	2,479,659	2 080 226	2,491,163	1 949 880
	Net Position - Sanitation F		(388.012)	(498.697)	(458,238)	(448.901)	(859,240
	Net Position - Water Fund		3.046.482	2,742,299	2,466,332	2,240,998	3.113.861
	Her Founder - Here Fund		3,010,102	4,174,475	2,400,002	2,270,270	3,223,003
Property Tax Ra	ates		0.845	0.845	0.845	0.845	0.810
Collection Pero	entages		95.96%	95.71%	95.84%	95.58%	95.619
Collection Pero	entages (excluding Motor V	(ehide)	95.45%	95.23%	95.39%	95.08%	95.129
Total Property	Valuation		1,002,715,148	1,021,442,963	1,035,341,482	936,853,255	933,977,871
fotal Levy Amo	unt		8,472,943	8,273,688	8,386,266	7,916,410	7,597,191
	Debt (Excl Compensated Ab		111.170	224 422	20.00	F17.031	111
	tal - Installment Purchase (preci Placement)	114,458 3,357,147	234,122 3,573,567	352,254 3,781,884	517,924 3,982,400	454,876
Business-typ	pe - Revenue Bonds pe - Notes Payable (Direct B	tormuine)	3,357,147 363,902	3,5/3,56/	419,887	447,880	4,1/5,405
ousness-ty	ve - noves registre (prect b	ALL SHITLE	3.835.507	4,199,583	419,887	447,880	5.106.157
						-the second second	
ireakdown of (General Fund Revenues						
	Ad Valorem Taxes		8,550,407	8,313,844	8,444,161	7,833,819	7,633,899
	Other Taxes, License & Pe	rmits	2,543,205	2,326,057	2,091,579	2,114,734	2,526,603
	Intergovernmental Reven		4,137,091	3,445,361	3,119,701	3,336,174	3,979,966
	Sales and Services		165,278	304,367	488,203	491,111	428,115
	Investment Earnings		9,118	92,284	153,471	67,105	18,597
	Miscellaneous		69,605	172,772	53,644	29,569	134,508
	Total		15,474,704	14,654,685	14,350,759	13,872,512	14,721,688
reakdown of (General Fund Expenditures						
	General Government		2,854,358	2,952,196	2,297,423	2,073,052	2,172,473
	Public Safety		3,565,761	3,693,340	3,606,534	3,459,612	3,453,097
	Economic and Physical De	velopment	198,466 4,483,759	187,796 4,069,048	161,480 4,072,986	157,281	157,431
					4.072.985	4,120,759	4,568,363
	Human Services						
	Human Services Cultural & Recreational		534,673	523,981	526,334	505,696	688,282
	Human Services						



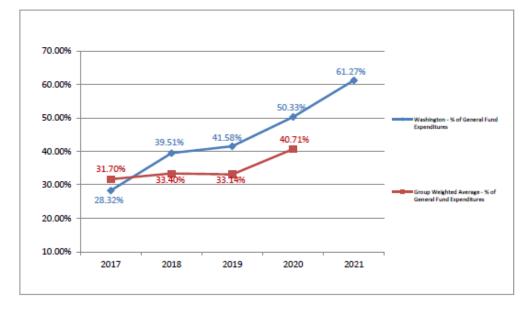
Washington County

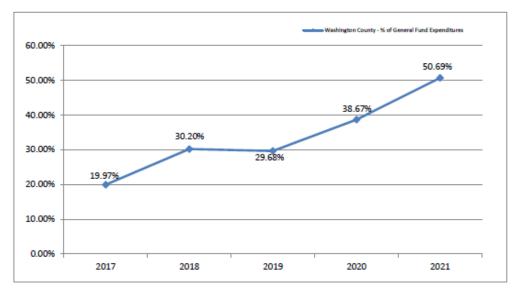
Analysis of Fund Balance

Washington County

Analysis of Fund Balance Available

(Note - 2021 Group Weighted Average Not Available at Date of Presentation)

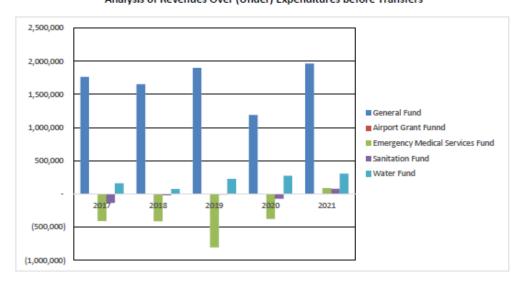




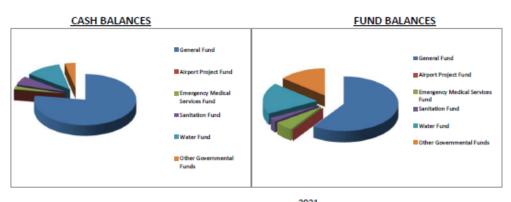
Washington County

Analysis of Unassigned Fund Balance as a % of General Fund Expenditures

Washington County Analysis of Revenues Over (Under) Expenditures before Transfers



Washington County Analysis of Cash and Fund Balances at June 30, 2021

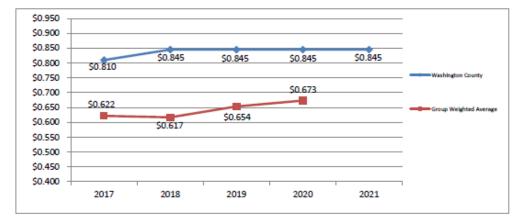


	20	21
	Cash Balances	Fund Balances
General Fund	\$ 11,766,145	\$ 9,781,691
Emergency Medical Service Fund	317,058	919,394
Other Governmental Funds	522,992	2,318,944
Sanitation Fund	853,330	(388,012)
Water Fund	1,717,240	3,046,482
Total	\$ 15,176,765	\$ 15,678,499

Washington County

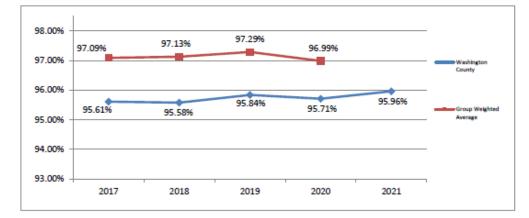
Property Tax Rates

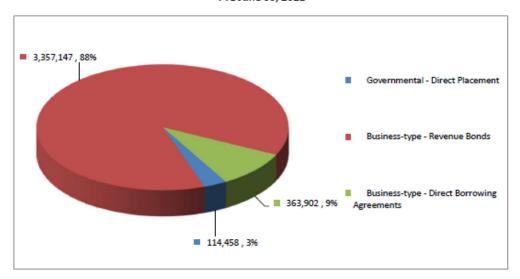
(Note - 2021 Group Weighted Average Not Available at Date of Presentation)





(Note - 2021 Group Weighted Average Not Available at Date of Presentation)



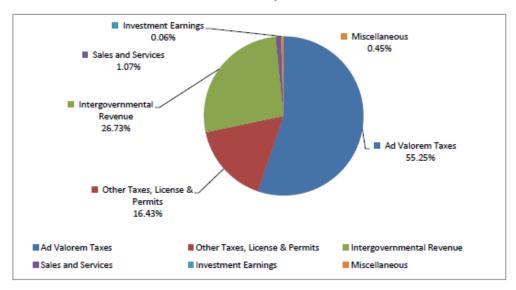


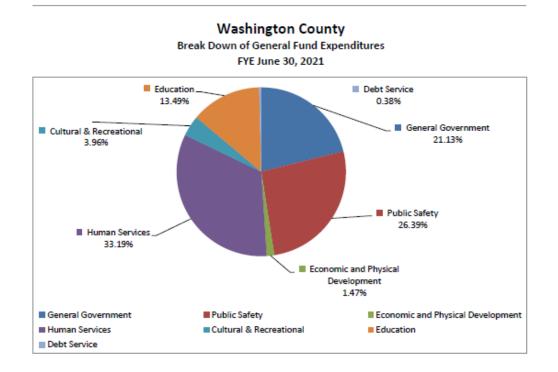
Washington County Debt Analysis (excluding Compensated Absences, Pension Liability & OPEB Liability) FYE June 30, 2021

Washington County

Break Down of General Fund Revenue

FYE June 30, 2021





ADDITIONAL REQUIRED COMMUNICATIONS

Changes to the Audit Process

The Local Government Commission (LGC) will no longer initiate communications about concerns or findings (formerly considered unit letters). They have created a spreadsheet that has to be completed and submitted with the audit report. If that worksheet identifies what they consider a "Financial Performance Indicators of Concern" (FPICs), we are required to communicate those items to the Board.

You are required to submit a response within 60 days of the Board meeting in which the financial statements are presented. The detailed audit response should be presented to the entire Board, and signed by the entire Board, Finance Officer, and Manager.

The following are the items that have to be addressed by responding directly to the LGC with a corrective action plan.

Finding 2021-01 Expenditures in Excess of Appropriations

The County did not establish a budget for the Representative Payee Fund as required by a new accounting standard (GASB 84). This fund was previously reported as an agency fund, so no budget was required. It now has to be reported as a special revenue fund, and a budget has to be adopted annually for the fund. This was an oversight of the requirements of the new standard.

Stewardship - Deficit Net Position - Sanitation Fund

The Sanitation Fund is reporting a deficit net position of \$388,012 which is a substantial improvement over the deficit net position of \$498,697 in the previous year. The deficit is primarily attributed to the estimated closure and post-closure costs associated with the County's landfill, which have increased sharply over the last two years as the landfill has reached the limit of its currently approved capacity due to an increase in utilization related to debris from several major hurricane events and bridge replacement projects. Construction of the next permitted phase to expand the capacity of the landfill is underway and anticipated to be completed by December 31, 2021, and is expected to substantially reduce the volatility of continuing increases in the annually estimated post closure cost of the landfill for future years, although the total liability itself is expected to gradually increase, but at a much more moderate rate than in recent years.

Chair Johnson asked what GASB stands for. Ms. Turbeville said it stands for Government Accounting Standards.

Chair Johnson thanked Ms. Turbeville for the presentation. Chair Johnson stated that there was no action to be taken by the Board at this time.

<u>DEPARTMENT INFORMATION UPDATE:</u> GIS/MAPPING: Mr. Harry White, GIS/Mapping Coordinator gave an overview and examples of what he does in his job.

GIS/Mapping Department

- Verified of property as recorded on deeds
- Transfer of real property
- Land-parcel splits and recombination of property
- Plat review officer
- Assign property address
- Update address for 911
- Assist the general public with maps and related needs
- Update property estates on GIS mapping

Submitted by: Harry L. White, Jr., GIS/Mapping Director

BOOK 537 PAGE 991 (5) 315417

Filed: 11/23/2021 11 17:50 AM Timothy J. Esolen, Register of Deeds Washington County. NC Brianne Sawyer, Excise Tar \$0.00

WASHINGTON COUNTY, N.C., PARCEL IDENTIFIER NO. <u>PLO '7'166' 00-64-0934</u> Assemed or verified by:<u>Stock</u>, Date<u>1:35-3</u>21

NORTH CAROLINA WASHINGTON COUNTY Excise Tax (.2%): \$0 Delinquent taxes, if any, to be paid by the closing attorney to the county tax collector upon disbursement of closing proceeds.

Parcel #: P/O 8375 PIN#: P/O 7766.00-64-0924 Prepared by: Windy H. Rose, Attorney at Law, P.O. Box 54, Columbia, NC 27925 Return to: Windy H. Rose, Attorney at Law, P.O. Box 54, Columbia, NC 27925

New Pres

NORTH CAROLINA DEED OF GIFT

1166.00-64-9261

1.19 Acre lot Mountain Canal Rd,

NO TITLE WORK WAS REQUESTED OR PERFORMED

This DEED is made on this the $\cancel{November}$, 2021 by and between:

11-29-21

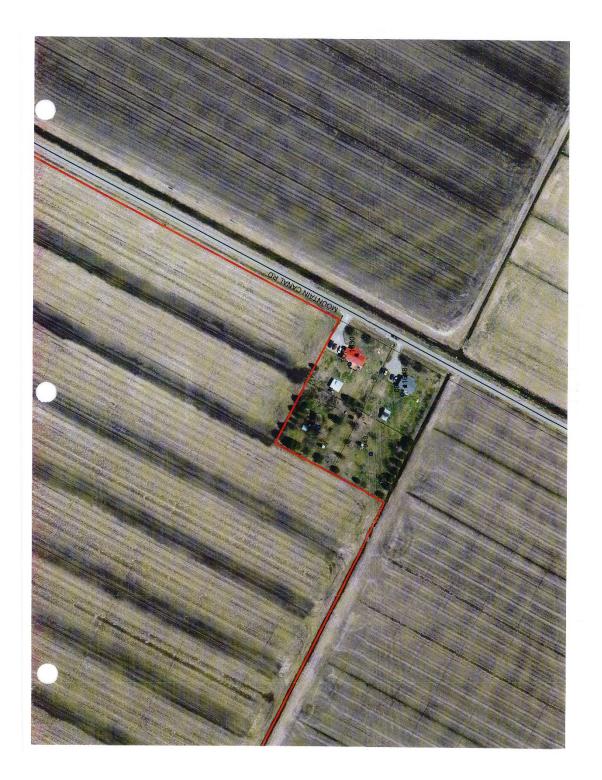
GRANTOR: Garry Dale Woodley, Administrator of the Estate of Maxine B. Woodley; Garry Dale Woodley and wife, Yvonne G. Woodley; Robert Harrell Woodley and wife, Ann Woodley; Terry Lee Woodley and wife, Phyllis Woodley

GRANTEE: Lee Anthony Woodley and wife, Nicole D. Woodley, 1630 Mountain Canal Rd., Creswell, NC 27928

The designation of Grantor and Grantee as used herein shall include said parties, their heirs, successors and assigns and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, as a gift, the receipt of which is hereby acknowledged, has and by these presents does give, grant, and convey unto the Grantee, their heirs and assigns, all of that certain lot or parcel of land situated in the Scuppernong Township, Washington County, North Carolina described as follows:

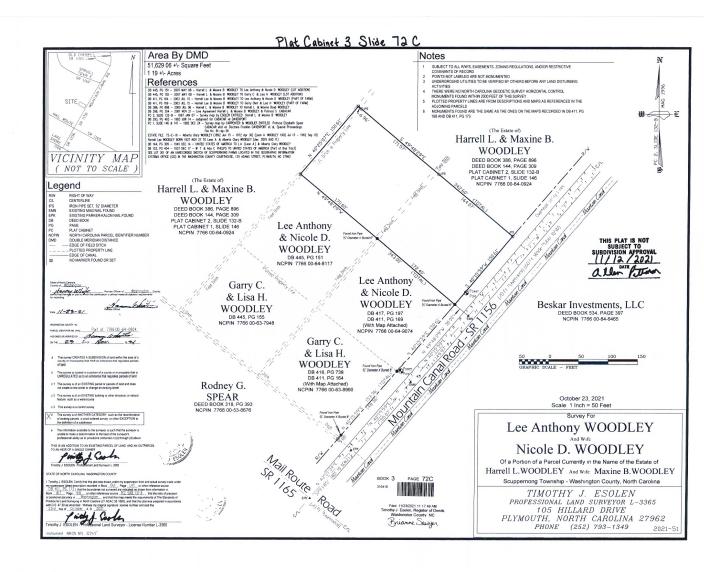
All that certain tract or parcel of land lying in the Scuppernong Township, Washington County, North Carolina, containing 1.19 Acres, more or less, and being more perticularly described according to a plat of survey entitled, "Survey For Lee Anthony WOODLEY And Wife Nicole D. WOODLEY",







DRAFT



BOOK 537 PAGE 939 (3)	
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310403	
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Fiel: 11/22/2021 02:18:07 PM Timothy J. Esolen, Register of Deeds	
Washington County, NC	
2. 0	(Dec. offligge the state
Buanne Dawyer.	nine Leftling that their are no point guent ed vaka en neil estate taxes, which the
Excise Tax: \$2.00	Availington County Tax Calector is charged and potenting that are a tien or
	74717.17-11-15471 +- (712) - 17-11-5693 Washington Cleviny Office of Land Records
	The strict a Centration that on PPIN #
	Tachentracted Gascription
	Deput alline Martin 163-21
REVENUE STAMPS \$-2.00-	
PREPARED BY and RETURN TO:	
Robert Wender Hutchins, The Hutchins Law	Firm, PA, PO Drawer 1085, Plymouth NC 27962
NORTH CAROLINA WASHINGTON COUNTY	· · · · · · · · · · · · · · · · · · ·
	RRANTY DEED 11-25-24
NO TITLE WORK DONE BY O	R REQUESTED OF PREPARER
NORTH	STREET
THIS DEED, made this 22 day of Noven	
(
GRANTORS	GRANTEE
James Edward Owens and wife, Susar Owens	
1855 Albemarle Beach Road	Williams 418 Sandbill Road
Roper, NC 27970	Plymouth, NC 27962
	January 110 Eroop
Jacquelyn O. Dotson and spouse	
Rodney Dotson	
2454 Maurice Brown Road Jamesville, NC 27846	
samesville, NO 27846	

300k 537 page 942 (3) 316409	
Filed: 11/22/2021 02:54:55 PM Timothy J. Esolen, Register of Deeds Washington County. NC Brianne Sawyer. Excise Tax: \$0.00	the vertifies that there are no delinquent ad advertigent real estate taxes, which the vVasnangton County Tax Collector is charged and vollecting that are a liep on: <u>0.1000 - 0.00000000000000000000000000000</u>
	Deputy Tat Collector Date
REVENUE STAMPS \$-0.00-	
PREPARED BY and RETURN TO:	w Firm, PA, PO Drawer 1085, Plymouth NC 27962
PREPARED BY and RETURN TO: Robert Wendel Hutchins, The Hutchins Lav PIN: <u>6767.17-11-4691</u>	Darler Hamm
PREPARED BY and RETURN TO: Robert Wendel Hutchins, The Hutchins Law PIN: <u>6767.17-11-4691</u> Verified // 22 , 2021 by: // NORTH CAROLINA WASHINGTON COUNTY	
PREPARED BY and RETURN TO: Robert Wendel Hutchins, The Hutchins Law PIN: <u>6767.17-11-4691</u> Verified // 22 , 2021 by: // NORTH CAROLINA WASHINGTON COUNTY GENERAL W	Darler Hamm
PREPARED BY and RETURN TO: Robert Wendel Hutchins, The Hutchins Law PIN: <u>6767.17-11-4691</u> Verified // 22 , 2021 by: // NORTH CAROLINA WASHINGTON COUNTY GENERAL W 418 Sar	VARRANTY DEED 11-23-2

GRANTOR	GRANTEE	
Shelanna J. Williams (formerly	Shelanna J. Williams and husband	
Shelanna D. Jones) and husband	Clarence Williams, tenants by	
Clarence Williams	entireties	
418 Sandhill Road	418 Sandhill Road	
Plymouth, NC 27962	Plymouth, NC 27962	

WITNESSETH:

THAT the said Grantors, for One Dollars (\$1.00) and other valuable consideration to him paid by the said Grantee, the receipt of which is hereby acknowledged, have bargained and sold, and by these present, does bargain, grant, sell and convey unto the said Grantees, their successors, heirs and assigns, in fee

> General Warranty Deed Williams Page 1 of 3

BOOK 537 PAGE 945 (2) 316410 Filed: 11/22/2021 02:54:56 PM Timothy J. Esolen, Register of Deeds Washington County. NC Brianne Sawyer

Prepared by and Return to: R. Wendel Hutchins The Hutchins Law Firm, PA PO Box 1085 Plymouth, NC 27962 (2767.17-11-4697 WASHINGTON COUNTY, N.C. (2767.17-11-5693 FARCEL IDENTIFIER NO. <u>4767.17-11 = 4667</u> ASSIGNED OR VERIFIED BY<u>3</u>, (2767.17-11 = 4667

AFFIDAVIT OF COMBINATION

The undersigned owners, Clarence Williams and wife Shelanna J. Williams, hereby declare as follows:

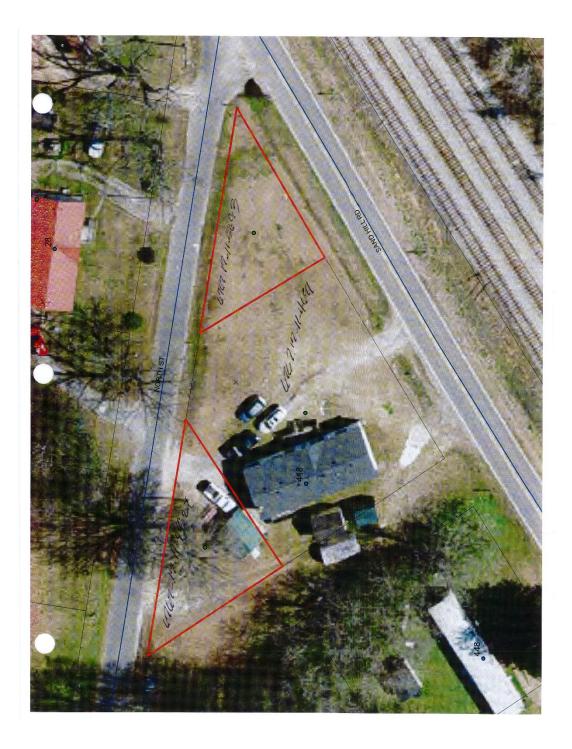
- They are the owners of those certain parcels of real property described in the Deeds recorded in Book 537 Page 934 Book 537 Page 942.
- Said property is shown on map recorded in Map Book 5 Page 5 and being lots 1, 2, 3, 4, 5, 6, & 7 of Block B of the Sun-Set-Park Subdivision.
- The tracts are currently described in the Washington County Tax Office as:

Parcel Number:	PIN:
9136	6767.17-11-4691
2297	6767.17-11-5693
8563	6767.17-11-4627

11-23-21

- 4. It is the desire of the Affiants that the Washington County Tax Assessor's office combine these tracts and parcels into one parcel number and would like to use the same pin as currently assigned to Parcel 9136 as that is where their home is situated.
- The Affiants intend to use, with regard to any future conveyances of the property previously described in multiple tracts, a description which will combine the tracts.

DRAFT





Vice-Chair Keyes also mentioned that GIS helps Emergency Management. Chair Johnson thanked Mr. White for his presentation.

<u>EMPLOYEE SERVICE AWARDS:</u> Mr. Curtis Potter, CM/CA gave the following presentation on the employees who are receiving their service awards this year. Awards and certificates will be distributed later this week by their Department Heads.





Walter Cayton 5 years

Sheriff's Office



Elicia Cooper 5 years DSS



Michelle Crawford 5 years DSS



Demaine Hill 5 years DSS



Fetima Moore 5 years

Finance



Viola Norman 5 years Communications



Wendy Roberson 5 years DSS



James Sanders 20 years Facility Services



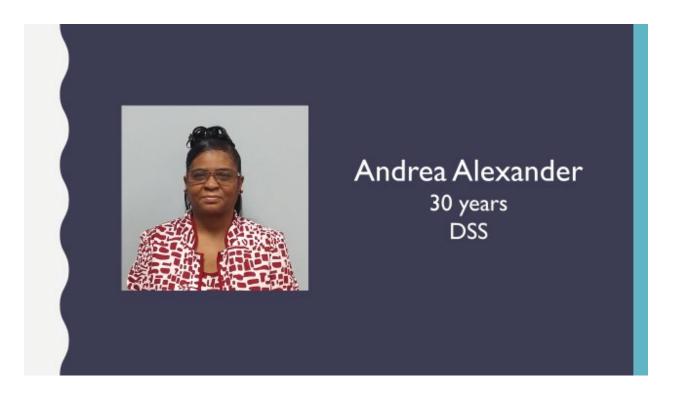
Sherri Wilkins 15 years Tax Office



Sherlyn Rouson 20 years DSS



Darlene Swain 20 years DSS



Mr. Potter said the County will be giving gift cards to all employees in lieu of an appreciation luncheon due to COVID-19.

Chair Johnson thanked all the employees for their service.

Chair Johnson said she thinks that the County needs to recognize all of our long term Commissioners.

<u>FINANCE OFFICER'S REPORT</u>: Ms. Dixon went over the budget transfers and budget amendments that were in the Commissioners' package.

Washington County BUDGET TRANSFER

To: Board of Commissioners

From: Curtis Potter, County Manager Missy Dixon, Finance Officer

Date: November 9, 2021

RE: Communications

Please authorize the finance officer to make the following budgetary adjustments:

Account Code	Description	Old	+ or (-)	New
10-5911-414	Maintenance & Repair-Equipment	21,300.00	(3,176.00)	18,124.00
10-5911-320	Communications	12,050.00	3,176.00	15,226.00
Communications				20632
		33,350.00		33,350.00

Justification:

To transfer monies within the Communications Budget. Additional monies are needed in the Communications line item to cover the cost to install a new MCNC Fiber Line as part of the transfer over to the new VIPER System in 911. This cost is not 911 reimbursable.

Budget Officer's Initials

Approval Date: 0/21

Initials: Batch #: 2022-025 Date: 1111204

CSI

Washington County Manager's Office

BT #: 2022 - 027

BT #: 2022 - 028

Washington County BUDGET TRANSFER

To: Board of Commissioners

From: Curtis Potter, County Manager Missy Dixon, Finance Officer

Date: November 18, 2021

RE: SS Transportation

Please authorize the finance officer to make the following budgetary adjustments:

Account Code	Description	Old	+ or (-)	New
10-5400-540	SS Transportation - Capital Outlay - Van Replacement	89,660.00	(3,474.00)	86,186.00
10-5400-250	SS Transportation - Maintenance & Repair - Vehicle	66,340.00	3,474.00	69,814.00
SS Transportation			and the second	
		156,000.00	-	156,000.00

Justification:

To transfer monies within SS Transportation. Charges were originally coded to a Capital Outlay line and do not meet the threshold of \$5,000 per item as required by audit. These charges are being moved to the appropriate line.

Canera System

Budget Officer's Initials

Approval Date: 11/18/51

Initials: 77 Batch #: 2022-009 Date: 1118 204 DocuSign Envelope ID: 183961F0-B418-4123-B823-A5E0EDC85FDF

Washington County BUDGET TRANSFER

To: Board of Commissioners

From: Curtis Potter, County Manager Missy Dixon, Finance Officer

Date: November 29, 2021

RE: Sheriff/SRO Middle School/SRO High School

Please authorize the finance officer to make the following budgetary adjustments:

Account Code	Description	Old	+ or (-)	New
10-4310-315	Sheriff - Training	3,000.00	(2,000.00)	1,000.00
10-4310-310	Sheriff - Travel	2,500.00	2,000.00	4,500.00
Sheriff				Service and the
10-4311-315	SRO Middle School - Training	500.00	(500.00)	-
10-4311-250	SRO Middle School - Maintenance & Repair - Vehicle	2,250.00	500.00	2,750.00
SRO Middle Scho	ol	teles deserves and the	Profession and the	Stores and the second
10-4314-315	SRO High School - Training	500.00	(500.00)	
10-4314-250	SRO High School - Maintenance & Repair - Vehicle	2,250.00	500.00	2,750.00
SRO High School		and the second second		
		11,000.00	- 1996 (1997 - 1997 - 1997	11,000.00

Justification:

To transfer monies within the Sheriff's Office budget, SRO Middle School budget and SRO High School budget to cover for overages in the Sheriff's travel line for himself and the Chief Deputy to attend the Sheriff's Conference and to cover overages in both the Middle School and High School Vehicle Maintenance and Repair lines.

CSP **Budget Officer's Initials**

Approval Date: 11/30/2021

Initials: 90-Batch #: 2022-029 Date: 11/30/074

BT #: 2022 - 029

bootengi ten	Velope ID: 183961FD-B418-4123-B823-A5E0EDC85FDF Washington County		
	BUDGET TRANSFER		
To:	Board of Commissioners	BT #: 2022 - 030	
From:	Curtis Potter, County Manager Missy Dixon, Finance Officer		
Date:	November 29, 2021		
RE:	SS Transportation		
Please a	uthorize the finance officer to make the following budgetary adjustments:		

Account Code	Description	Old	+ or (-)	New
10-5400-998	SS Trans - PR YR Cares Grant Reimbursement	-	14,635.00	14,635.00
10-5400-310	SS Transportation - WF Transportation	30,000.00	(14,635.00)	15,365.00
SS Transportation				Contract State
		30,000.00	-	30.000.00

Justification:

To request a transfer of funds within SS Transportation to reimburse NCDOT for Unspent CARES Funds. These funds were sent to the county in FY 19-20 but as a result of potential double dipping, the agency did not spend the monies which are now being requested to be sent back to NCDOT. This request is not budget impactive as all lines are non-reimbursable.

Budget Officer's Initials

CSP

Approval Date: 11/30/2021

Initials: Batch #: 2022-030 Date: 11 30201 DocuSign Envelope ID: 183961F0-B418-4123-B823-A5E0EDC85FDF

Washington County BUDGET TRANSFER

To: Board of Commissioners

From: Curtis Potter, County Manager Missy Dixon, Finance Officer

Date: November 30, 2021

RE: Inspections/Landfill/Airport Operations

Please authorize the finance officer to make the following budgetary adjustments:

Account Code	Description	Old	+ or (-)	New
10-4350-181	Inspections - FICA Tax	7,515.00	(1.00)	7,514.00
10-4350-127	Inspections - Salaries & Wages - Longevity	690.00	1.00	691.00
Inspections				1245 34 34
33-7400-010	Landfill - Salaries & Wages - Regular	56,052.00	(10,000.00)	46,052.00
33-7400-031	Landfill - Salaries & Wages - Part Time	5,000.00	10,000.00	15,000.00
Landfill				NHOS NOT
39-4530-101	Ariport - 401K	1,218.00	(1.00)	1,217.00
39-4530-030	Airport - Longevity	600.00	1.00	601.00
Airport		States and Thinking Constants	ale and the second	9 A.
		71,075.00	-	71,075.00

Justification:

To request a transfer within the Inspections budget to cover the overage in longevity due to rounding. To request a transfer within the Landfill budget to move monies from regular salaries to part-time to cover overages due to not having a second fulltime employee. To transfer monies within the Airport Operations budget to cover the overage in longevity due to rounding.

Budget Officer's Initials

CSP

Approval Date: 11/30/2021

BT #: 2022 - 031

Initials: Batch #: 2022-001 Date: 11 302021

To: Board of Commissioners

BA #: 2022 - 032

From: Curtis Potter, County Manager Missy Dixon, Finance Officer

Date: December 6, 2021

RE: Sheriff/Senior Center/SS Admin/SS Economic Support/Recreation

Please authorize the finance officer to make the following budgetary adjustments:

Account Code	Description	Old	+ or (-)	New
10-3540-020	Gun Permits Discretionary-County Portion	(1,995.00)	(505.00)	(2,500.00)
10-4310-611	Gun Permits Discretionary-County Portion	30,315.00	505.00	30,820.00
10-3540-030	Gun Permits-State Portion	(2,390.00)	(610.00)	(3,000.00)
10-4310-612	Gun Permits-State Portion	3,660.00	610.00	4,270.00
10-3540-040	Finger Printing	(470.00)	(150.00)	(620.00)
10-4310-613	Finger Printing	2,505.00	150.00	2,655.00
10-3540-070	Donations-Animal Control	(1,500.00)	(50.00)	(1,550.00)
10-4310-601	Donations-Animal Control	2,189.00	50.00	2,239.00
Sheriff				
10-3509-010	Senior Center Trips	(1,060.00)	1,060.00	-
10-5150-380	Senior Center Trips	1,783.00	(1,060.00)	723.00
Senior Center				
10-3500-081	DSS Community Donations - Christmas	-	(445.00)	(445.00)
10-5310-258	DSS Community Donations - Christmas	2,127.00	445.00	2,572.00
0-3500-080	DSS Community Donations - Medical	-	(45.00)	(45.00)
0-5380-375	DSS Community Donations - Medical	882.00	45.00	927.00
SS Admin/SS Ec	onomic Support	Internet Argentices		8.00
0-3360-000	Recreation - Donations	(100.00)	(100.00)	(200.00)
0-6120-650	Recreation - Donations	1,635.00	100.00	1,735.00
Recreation			10 million and	a la la sur de la
	Balanced:	37,581.00		37,581.00

Justification:

To budget for additional revenues collected in the Sheriff's Office for gun permitting, fingerprinting and animal control donations. To reduce the budget in the Senior Center Trip line due to cancellation and refunds made back to participants. To budget for additional revenues collected in the Recreation Department for donations.

Approval Date:

Bd. Clerk's Init:

Initials:	des segu
Batch #:	and the second
Date:	

To: Board of Commissioners

From: Curtis Potter, County Manager Missy Dixon, Finance Officer

Date: December 6, 2021

RE: DSS Trust Fund Accounts

Please authorize the finance officer to make the following budgetary adjustments:

Account Code	Description	Old	+ or (-)	New
51-3100-001	DSS Trust Fund Accounts	(130,000.00)	(21,000.00)	(151,000.00)
51-4100-001	DSS Trust Fund Accounts	130,000.00	21,000.00	151,000.00
DSS Trust Fun	d Accounts			
	Balanced:	-	-	-

Justification:

To budget for additional revenues that will be collected in a guardianship matter to which DSS is now in care of an individual and their estate which totals \$21,216.41. Both revenue and expenditure budgets need to be increased to accommodate the recent responsibility of this ward.

Approval Date: _____

BA #: 2022 - 033

Bd. Clerk's Init:

Initials:	,
Batch #:	
Date:	

To: Board of Commissioners

BA #: 2022 - 034

From: Curtis Potter, County Manager Missy Dixon, Finance Officer

Date: December 6, 2021

RE: SS Economic Support

Please authorize the finance officer to make the following budgetary adjustments:

Account Code	Description	Old	+ or (-)	New
10-3490-000	DSS Administration Reimbursement	(2,878,844.00)	(78,004.00)	(2,956,848.00)
10-5380-383	Special Links (100%)	15,500.00	25,000.00	40,500.00
10-5380-405	LIHWAP - Low Income Household Water Assistance Prog	-	34,270.00	34,270.00
10-5380-406	LIEAP - Low Income Energy Assistance Program	82,211.00	18,734.00	100,945.00
SS Economic Su	pport			
	Balanced:	(2,781,133.00)	debate test-pad	(2,781,133.00)

Justification:

To budget for additional revenues that will be received due to a directive from NCDHHS for County DSS's to identify young adults who entered foter care at age 14 or older. These identified young adults have been made eligible for additional funding through NCDHHS COVID releif monies for a payment of either \$2,500 or \$5,000 depending on their age bracket. Washington County has identified 5 of their most recent foster children to age out of the standard programs that would be eligible for the allocated funds. This line if 100% reimbursable. To budget for new funding allocated to the County for assistance with Low Income Household Water. These funds are specifically designated to those individuals who apply for and are aproved for the Program. To budget for additional revenues that will be received to help with the Low Income Energy Assistance Program (LIEAP). These additional funds were reallocated from the state.

Approval Date:	
Bd. Clerk's Init:	

Initials:	
Batch #:	
Date:	

To: Board of Commissioners

BA #: 2022 - 035

From: Curtis Potter, County Manager Missy Dixon, Finance Officer

Date: December 6, 2021

RE: Airport Grants

Please authorize the finance officer to make the following budgetary adjustments:

Account Code	Description	Old		+ or (-)	New
38-3800-082	Parallel Taxiway CA/RPR Proj 4313		-	(61,000.00)	(61,000.00)
38-8135-662	Parallel Taxiway CA/RPR Proj 4313		-	61,000.00	61,000.00
Airport Grants					
	100 = 100 -	Balanced:	-	· · · · ·	· · · ·

Justification:

To budget for additional monies that will be received to complete the payout of work done at the airport by AVCON on the parallel taxiway project. This work has already been completed. NCDOA had initially planned to amend their contract with AVCON to complete this however, there are federal funds that need to be spent immediately so they are not lost and must be run through an amendment to the County's contract with AVCON.

Approval Date:	
Bd. Clerk's Init:	

Initials:	
Batch #:	
Date:	

Chair Johnson said she would like Mr. Hardison, DSS Director, to come in and explain some of the Board's questions on some DSS line items.

Commissioner Sexton asked for an explanation on BA#2022-033. Mr. Potter explained that new GASB rules require that DSS set up Trust Fund Accounts.

<u>Commissioner Sexton made a motion to approve the budget transfers/amendments</u> <u>as presented. Commissioner Keyes seconded. Chair Johnson proceeded with the roll call:</u> <u>Commissioner Sexton, yea; Commissioner Phelps, yea; Commissioner Walker, yea;</u> <u>Commissioner Keyes, yea and Commissioner Johnson, yea. Motion carried unanimously.</u>

OTHER ITEMS BY CHAIR, COMMISSIONERS, COUNTY MANAGER/ COUNTY ATTORNEY OR CLERK:

Ms. Bennett went over remaining parades information. She will find out exactly where the line-ups will be starting.

Plymouth Parade & Marketplace
Thursday, December 9, 2021
5:30 pm parade begins
4:00 PM - 8:00 PM the Christmas Marketplace at the Bear Towne Market

Creswell Christmas Parade Saturday, December 11, 2021 Line-up @ 2:30 PM and start at 3:00 PM

Commissioner Keyes said has been very involved in various community activities.

Commissioner Phelps asked Mr. Potter about Veterans Field. Mr. Potter said he hasn't received any new information.

Chair Johnson said she attended the NACo conference this past weekend. Their report on broadband develop was presented and is very important to rural counties. Chair Johnson stated that if she is re-elected she would like to form a broadband task force to bring broadband to our County. Chair Johnson said she will be getting the report to the Commissioners.

Ms. Bennett also mentioned the following items:

DSS Annual Report for the Community Child Protection Team (CCPT) DSS is required to submit this report to the Commissioners. This is for info only. No budget impact and no action to be taken.

MTW Annual Report for the Child Fatality Protection Team (CFPT). MTW is required to submit this report to the Commissioners. This is for info only. No budget impact and no action to be taken.

➢ Commissioner's Seats on Boards & Committees This time of year is when the Board takes the opportunity to change up who serves on certain Boards for the upcoming year. This will come back before the Board in January for approval after changes (if any) are made.

Ms. Bennett said Mr. Potter will speak about LOST Referendum, Mr. Curtis Potter, CM/CA

Mr. Potter said a resolution for putting the LOST Referendum needs to be generated to put this item on the ballot whether it is for the primary or general election. Mr. Potter asked for the Board's guidance.

Chair Johnson read Mr. Pittman's notice (as the Fire Marshal) regarding the burn ban. (Shown below.)

Mr. Potter asked Ms. Collier to update the Board on the Citizens Academy next week on Monday 6:00 pm, December 13 on GIS and Board of Elections. Ms. Collier also mentioned she is handling the County's holiday service project—which is collecting gifts for Santa for Seniors.

Commissioner Sexton asked to speak and he let it be known that he will not run for re-election in 2022.

"To the citizens of Washington County:

It has been a privilege for the last 20+ years serving you. Over the years we have been faced with many different scenarios and I am proud of how we have always worked together to have the best possible outcomes. With that being said I am very proud of where we stand in the county today. I am informing everyone today that going forward I will not be seeking re-election. This decision was hard however with my fellow board members I am certain they will continue to work hard for the residents of Washington County! Thank you for all your support over the years!"

Chair Johnson said the Board really has appreciated Commissioner Sexton's service over the years. Commissioner Keyes noted that she has worked with Commissioner Sexton for the 20 years he's been a Commissioner and appreciates all he has done for this County.

Mr. Potter mentioned that on the Budget Calendar for FY23, he has scheduled a Budget Planning Workshop for January 24, 2022. The consensus of the Board was to have the meeting on Monday, January 24, 2022 at 4:00 PM in the Commissioners' Room.

<u>Commissioner Sexton made a motion to go into Closed Session pursuant to NCGS</u> <u>§143-318.11(a)(3) (attorney-client privilege) and §143-318.11(a)(6) (personnel). Commissioner Keyes seconded. Chair Johnson proceeded with the roll call: Commissioner Sexton, yea; Commissioner Phelps, yea; Commissioner Walker, yea; Commissioner Keyes, yea and Commissioner Johnson, yea. Motion carried unanimously.</u>

Back in Open Session, Mr. Richard Livingston, LFNC Fellow, joined the meeting to let the Commissioner's know that he needed a Commissioner to take Commissioner Sexton's place on the discussions regarding VUR (distressed water system). He explained that it is a time commitment—6 hours total of on-line training workshop and quizzes also. Commissioner Keyes already agreed to be one of the Commissioners. (Two are needed.) Mr. Livingston stated the training could be done in the Commissioner's Room. Commissioner Phelps agreed to be the other Commissioner as long as the training is held in the Commissioners' Room.

At 7:45 PM, with no further business to discuss, <u>Commissioner Walker made a motion</u> to adjourn the meeting. <u>Commissioner Phelps seconded</u>. <u>Commissioner Sexton (was</u> <u>already disconnected)</u>; <u>Commissioner Phelps, yea</u>; <u>Commissioner Walker, yea</u>; <u>Commissioner Keyes, yea and Commissioner Johnson, yea</u>. <u>Motion carried unanimously</u>.

Tracey A. Johnson Chair Julie J. Bennett, CMC, NCMCC Clerk to the Board